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PROCEEDINGS OF THE THIRD ANNUAL SESSION

OF THE

Union Baptist State Convention of North Carolina (Colored)

HELD WITH THE

MT. VERNON BAPTIST CHURCH, DURHAM, N. C.,

November 14, 15, 16 and 17, 1917.

(Rev. R. SPILLER, D.D., LL.D., Pastor.)

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Winston-Salem, N. C.

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Wilmington, N. C.

REV. C. S. BROWN, D.D., ... Corresponding Secretary
Winton, N. C.

REV. GEO. W. MOORE, D.D., ... Treasurer
Raleigh, N. C.

Next Annual Session will be held with the Nebo Baptist Church, Milwaukee, N. C., the second Tuesday in November, 1918.

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Rev. J. H. Rhoe.....Wilmington, N. C.
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Dr. W. H. Moore.....Wilmington, N. C.
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PROCEEDINGS

—OF THE—

THIRD ANNUAL SESSION

—OF THE—

UNION BAPTIST STATE CONVENTION OF NORTH CAROLINA

—HELD WITH—

MT. VERNON MISSIONARY BAPTIST CHURCH,

November 13th, 14th, and 15th, 1917.

(Rev. R. Spiller, D.D., Pastor.)

DURHAM, N. C., November 13th, 1917.

At seven o'clock p. m., the Third Annual Session of the Union Baptist State Convention of North Carolina convened in the commodious and magnificent church edifice.

At first there were warm, eager and affectionate exchanging of fraternal greetings and salutations, after which Rev. Dr. G. O. Bullock, the President, announced that the hour had arrived for the Convention to proceed to business.

The choir rendered several thrilling selections. Opening devotions were led by Rev. J. C. Melton and R. W. Underwood. The choir rendered "The Trinity, Holy, Holy, Holy." Invocation by Rev. J. C. Melton. Rev. R. W. Underwood led the song service with hymn, "Come Holy Spirit," etc. Brother Melton read the 4th chapter of St. Paul's second letter to the church at Corinth.

Rev. Dr. C. L. Butler offered prayer. Song selection by the choir.

The Pastor, Rev. Dr. Spiller, delivered a generous, heartfelt and earnest address of welcome. Among other expressions he said: "I am glad to see you here because of the things for which you stand. You are not only trying to lift up the people of our own denomination, but you are trying to lift up humanity; I welcome you here because you stand for everything that is grand and noble. You are the best men in the world. I trust that your coming to this great city will not only be the means of helping us intellectually; we hope that you will help us spiritually. God bless you, brethren. It is not necessary for me to make a long speech, but we just wel-

come you here. May God bless you, keep you, and sustain you by his grace."

An able, timely and appropriate response was delivered by Rev. S. L. Parham.

The choir rendered thrilling music both vocal and instrumental.

Rev. J. W. Ligon was present to preach the introductory sermon. He was presented by the President, Rev. G. O. Bullock, D.D. Rev. Ligon was accompanied on the rostrum by Rev. L. J. Alexander, who offered prayer.

Rev. Ligon's text was the 8th verse of the 6th chapter of Micah: "He hath shewed thee, O man, what is good; and to walk humbly with thy God." Subject: What God requires of man, or the standard of true religion. Outlines: (1) To do justly; (2) To love mercy or kindness; (3) To walk humbly with God.

The delivery showed that Rev. Ligon had studied his subject and that it was a full Christian admonition and exhortation.

The sweet singer, Rev. O. J. Allen, sang "What a Fellowship."

The President made some timely and appropriate remarks, and advised that the Convention get down to work in earnest and to wind up the business as soon as possible. He then presented to the Convention several of the brethren and sisters who had not attended our sessions before.

A collection of $2.56 was taken, and delegates and visitors were assigned to comfortable homes.

Benediction by Rev. S. G. Griggs.

SECOND DAY—FORENOON SESSION.

The President, Dr. G. O. Bullock, called the Union Baptist Convention of North Carolina to order in its third annual session at 9:30 a. m.

The opening exercises were conducted by Rev. W. A. Jones and Rev. J. M. Taylor, who lined hymn and read the 1st chapter of 2nd Peter. Prayer was offered by Rev. J. A. H. Jinkins. No. 473 was lined by Rev. Taylor.

Expression meeting was continued for thirty minutes, and the following brethren took part: Rev. W. A. Jones, Rev. I. M. Powers, Rev. I. C. Jeffries, Rev. J. C. Melton, Rev. Ar-

rington, Rev. G. W. Billips, Rev. C. T. Underwood, Rev. J. H. Peace, Rev. E. L. Sauls, Rev. C. H. Crumpler, Rev. L. J. Alexander, Rev. I. T. Everett.

"At the Cross" was sung, and Rev. W. H. Smith and Rev. Thomas Parker had the closing words.

At this end the President spoke to the Convention with words that were timely as well as inspiring.

Rev. G. W. Watkins, the Editor of the *Union Reformer,* was chosen reporter to the daily papers of the City for the Convention.

Minutes of the first evening exercises were read and approved.

The following brethren were appointed Committee on Enrollment: Rev. W. S. Turner, Rev. D. B. Mdodona, Rev. O. J. Allen, Rev. J. T. Kerr, Rev. I. M. Powers.

A question was asked regarding the relation the Women's Convention of North Carolina, represented by Sister Carnie, sustains to this body. After words by Dr. C. S. Brown in answer to the question asked, stating the position of this body, Mrs. Carnie had words stating that she regarded the body she represented to be the only Auxiliary to this Convention, since they had complied with the agreement set forth by reorganization of the body.

Dr. A. W. Pegues and Dr. S. N. Vass thought that an opporutnity should be given the two Women's Conventions to unite, since both bodies were represented by their leaders in the city. However, they yielded the floor to Dr. Brown, who further stated his knowledge of the difference existing between the two bodies. Whereupon, Dr. S. N. Vass motioned that a committee of five be appointed to confer with a similar committee from each of the Women's Conventions and report to this session the outcome of their Conference.

After remarks by Rev. Alexander germane to the question, the following committee was appointed: Dr. C. S. Brown, Dr. A. W. Pegues, Dr. P. S. Lewis, Dr. A. M. Moore, Dr. G. W. Watkins.

Committee on Finance was appointed. (See committee.)

Introduction of Visitors.—Dr. Vass introduced Dr. H. C. Limon, Superintendent of the Negro Sunday School Training Course; Dr. M. A. Talley introduced Dr. Spurgeon Davis, of Wilson, N. C. and Dr. C. Leroy Butler, of New York, and Dr. Adolphus Lewis, of Philadelphia, Penn.

Dr. Limon spoke of the work as carried on by the Inter-

national Sunday School Association. He gave many helpful suggestions in the preparation and teaching the Sunday School lessons, and the training of the youth in the Sunday school and church.

Hon. H. P. Cheatham, Vice-President, came forward and occupied the President's chair and presided while the President delivered his annual message.

The President, Dr. G. O. Bullock, delivered his annual address which was interesting from start to finish. (See address.)

A motion prevailed to receive the address of the President and refer same to a special committee.

The following were appointed Committee on the President's address: Rev. J. S. Sills, Prof. W. H. Nuckles, Rev. M. A. Talley.

The Convention took a recess for one hour.

Benediction by the President.

SECOND DAY—WEDNESDAY AFTERNOON.

The Convention re-convened at 2:30. Devotional services were conducted by Rev. S. D. Morton and Rev. J. F. Davis. Hymn No. 14—"Am I a Soldier of the Cross," was lined by Rev. Davis. Rev. Morton read the 35th chapter of Isaiah. Prayer was offered by Rev. Davis. Second selection No. 499, from the Baptist Hymnal, was sung.

The President then called the house to order.

Minutes of the morning session were read and approved.

Committee being ready to report the same was submitted and delegates and ministers constituting the Convention were seated.

The President presented Dr. C. S. Brown, Corresponding Secretary, who made his annual report, which was listened to with marked attention. The report was received and adopted. (See report.)

After its adoption some complimentary references were made to the report of the Corresponding Secretary.

The Convention took a recess until 8 o'clock p. m.

Doxology was sung and the benediction pronounced by Rev. R. H. Harper.

SECOND DAY—WEDNESDAY EVENING.

The congregation was called to order by the President at 8 p. m., according to adjournment.

Devotional services were conducted by Rev. W. S. Sherrell and Rev. A. T. Tuck. No. 115—"You may look for me for I'll be there," was sung, after which No. 463—"When I can read my title clear," was announced. Rev. Tuck read the 118th Psalm, and a fervent prayer was offered by Rev. Sherrell. No. 391 was sung, after which the Committee on Nominations being ready to report, Rev. J. H. Rhoe offered a substitute motion for the report—that all the officers be re-elected. The motion having met the approval of the entire delegation, the same was carried and all the officers were re-elected.

On motion Rev. L. J. Alexander was elected to fill the place of Dr. W. T. Coleman on the Board.

On motion Rev. W. S. Creecy was elected Statistician.

At this point Rev. G. W. Watkins, Missionary Secretary, made his report which was received and approved.

The time having come for the Missionary Sermon by Rev. J. W. Wood, of Weldon, N. C., he with Rev. J. S. Brown, ascended the pulpit. The choir rendered a thrilling selection.

Rev. Brown read the 5th chapter of Isaiah; Dr. S. H. Witherspoon offered a very fervent prayer. Another selection was rendered by the choir.

Vice-President Rev. O. J. Allen presented to the audience Rev. J. W. Wood to preach the Missionary sermon.

Rev. Wood arose and after words of invocation gave as a text Isaiah 42:10: The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Subject—The world taught through the dealing of God through his people. He said the text showed that God was set forth by his crucifixion on the cross that his arm was made bare before all the people of all nations. Said he, "Heaven has never conferred a greater blessing on earth than a Christ-like minister. Happy is that church which has a Christian minister—the greatest gift that heaven could offer. Churches, Schools and Colleges make men, but preachers are born. To go out and represent the Kingdom of God is a high privilege. I am glad no earthly body can call a preacher; a man-called preacher will fail. God calls preachers and they succeed. Although he may have to suffer the snares of many an enemy,

but he puts himself before the message. We preach not ourselves, but Christ and Him crucified. The joy of the Christian minister is when he can lose sight of himself in his message. Self must stand back that God may be seen. The Christian preacher should keep himself out of sight, that Christ might be seen. The world will never get right until the people believe in the gospel of Jesus Christ."

The sermon was strong and thoughtful, as well as a spiritual effort.

Rev. J. S. Sills, D.D., offered prayer and Rev. O. J. Allen rendered a solo.

Dr. A. M. Moore was presented and addressed the body. He said he would represent Dr. C. F. Meserve, President of Shaw University, who was at the time in the North on account of illness, undergoing special treatment.

Dr. Moore made a strong plea for Shaw University and plead for a trained ministry. At the close of his remarks a selection was rendered by Mrs. Hawkins.

Dr. C. S. Brown took a collection for Shaw University and the following gave $1.00:

W. H. Moore, W. H. Nuckles, C. S. Brown, W. L. Alexander, J. S. Brown, J. S. Davis, R. Spiller, J. H. Rhoe, P. S. Lewis, J. W. Crow, M. J. Robinson, H. M. Ellis, J. A. H. Jenkins, S. G. Griggs, Rev. Arrington, C. F. Pope, G. O. Bullock, A. M. Moore, G. W. Moore, T. S. Stokes, J. W. Blacknell, J. T. Deans, Rev. Nelms, C. F. Graves, R. H. Harper, A. H. Lewis, Brother Staton, P. C. Covington, G. W. Billips, H. Pair, S. S. Pearson, J. S. Sills, N. O. Thompson, G. W. Watkins, T. H. Burrell, H. F. Fuller, S. L. Parham, J. H. Peace, A. L. E. Weeks, O. J. Allen, A. T. Tuck.

Collection amounted to $56.20.

The body adjourned to reconvene Thursday morning at 9:30.

Benediction by Rev. G. W. Watkins.

THIRD DAY—THURSDAY FORENOON.

Praise services were conducted by Rev. D. L. Simons and Rev. R. E. Edwards, who lined hymn No. 394, "And can I yet delay my little all to give," &c.

Rev. Simons read the 19th Psalm and led in prayer.

Second hymn No. 756, "I heard the Voice of Jesus say, Come unto Me and rest."

The President called the Convention to order. The minutes were read and on motion were approved.

The Treasurer Rev. Geo. W. Moore, submitted his annual report, which was approved and adopted.

The following committees were appointed: Committee on place; Committee on Obituary; Committee on Temperance; Committee on Education; Committee on the State of the Country; Committee on Nomination; Committee on Missions. (See Committees.)

The Auditor, Prof. C. F. Graves, made his report. (See report.)

Rev. Poindexter spoke to the Convention and put before the body the claims of the Winston Orphanage. He impressed the body that he was deeply interested in the children in the home.

Sister Thompson was presented and expressed herself as being desirous to see the Orphanage supported by the Baptists of the State, saying she had raised more than two thousand dollars for the orphanage by collecting old clothes, repairing them and selling them.

Dr. A. B. Vincent introduced Dr. Johnson, Corresponding Secretary of the White Baptist State Convention, and Rev. Smith of the White Baptist Church of Durham. Dr. Johnson addressed the body in a telling speech. He spoke on the essentials of the Baptist Church. Dr. C. S. Brown responded to the address of Dr. Johnson in a very timely way. Subject: Has the field been covered, was ably discussed by Rev. H. M. Ellis. What definite things should we do, was discussed by Dr. A. W. Pegues. Each address was very helpful and inspired the body to greater activities.

After a short intermission the President introduced Bro. Adolphus Lewis, Secretary of the Layman's Missionary Movement of New York, now touring the South in the interest of said movement. His map illustrations and explanations given was indeed a master piece of thought and eloquence.

Dr. Spurgeon Davis spoke in glowing terms of the work being done by Prof. Lewis, and encouraged an unqualified supprot of the movement.

Dr. S. N. Vass moved that a vote of thanks be given Prof. Lewis for his splendid address.

Committee on Place reported, recommending the next session of the Convention to be held with Nebo Baptist Church, Milwauke, N. C. (See report.)

The session then closed with benediction by Dr. A. B. Vincent.

THIRD DAY—THURSDAY AFTERNOON.

The session re-convened according to program, and was called to order by ex-President Dr. E. E. Smith. After singing No. 15, prayer was offered by Bro. D. T. Williams. Hymn No. 7 was sung.

The presiding officer, Dr. Smith presented Sister Pattie G. Shepard, who came forward and spoke to the Convention out of the fullness of her heart. Her speech was on the relation of the Woman's Convention. She spoke of the work done and showed the necessity of the real organization of the women of the State for more effectual Missionary work.

After which Mrs. R. L. Kerney arose and addressed the Convention on the subject of State Mission work, fostered by the organization of which she was the leader.

Rev. O. J. Allen made a report from the Circles of his church and presented a check for $30.00 for Foreign Missions. The report was received with thanks.

Committee on President's Address made their report. (See report.)

Committee on Education submitted their report. (See report.)

The above reports were approved by the Convention.

Dr. A. W. Pegues spoke on the needs of the *Union Reformer*. He said the Baptists of the State should subscribe, read and pay for the paper. Since one of the greatest needs of the denominations was a paper, and the *Reformer* being the organ of the Convention should have an unqualified support of the church.

Rev. G. W. Watkins, the editor of the *Reformer* also spoke of the expected results of the paper if substantially supported.

The President read a telegram from Rev. J. K. Ramsay, as follows:

Warrenton, N. C., Nov. 15-17.
Union Baptist Convention, Durham, N. C.
Greetings: Pressing business prevents my being with you. Hope you a prosperous session. (Signed) J. K. RAMSAY.

He also sent ten dollars for State and Foreign Missions.

Dr. P. F. Maloy also sent a communication together with his check for $5.00.

Dr. L. T. Christmas stated the illness of his daughter prevented his being present during the entire session, saying in conclusion, "Brethren, let us preach the gospel as never before. Your mission is a great one. Brethren, preach the Word."

Committee on Temperance submitted their report which was approved. (See report.)

Committee on Obituary submitted their report. (See report.)

The President presented Dr. S. N. Vass, who spoke on the Sunday Training Course for Teachers.

Dr. A. W. Pegues reported on the part of the Special Committee appointed to confer with a similar Committee appointed by the Woman's Convention. After some preliminary remarks, on motion, the report was approved.

Sister Spiller and Mrs. Hattie Hawkins, wife and daughter of the noted pastor of Mount Vernon Baptist Church, Dr. R. Spiller, was introduced to the Convention.

A motion prevailed that the National Baptist Woman's Missionary Convention be accepted as an auxiliary to this Convention. Sister Kerney then made her report with $30.00 for the Convention and $40.00 for Foreign Missions to be reported through the National Baptist Convention.

By a motion the report of Sister Kerney was received and adopted.

The body took recess to re-assemble at 7:30 p. m.

Benediction by the President.

THIRD DAY—Thursday Evening.

Closing session convened at 8 p. m., with song service led by Dr. C. Leroy Butler, who also delivered a strong speech to the Convention. The subject was Church Evangelism and How to Win. The thought expressed by the speaker on soul winning was sound in truth and doctrine.

Dr. Spiller introduced Rev. and Mrs. White, of the Presbyterian church, who came forward and expressed himself as being very much pleased to have met this great body of Baptists.

The Committee of the State of the Country, made their report which was adopted. (See report.)

Rev. Alexander made special mention of Rev. Hayes and Rev. T. H. W. Woodard saying, they are aged and incapacitated for service by reason of affliction and the Convention ought to send them a substantial token of our sympathy. Rev. I. Alston was included.

At this point the Executive Board submitted their report, which carried with it a strong appeal for State and Foreign

Missions. The report was approved. (See report.)

At this end the choir rendered a selection.

The President presented Dr. A. M. Moore who discussed the subject: What are we doing for Haiti? Dr. Moore having been a part of a Special Commission sent to survey the conditions of Haiti, together with Dr. C. S. Brown and Dr. R. B. McRary, was in position to put facts as they were, hence, his speech aroused a great spirit among the brethren to do something for the redemption of Haiti.

Dr. C. S. Brown made an appeal for Haitian Missions and the following contributed one dollar:

Dr. A. M. Moore, Dr. C. S. Brown, Rev. A. S. Lewis, Dr. J. S. Sills, Rev. W. S. Alexander, Mrs. Carter, Rev. J. S. Brown, Rev. D. L. Simons, Rev. Elerby, Rev. G. W. Watkins, Rev. J. S. Davis, Dr. G. O. Bullock, Dr. C. H. Shepard, Dr. W. A. Jones, Mr. Alex. A. Alston, Rev. J. M. Taylor, Mrs. Kerney $1.75,

The following Auxiliaries of the Mount Vernon Baptist Church, Dr. R. Spiller, pastor, contributed the following amounts: The Motoka Class, $5.00; Home Mission Society, $5.00; Superintendent of Schools, $5.00; Phillis Weathy Literary Club, $2.35; Class No. 2, $2.00; Organist, $1.00; with the public collection from Mount Vernon was $58.16.

Rev. J. H. Dunston came forward and contributed the following amounts:

From the Girls Christian Club, Mt. Sinai, $2.00.

Mount Sinai Baptist Church, $16.02.

Shiloh Baptist Church, $36.00.

Personal donation, $14.00.

Total donated by Rev. Dunston, $68.03.

Grand total collected for the evening, $126.25.

Rev. Hackney spoke to the Convention and expressed his continued loyalty to every interest of the body.

Rev. M. C. Canaday gave his personal check for $5.00, bringing the collection for Missions to $131.25.

Committee on Resolutions made their report. (See report.)

A collection was taken for the sick brethren mentioned above to the amount of $5.25 to be supplemented.

"Blest be the tie that binds our hearts in Christian love," &c., was sung, thus closing one of the most harmonious sessions ever held by this body.

Rev. M. C. Ransom pronounced the benediction.

REV. G. O. BULLOCK, D.D., President.
REV. C. S. BROWN, Cor. Secretary.
REV. W. H. MOORE, D.D., Rec. Secretary.
REV. GEO. W. MOORE, D.D., Treasurer.

REPORTS.

REPORT OF COMMITTEE ON RESOLUTIONS.

Whereas, the Pastor, Rev. R. Spiller, D.D., and his people of the Mount Vernon Baptist Church and the Churches of the City of Durham have so highly entertained this Convention; be it

Resolved, That we extend to them our very sincere gratitude for their hospitality shown us during the session of the Convention.

Respectfully submitted,

REV. W. A. JONES,
REV. J. J. SCARLETT,
DR. SPURGEON DAVIS,
PROF. C. F. GRAVES,
REV. A. T. TUCK,
DR. S. N. VASS,
REV. J. S. BROWN,
REV. A. S. CROOM,
REV. R. D. HARRIS,
REV. W. A. ROBERTS,
REV. P. C. COVINGTON,
Committee.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to make the following report:

First. We are much gratified with the rapid growth of the sentiment in favor of temperance. By the first of January it will be an offence to purchase alcoholic liquors in most of the Southern States including the District of Columbia. Let us hope that the time will come when the curse shall be wiped out of the country, and to this end let us pray. Your Committee on Temperance reaffirm the stand taken by the Convention in previous sessions. In view of the fact that our State has passed laws making it an offense to sell alcholic liquors and thus wiped out every saloon in the State, and also in view of the fact that the U. S. Government has taken steps to curtail the production and sale of alcoholic liquors, be it

Resolved, That this Convention go on record as being willing to assist in every legitimate way in helping to sustain all such efforts for temperance.

Be it further Resolved, That the pastors and members of all of our churches assist the officers of the law in ferreting out all "Blind Tigers" or places where liquors are kept or sold. In view of the rapid growth of the drug habit it is high time to sound an alarm lest our people should also take to this awful habit.

DR. C. LEROY BUTLER,
BRO. J. H. PEACE,
JAMES A. PARKER,
K. S. JACKSON,
S. D. MOOTON,
S. G. BRIGGS,
J. M. BURCHETTE,
E. A. TAYLOR,
W. H. DAVIDSON,
Committee.

REPORT OF COMMITTEE ON PLACE.

We, your Committee on Place, desire to submit the following report:

In view of the cordial invitation received from the Nebo Baptist Church, Milwaukee, N. C., through its pastor Rev. W. L. Creecy, and since said church pledges itself to furnish free entertainment besides free transportation of the entire delegation to and from the church to the railroad station and since said free entertainment will more than make up for the extra railroad expense which delegates from extreme points in the State will have to pay to reach this church, located in the North East end of the State, we therefore recommend that this Convention hereby accept this invitation and its next annual session be held with the Nebo Baptist Church, Milwaukee, N. C., the second Tuesday in November, 1918.

Respectfully submitted,

P. S. LEWIS, W. A. COOPER,
W. S. CREECY, M. A. TALLY,
S. L. PARHAM, W. S. WADDELL,
J. A. JENKINS, E. D. WOMACK,
M. C. RANSOM, G. W .BILLIPS,
I. S. HENDERSON, W. M. STATON,
J. C. LOVE, H. PETERSON,
J. H. HARPER, L. JEFFRIES,
I. M. POWERS, D. L. SIMON,
Committee.

REPORT OF COMMITTEE ON OBITUARY.

We, your Committee, beg to submit the following report:

Whereas, death has taken from us Rev. W. H. Haddock, of New Bern, N. C., and the devoted sister S. A. Mials, of Raleigh, N. C., be it

Resolved, That we bow in humble submission to the mighty and mysterious hand of Jehovah and commend such devoted services rendered by these deceased friends to the brother and sisterhood.

Respectfully submitted,

A. T. TUCK, G. W. MOORE,
J. H. WILLIAMS, N. A. CHEEK,
E. L. ALLEN, M. G. CRUMPLER,
J. W. BLACKWELL, S. F. HENDERSON,
J. H. PEACE, T. Y. STANDFIELD,
Committee.

REPORT OF COMMITTEE ON EDUCATION.

The Committee on Education begs leave after submitting the following report:

I. The Ministers seek to improve themselves.

II. The encouragement of Ministerial Education.

III. The encouragement of the Associational schools wherever conveniently located and systematically supported.

Realizing the minister is in a very important position with regard to the general development of the people, this includes besides his position as a spiritual adviser, that he is also in a general sense material, education and business adviser, he should seek to improve himself by constant meditation and prayer for his own consecration, by traveling outside of his own community, and State, that he may see for himself and get first hand information on as many matters

as possible, that he may be able to advise wisely and his advice be unbiased. Furthermore, the minister should seek further to improve his personality that he may be able to win men to him and thereby win souls.

In the next place, where it is possible for him to improve his knowledge of letters and of the Bible he should do so by attending Shaw University, and where it is not possible to attend Shaw, either through lack of means or of time or former litany qualifications, the Committee recommends that such persons take advantage of the Durham School of Evangelism, so ably conducted by Dr. E. M. Brawley.

Again, we realize and recognize several influential and flourishing secondary denominational schools, located at convenient places in the State and largely fostered by Associations which come up to this Convention.

We also endorse Bible Institutes such as are being conducted by Dr. S. N. Vass as an invaluable aid to efficiency of Christian workers. We recommend they be held in the bounds of each Association as often as it may be possible for them to do so.

It is the sense of this Committee that it be endorsed and encouraged wherever located to properly train and equip such students for the pursuits of higher professional courses at Shaw University.

Respectfully submitted,

S. L. PARHAM, H. G. POPE,
N. V. DAVIS, M. C. RANSOM,
W. S. WADDELL, J. C. TOWNSEND,
W. D. JONES, MRS. C. V. CRUMPLER,
C. F. GRAVES, DR. E. M. BRAWLEY,
J. A. LEWIS, A. M. MOORE,
A. H. LEWIS, J. W. WOOD,

REPORT OF COMMITTEE ON STATE OF THE COUNTRY.

We, your Committee on the State of the Country, beg leave to submit the following report:

We are living in perilous times and these are days when the souls of men are being tried and our religion, patience, and patriotism are being fully tested. But we fear that many of our people are not viewing this serious situation with due consideration. Our leaders must be exceedingly careful in thought and actions. Because of the condition of the country, men are restless, impetuous and do not seem to attach much importance to human lives. In view of the state of things above mentioned this Convention should put itself on record as being ready as far as possible to render all help within its power towards bringing about a better state of things, along all lines that tends to uplift and better the condition of the country.

2nd. We advise our people to hold themselves in readiness to defend our Country in this crisis.

3rd. We pledge anew the loyalty that has already characterized the Negro from the beginning of American History.

Respectfully submitted,

REV. M. A. TALLY, E. B. THOMPSON,
G. W. WATKINS, T. S. STAKES,
H. JOHNSON, E. R. NELSON,
W. C. POPE, P. J. JOYCE,
THOS. PARKER, R. SPILLER,
J. C. JEFFERSON, P. C. COVINGTON,
Committee.

COMMUNICATION FROM MRS. D. J. EMERSON.

Sanford, N. C., November 13, 1917.

To the N. C. State Baptist Ministerial Union:

Dear Brethren: We thank you most kindly for your good and helpful donation of last year. With it we purchased the brick for our chimneys. So every time we cook a meal or sit by our fire we can't help but thank the Lord for his wonderful help through you that we have received. We have our little home so we are in it, but we are struggling to get more work done on it so as to make it more comfortable for the winter. If this grand Union can and will help us get in a little better shape for the winter we will thank you and highly appreciate any amount you will give. Hoping for you a most glorious session.

Remember us in your prayers. Yours in Christ,

MRS. D. J. EMERSON.

COMMUNICATION FROM P. F. MALOY.

Rutherfordton, N. C., Nov. 13, 1917.

To the Union Baptist State Convention of North Carolina, the Mount Vernon Baptist Church, Durham, N. C.

Dear Brethren: I find it impossible to be with you at this sitting of the Convention. I am deeply affected with the word that comes from my daughter that lies low in the St. Agnes Hospital, Raleigh, N. C. My attention to her and not in a state of good health myself, I am kept away. I am with you in every good work of the Convention. I send you my check for five dollars. Two dollars for foreign missions, one for State Missions, one for Shaw University, and one for the Orphans, as my offering to the great objects of the Convention. In the words of the great Apostle Paul, "Let Brotherly love continue." And let the great work of the Convention go on. God bless you all and give you a session of great and mighty work in His name. The grace of God be with you is my prayer.

P. F. MALOY.

COMMUNICATION FROM W. H. BRYANT.

Kinston, N. C., Nov. 13, 1917.

To the officers and members of the Union Baptist State Convention in session at Durham, N. C.

Dear Brethren: You will find enclosed one ($1.00) dollar to pay my representation fee. I am hoping and praying earnestly to God for a successful and prosperous session, and may the day soon come when all the Baptists of the State stand for unity of faith and concerted effort. I have recently systematized my work and assured under the guidance of the Holy Spirit that we shall be able to do more for missions next year.

Earnestly praying for the great cause for which we stand and willing you God's speed, I am yours in His name,

W. H. BRYANT.

APPENDIX.

ANNUAL ADDRESS OF REV. G. O. BULLOCK, D.D., PRESIDENT OF THE UNION BAPTIST STATE CONVENTION OF NORTH CAROLINA.

The Possibility of the Colored Baptists of North Carolina.

Mr. President, Brother Ministers and Messengers of the Union Baptist Convention:

It is with profound pleasure and exquisite joy, that I greet you today. Glancing as we do at the past year's work we can see the hand of Providence leading us on amid dangers seen and unseen. Many and varied have been our experiences since the Statesville meeting. Great have been our responsibilities, opportunities and obligations.

With our country involved in the greatest war of the world, contending for the principles for which the Baptist churches stand, Democracy. Thus we have been called upon to assist in the Red Cross contribution, Liberty Loan sale and Food Conservation move. All of which I trust that we have acted well our part. These are days that try the hearts of men. The world is in travail today struggling to be born again. When this great conflict ends this world will never again be what it has been. The great demon strong drink will be a thing of the past. Its grave is being dug now and it will be buried in this great world's war. When this great struggle ends men will be glad to keep the Sabbath day holy and recognize the Fatherhood of God and the brotherhood of man. Well might the Poet say that:

God moves in a mysterious way
His wonders to perform;
He plants his foot steps on the sea
And rides upon the storm.

The trend of religious thought today is turning to the principles of right and righteousness. The very principles for which consecrated Baptist ministers have contended through the years.

He must be blind indeed who does not see a large opportunity for the Baptists of this country. The first century was a Baptist century. So the last century will be a Baptist century. Let us as Baptist ministers teach the people the Word of God, arouse them to the sense of their duty and prepare them for larger service. If we the Baptist ministers of North Carolina are to do our share in helping prepare the people for the responsibility that is soon to be thrust upon us, we must unite our efforts and pull together in the great work of the Lord.

I. Our Convention.

If we, the leaders of the Colored Baptist forces of North Carolina, are to measure up to our opportunity and reach the goal of our possibility we, as pastors, must feel that this is our Convention, and apart from us there would be no Union Baptist Convention in North Carolina. So this Convention will be just what we make it. If we can get this Spirit among us and each one of us feel that this Convention is ours, and feel that each man weighs a pound, let us not

think about the trained man nor the untrained. Let us not think about the big man nor the little man for we all are brethren. We should get the spirit of the great apostle. Therefore let us not glory in men whether Paul or Apollos or Cephas or the world or life or death or things present or things to come, all are yours and we are Christ's and Christ is God's. If we get this Spirit our Convention will grow.

II. If we are to reach the heights to which it is possible for this body to attain we must confederate and fight a common enemy and not fight among ourselves. We should strive to have the co-operaation of the Baptist pastors of North Carolina, be they small or great, wise or unwise. If we can but get the co-operation of the churches of this State in this larger work of the Lord, this organization will move forward with leaps and bounds. We must by all means enlist those who have charge of the churches in this larger work of the Lord or the work will move slowly.

I am sure that the first work of this Convention should be to reach and interest those who have charge of the Baptist Christian forces of North Carolina. If this cannot be done our Convention is a failure. But I believe that it can be done but not by force nor the whip and lash method. But by love and kindness by the Spirit of Jesus Christ. Not by might nor power but by my Spirit saith the Lord.

I am pressing this point because of its importance. Let each minister who is interested in this larger work of the Lord touch his brother minister. Every pastor has a brother pastor over whom he has special influence. Let this minister touch his associate and so on until every pastor of a Baptist church in North Carolina will feel that he must come up to the help of the Lord against the mighty.

III. We can never hope to reach the desired goal of our possibility except we learn to appreciate leadership. We must have leaders. These leaders should be well trained. They should be well supported. We should be wise in selecting our leaders but when once selected we should give them a chance. We should have leaders who are more interested in the cause of Christ than they are in themselves. They should be consecrated to the cause of the Master. The leaders must feel the greatness of the cause or else they will not be able to make us feel it.

We must work with them in this great work of the Lord in a way that will count for time and eternity. We should rally to the support of our leaders in a telling manner. We are obligated to labor with our leaders in this larger work of the Lord beyond the work of our own local communities. Our Corresponding Secretary and our Financial Agent should have our unstinted support. Every pastor in North Carolina from the mountains to the sea shore should rally to the support of these leaders. Their success will mean our success, their failure will spell our failure.

IV. Regeneration and Education largely needed in our Work.

As it was in the days of old so it is today. No man can do the work of the Lord in Baptist churches except he has been regenerated and adopted in the family of the living God. If he has had a change of heart and then joins the church, and is well trained, he will be a power in the hands of God for good. On the other hand, you take a man in the church who has never passed from death unto life, you train his mind to the highest and you have a dangerous proposition on hand, be that man a minister or a layman. All that such a man sees is his own selfish self. He does not care for the work of the Lord, because the carnal mind is enmity against God for it is not subject to the law of God neither in deed can he

be. So then they that are in the flesh can not please God. We should emphasize strongly the new birth and try to put men in the lead in our churches who have the Spirit of Christ. If we find a man who has the mind of Christ we should train that man's mind to the highest and then put him in the lead in the churches. If we can get men to the front in the churches who have the Spirit of the Lord Jesus, the work of the Convention will go forward. A minister with a trained mind and spirit of Christ will not rob a Missionary treasury to get himself a suit of clothes or a pair of shoes and thus retard the kingdom of God. He will not preside over a local school and tell the people of the community that you can get all the education that you need here. We can give you all that you can get at Shaw University. We can even give you Theology here. A man with a trained mind and the kind of spirit described above is a dangerous man and a great hindrance to the kingdom of God and the uplift of the race and the denomination.

V. We should combine a number of our secondary schools and have fewer and better schools.

We should arrange our local schools so that they will correlate with Shaw University. The schools should be so arranged that when a student finished from one of these Secondary Schools he would be prepared for College at Shaw University. Then let him take his four years College course. After completing his College course, then let him pursue his professional course. I believe this to be the christian spirit. It is the Spirit of Christ to build up and not tear down a good work. We must build up the work of this Convention. We should remember how difficult it is to build up a great work. And yet how easy it is to destroy in a moment the work of years if not of a life time. It is said that the great Steamship Lusitania cost three million dollars, while the torpedo that destroyed her cost only fourteen hundred dollars. Three years were required to build the Lusitiania and only three months to construct the torpedo which in three minutes sent her to the bottom of the sea. The Lusitania was nine hundred feet long the torpedo only fourteen feet long. So we see that the work of destruction can be so easily accomplished while the work of construction requires so much time and expense. Do not be numbered with those who will destroy a good work. Any weakling can destroy a good work but it takes a master builder to do constructive work. We must stand together for right principles or we will lose much of the great work of the past.

VI. Shaw University Should Have the Loyal Support of this Convention.

This institution is our School and must be supported. What the Baptists of North Carolina are today is largely due to Shaw University. Such men as the late Doctors Augustus Shepard, Robert Shepard, Caesar Johnson, George Perry, W. A. Patillo, J. R. Cozart, George W. Lee, R. I. Walden and many of their contemporaries who still survive such as Drs. C. S. Brown, J. A. Whitted, W. T. H. Wordward, N. F. Roberts, E. E. Smith, A. P. Eaton, A. B. Vincent, A. W. Pegues, T. H. Burwell and a host of others too numerous to mention. Shaw University helped to make these men and these men helped to make the Baptists of North Carolina what they are today, and give to us younger men the legacy which we now hold.

In the words of Shakespeare "How sharper than an adder's tooth is a thankless child." Shall we prove to be thankless children and rise up and try to strike down an Institution that has done so much

for the denomination and the race. I say, no; a thousand times, no. Shaw University should have the united support of the Baptists of this State.

VII. Our Mission Work.

We, as pastors, in this old North State should see to it that our Missionary work go forward. We pastors are the men who are responsible. We must do the work or the work goes undone. We pastors can bring things to pass in the Missionary world if we will. If we fail to do it God will hold us responsible. We cannot shirk our duty which God has laid upon us; we must measure up or fail. We now have two men who have charge of our Missionary work. Our Corresponding Secretary Dr. C. S. Brown and our Financial Agent Rev. G. W. Watkins. If these men are to succeed they must have our support. These men are our servants. "Let him that is greatest among you be the servant of all." If the Pastors in North Carolina will co-operate with these men we will double our contribution for Missions in the year 1918. We should train the people to contribute regularly for Missions and then we must get credit as a State for what we do. This past year we have the credit of giving for Foreign Missions less than one thousand dollars, while Virginia has the credit of giving more than three thousand dollars for Foreign Missions. I don't think that we get credit for all that we do along this line. Our Sisters contribute more than five hundred dollars for Foreign Missions each year and yet we go to the world with less than one thousand dollars for Foreign Missions. We ought to contribute more and we just must get credit for what we contribute. This can be done and should be done. Our people must be encouraged by the printers ink.

VIII. Our Orphan Asylums.

These Institutions are worthy and should have our hearty support. The Oxford Orphan Asylum and the Baptist Orphanage of Winston-Salem, N. C., were both born of Baptist thought and consecration. The late Dr. Augustus Shepard, the founder of the Oxford Orphan Asylum, was a great Baptist preacher. His name and work will ever live. The late Rev. Josiah Perry, the founder of the Winston-Salem Baptist Orphanage, was a Baptist preacher of no mean ability. The Oxford Asylum has chosen to work with the State of North Carolina in conducting its affairs, thus making every citizen of North Carolina obligated to this Institution—Baptist, Presbyterians, Methodist, Christian Disciples, Lutherans and the Holy churches and if there be any others they are all alike obligated to the Asylum at Oxford. The Masons also will come in for their share in the support of this worthy Institution. The Baptist Orphanage at Winston-Salem, N. C., has preferred to sail under the color of the Baptist churches. We feel that the Baptists of North Carolina should have one institution around which we could rally as our own. We as Baptists should own something besides our churches and secondary schools. The Baptist Orphanage at Winston-Salem should be to the Colored Baptists of North Carolina what the Thomasville Baptist Orphanage is to the "white Baptists of North Carolina." Let us rally to this Institution so that when the history of the Colored Baptists of this State will be written we will have one institution that will stand for itself and speak louder than words for the everlasting principles of the Baptist Churches. One great principle for which Baptist churches have contended through ages is the separation of Church and State. We should render to Caesar the things that are Caesar's and to God the things that are God's.

It is now time for the Baptists of North Carolina to come to their own. We Baptists must be able to boast of some things besides numbers. If we, the shepherds of the flocks of this body, will be loyal to the support of Missions, Education and the Orphan Asylum work in a united and tangible way, I believe that God will smile upon us and unborn generations will rise up and call us blessed.

Recommendations:

1. That we should plan to do some real State Mission work. We should plan to raise at least two dollars from each Baptist church in this Convention for State Missions and forward the same to our general treasurer to supplement the salary of good pastors at weak points where Baptist churches are needed.
2. That we renew our allegiance to Shaw University and see to it that Shaw University shall not suffer for the want of our support.
3. That we push the penny system in the collection of our Missionary fund until every Baptist church in North Carolina will take a Missionary offering at each regular service and forward the same to the proper officer of this Convention.
4. That we arrange our Foreign Mission contributions so that we may receive credit for all the money that we send up and take up to Lott Carey Convention. This past year we have credit through the Lott Carey Herald for less than one thousand dollars. I think that North Carolina gave more than nine hundred dollars for Foreign Missions this past year.
5. That each pastor of this Convention subscribe to and pay for the Union Reformer and use his influence to have the people of his congregation to subscribe to the Reformer.
6. That we give Rev. G. W. Watkins our hearty support in this our work of this Convention and do all in our power to make the work of this organization a success.
7. That the executive board of this Convention report the expenses and appropriations of this body to the Convention while it is in session, so that this Convention in session can pass upon appropriations and expenses.

Respectfully submitted,
G. O. BULLOCK, President.

We, your Committee, heartily endorse the recommendations made in the President's address, and recommend that they be approved.

Respectfully submitted,
JAMES S. SILLS,
C. E. ASKEW,
M. A. TALLEY, Committee.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Words can hardly express my feelings as I face you today with my annual report as your Corresponding Secretary; for, years of service in official relation with the Baptist people of North Carolina enables me to realize the condition of our work probably better than my associates in labor, and also to understand more fully the evidences of success that stand out in these annual gatherings. We have come to our present stage of development through much prayer, labor, and patience; yea, more, we have come through "floods and flames"; and today, as a church we are facing "the rising sun", in denominational organization. We are just beginning to find ourselves, and to understand what we can do by organized effort. The

prayer of my soul has been for more than a quarter of a century for a United Baptist brotherhood in North Carolina, pledged to do mission and evangelical work, freed from petty strife, local contentions, and personal jealousy. It is truly gratifying to note many signs of union and progress among Baptists throughout the state. There is less striving for the mastery, less bickering over technicalities and supposed insults, and a decreased tendency to divide and split, and a growing demand for prepared leadership and concentration of efforts to conduct our denominational activities. In many of our Associations there is a growing interest in missions and ministerial education, which is indeed a hopeful sign. My message today is permeated with optimism; and permit me to issue the prayer that we may, regardless of the cost, force the plan to consolidate our forces to do mission and evangelistic work. That one God-sent preacher should be more interested in the primary and essential objects and plans of the denomination than another is a puzzling proposition, in view of the fact that the Master has called each and all to do the selfsame work—to "preach the gospel to every creature." Any any man who is not proud of his church should not be honored in the church with leadership. Our hardest work is to line up our preachers and leaders. This task will remain difficult until our pulpits are filled with men with broad hearts and brains.

The hour is fully ripe for the Baptist leaders to perfect their plans of work so wisely that from the local church, in which resides all ecclesiastical authority, to the State Convention there will be mutual understanding, co-operation, and organic union; in other words, the State Convention should be acknowledged the head of our Missionary work, and all other bodies of whatever name and nature should be considered auxiliaries, solemnly pledged and obligated to do their work directly through the parent body. The fact is, we are now doing a great work in the state, but it is done in such a way that the denomination fails to get proper credit for it. Believe me, it is high time to change this method of work, and to reduce our system to a common-sense, business basis.

Educational Work Not Essentially Mission Work.

A fatal mistake is being made in substituting educational work for mission work. Let it be understood that I am not opposed to education. I am opposed to it only when it chokes out missions. Many of our Associations are purely and simply educational conventions promoted under the disguise of christianity and missions. They give absolutely nothing for evangelistic purposes, but raise thousands of dollars annually for secular education. In some cases, the leaders and preachers oppose any collections except those taken for their schools. If we mean to convert our Baptist Churches and organizations into mere educational societies then it were better had we never started a school in the state. God is displeased with such a course. If we undertake educational work at all, it should be only to strengthen the power of the church, and the character of the work should be christian education.

We asked the principals of our secondary schools to send us a report of their work and collections for 1916-1917, and only nine of the twenty-six reported. These reports gave us these interesting totals: Teachers employed, 47; students enrolled, 1655; value of property, $114,300; amount raised during the year for teachers' salaries and improvement of property, $15,105. It is safe to predict that the reports from the remaining 18 would have doubled these figures. This is very commendable when taken alone, with no regard

for the funds raised by the churches for missions; otherwise it is alarming.

Women's Organizations Are Auxiliaries.

Some steps also should be taken to define the relation of the women's organizations to this Convention, and to define also their privileges and powers. They are not independent bodies, and neither can they be. The Woman's State Convention that met recently at Goldsboro, is a great body, of which we are justly proud. There are several other organizations of women in the state claiming recognition and assuming certain prerogatives. The leaders of these bodies are zealous and enthusiastic, but in some cases, I fear, they have "a zeal of God but not according to knowledge." They need intelligent supervision. Of a certain woman's meeting recently held, a delegate reporting to her church said: "The spirit was with us from start to finish. We did not need a preacher in our meeting. Everybody said it was better than the men's meeting." This report, which is characteristic, is damaging and misleading. A woman's mission circle is a part of the local church, and must exist by consent of the church and pastor, and cannot exist otherwise; hence the church should control it. No body of women can exist independent of the church, and line out an independent program conflicting with the plans of the denomination. They have no right to raise money in the churches, hold it, and appropriate it without the consent of the parent body. This question should be kindly and frankly dealt with for the future welfare of the cause.

In like manner, all auxiliary bodies should be directed to turn over all their funds to the State Convention for missionary purposes, and in this way become, in substance, real factors in denomiational activity. Money raised for either of the National Conventions or the Lott Carey Convention should also pass through this Convention. We hold ourselves sacredly bound to dispense all money in the way the donors direct.

Our Baptist Paper—The Union Reformer.

A few brethren who always respond to appeals made in the interest of our state work met some time ago and agreed to give the money necessary to establish a Baptist State paper, and they also pledged themselves to keep the paper running until confidence could be established in its permanency. Rev. G. W. Watkins, of Charlotte, was chosen editor. This was done without his knowledge or consent, and your secretary was asked to write him and urge his acceptance. To aid further in promoting the paper, your Board agreed to co-operate in employing Brother Watkins at a nominal salary and use him as our field secretary. After some consideration and prayer, Brother Watkins consented to retire from the pastorate and take up this work. He has now been on the field about two months. For the sake of economy, he holds the editorship and the position as field secretary of our Convention. We feel that the running of a Baptist paper is no small part of our State Mission work. Brother Watkins is now our field man, and we must stand by him. Remember, it is easier to find fault and criticise than it is to co-operate and work. We have lost much in the past by foolish fault-finding, personal jealousy, and childish bickering. Anything that keeps you from doing your part in this work is a sin, and the charge lies at your door. This is a good motto: "Let no man keep me from doing my duty as a loyal Baptist." If all the Baptists in North Carolina will get behind Brother Watkins, he cannot fail. If he is to receive

half-hearted support, like his predecessors in office, I pity him. Brethren let us agree to pray for him and to help him; and in this way we will help ourselves.

Tribute to Our Local Workers.

In harmony with suggestions made in our previous report, we have appointed in various sections certain pastors to do work for the Convention to be known as "missionary pastors," and they were requested to devote their spare time in pushing the work in their sections, defining their duties as follows:

The Duties of Missionary Pastors Are:

1. To arouse the churches in their respective territories in the objects of the Convention by visitation and correspondence.
2. To advise and urge the churches to adopt a definite system of raising missionary money (the after-collection penny is approved), and to report their collections every three months to the Corresponding Secretary.
3. To arrange and plan for the holding of missionary rallies, mass meetings, evangelistic meetings and missionary tours at suitable times and places.
4. To spend as much time as possible in places where our work is weak, and give cheerful and loyal aid to pastors in building up their fields.
5. To report quarterly to the Corresponding Secretary the sermons preached, meetings held, etc., and give such other information as may be desired concerning the needs of the field.
6. No compensation will be allowed, except for actual service rendered, which must be mutually agreed to between the Missionary Agent and Corresponding Secretary, subject to the approval of the Executive Committee. Actual traveling expenses will be met.

A number of these men have done excellent work, and aided greatly in influencing the churches to contribute handsomely for foreign missions. This work has been done with very little cost to the Convention. Your secretary is greatly indebted to these brethren and the brotherhood generally for the courtesy and support given him in carrying out his plans.

Baptist Statistics.

We find it exceedingly difficult to secure accurate Baptist statistics. We seem to have little conception of their importance. The clerks of Associations should see to it that the minutes come to this office each year without fail. Statistics are vital, and your secretary is expected to furnish them when desired.

Ministerial Education.

Ministerial education is being distressingly neglected to the great injury of our denomination. About thirty thousand dollars a year are raised by our churches to support secondary schools and secular education. A fund is provided for the education of indigent girls, but nothing is done to supply our churches with trained preachers. This is a crime—a sin of omission deliberately committed. Can we longer afford to neglect this vital work? The theological department of Shaw University should be the pride of the Baptist churches of the State. We should not rest until this is true. Our pulpit stock is deteriorating, and no effort is being made to replenish it. Two thousand dollars a year would help considerably to improve our pulpit features, and no other investment could be more profitable. Brethren, ponder this over.

The War Situation.

To end this report without making mention of the war situation, in which the whole world is directly interested, would be unnatural and somewhat disappointing; yet what more can be said than has been said; for in magnitude, intensity, barbarity, and cruelty it baffles imagination; it has driven the wisest to their wits end, and filled the common mind with confusion and consternation. It is truly a world war; there is left no neutral ground. It is a war ot might, of millions, and billions of men and money. It is a war against plutocracy—the shaking down of thrones greater than Nero's, or Charlemagne's—the bursting of a dreadful volcano whose subteranean rumblings have been heard more or less for centuries. The United States has linked her destiny with the Allies to break down Prussianism and to give to mankind the full opportunity to enjoy freedom both civil and religious. We cannot foretell the result; but we realize very sensibly that "old things are passing away." We are passing through a tremendous transition. There is but one course for us to pursue and that is to stand by our flag whatever the cost. Let us not stop to cavil over our domestic grievances and discriminations. It is very probable that the outcome of this struggle will be the purifying of the nations. Wars will never cease until men and government alike shall be governed by the principles of the Christian religion. Whatever the cost this must and will come.

TREASURER'S REPORT.

Account with George W. Moore, Treasurer—1916-1917.

Deposited.

Nov. 15, 1916—Balance brought forward	$ 3.45
From Finance Committee	1183.70
Total receipts	$1187.15
Total disbursements	1183.68
Balance on hand	$ 3.47

Disbursements.

Nov. 15, 1916.	E. E. Smith, reporter	$ 5.00
	C. S. Brown, salary Corresponding Secretary	200.00
	C. S. Brown, office expenses	192.45
Nov. 16, 1916.	G. D. Griffin, President, expenses	35.20
	Dr. S. N. Vass, A. B. Pub. Society	25.00
	W. H. Moore, compiling Minutes	35.00
	G. M. James, Assistant Secretary	12.50
	R. Spiller, traveling expenses	1.80
	G. W. Moore, Treasurer	8.00
	D. J. Avery, for Finance Committee	9.00
	C. F. Graves, Auditor, traveling expenses	16.00
	O. J. Allen, for sexton	5.00
	A. B. Vincent, for Search Light	10.00
	S. G. Newsome, for Colored Orphanage	15.95
	Rev. Poindexter, Winston Orphanage	25.75
	Dr. A. W. Pegues, for Missions	15.00
	Dr. A. M. Moore, Shaw University	94.33
	A. W. Pegues, on note	100.00
Nov. 30, 1916.	Dr. I. N. Vass, on office rent	24.00
Dec. 28, 1916.	Dr. N. F. Roberts. office furniture	5.00

Jan. 8, 1917.	W. H. Moore, printing Minutes	125.00
May, 1917.	C. S. Brown, Missions	25.00
June, 1917.	Dr. I. N. Vass, office rent	20.00
	Dr. N. F. Roberts, for Shaw	86.90
	Dr. W. M. Alexander	27.30
	Dr. A. M. Moore	31.75
	G. S. Tucker & Co., office furniture	5.00
	Dr. S. N. Vass, rent headquarters	20.00
	Postage, collection of notes, etc	1.70
	Total expenditures	$1183.68

Collected for Theological Department—Shaw University.

Eastern Kenansville Association	$ 3.05
North East and Cape Fear Sunday School Convention	7.25
Wake Baptist Association	50.00
Rowan Association	50.00
Total	$ 110.30

Receipts for 1916–1917, by Corresponding Secretary.

Church or Association and Pastor or Moderator.	
Pleasant Hill Church, Rev. W. T. Currie	$ 7.00
Adoram Church, Wallace, by Rev. I. M. Powers	7.37
Mount Gilead, Rose Hill, N. C., by Rev. I. M. Powers	3.03
Ebenezer Association, by Rev. G. W. Watkins	17.86
Mount Peace Association, by Rev. G. W. Watkins	8.10
Rev. P. F. Maloy, Rutherfordton	3.00
Educational and Missionary Union, by Rev. G. W. Watkins	8.66
Tabernacle Church, Corapeake, by Rev. G. W. Watkins	10.00
White Rock, Durham, Rev. E. M. Brawley	40.00
West Roanoke Union, Rev. D. S. Simons	25.50
1st Baptist, Rocky Mount, Rev. M. A. Talley	25.00
Little Roanoke Chapel, Rev. H. H. Hall	1.00
Smith's Chapel, Rev. H. H. Hall	1.00
Neuse River Union, by Rev. N. V. Davis	3.50
Pleasant Hill, Rev. W. T. Currie	1.00
Woman's Union, Lumber Bridge	1.00
China Grove Church, Rev. N. B. Dunham	1.25
Second Baptist, Fayetteville, by Rev. N. B. Dunham	1.25
General Collections, Rev. I. M. Powers	30.96
Pleasant Grove Church, Rev. F. D. Bandy	2.60
General Collections, Rev. J. T. Kerr	1.56
Mount Moriah Church, C. S. Brown	10.00
Shiloh Church, Wilmington, Rev. W. H. Moore	5.00
St. Mark Church, Rev. I. S. Riddick	1.27
Shiloh Church, Rev. I. S. Riddick	1.28
Mount Calvary Church, Rev. T. H. Burwell	1.00
Providence Church, Lumberton, Rev. W. C. Pope	2.00
Mount Sinai Church, Prof. C. S. Yeates	6.25
Woodland Church, Rev. Jesse Anderson	1.25
White Rock, Durham, Rev. E. M. Brawley	35.00
White Rock Sunday School, Durham, Rev. E. M. Brawley	40.00
Shiloh Church, Rev. I. S. Riddick	1.62
Mount Calvary Church, Rev. I. S. Riddick	1.60
St. Mark Church, Rev. I. S. Riddick	3.10
Mount Shiloh, Aurora, N. C., Rev. J. T. Deanes	1.50
Rose Hill Church, Rose Hill, N. C., by Rev. I. M. Powers	1.05

St. Louis Church, by Rev. I. M. Powers	2.00
St. Matthew Church, by Rev. I. M. Powers	1.05
Royal Chapel, by Rev. I. M. Powers	3.00
Roseville Chapel, by Rev. I. M. Powers	3.00
Johnsons Chapel, by Rev. I. M. Powers	2.57
Hayes Chapel, by Rev. I. M. Powers	4.10
Jordan's Grove, Winton, Rev. T. O. Bryant	2.00
Illong Church, Rev. J. M. Taylor	1.00
Mill Creek, Como, N. C., Rev. Wm. Reid	14.35
First Baptist, Goldsboro, Wm. Hamilton Clark	20.00
Shiloh Church, Rev. N. A. Cheek	5.88
Kearney's Chapel, Rev. N. A. Cheek	4.21
Haywood's Chapel, Rev. N. A. Cheek	.90
Belton's Creek Church, Rev. N. A. Cheek	1.75
Hick's Grove Church, Rev. T. S. Henderson	3.00
Hick's Grove Sunday School, S. Boyd, Superintendent	1.00
Chapel Hill, Tyrrell County, Rev. Thos. Sharp	3.30
Chapel Hill, Northampton, Rev. Thos. Sharp	2.24
Michael's Creek, Stovall, Rev. S. L. Parham	3.00
Pleasant Grove Church, Rev. S. L. Parham	8.00
First Baptist S. S., R. B. Council, Superintendent	1.90
First Baptist, Fayetteville, Rev. J. J. Scarlette	2.00
New Haven Church, Rev. J. J. Joyner	3.27
Menola Church, Rev. J. J. Joyner	.54
Mount Moriah Church, Rev. C. S. Brown	25.00
Oakey Grove Church, Rev. L. M. Williams	1.10
Mitchell Chapel Church, Rev. J. M. Taylor	8.33
New Piney Grove Church, Rev. J. T. Doles	3.40
Gray's Creek Church, Rev. A. A. Morrisey	4.00
Union Meeting, Rev. N. B. Dunham	5.00
West Roanoke Union, Rev. D. L. Simons	18.00
Shiloh Church, Rev. I. S. Riddick	3.40
Mount Calvary Church, Rev. I. S. Riddick	1.00
St. Mark's Church, Rev. I. S. Riddick	1.00
Cherry Chapel Church, Rev. H. H. Hall	2.61
St. James Temple Church, Rev. H. H. Hall	1.05
Mary Chapel Church, Rev. H. H. Hall	6.89
First Church, Jacksonville, Rev. J. T. Kerr	3.00
First Church, Winston-Salem, Rev. G. O. Bullock	50.00
First Church, Raleigh, Rev. C. E. Askew	25.00
First Church, Rocky Mount, Rev. M. A. Talley	25.00
Shaw University S. S., Rev. N. F. Roberts	57.00
China Grove Church, Rev. N. B. Dunham	1.55
Second Baptist, Fayetteville, Rev. N. B. Dunham	.68
First Baptist, Smithfield, Rev. J. C. Melton	10.00
Lovely Hill Church, Rev. N. V. Davis	4.25
Donation, Mrs. Lucy Thompson	5.00
Roanoke Association, Rev. R. R. Cartwright	27.50
Donation, Rev. Jno. H. Davis	1.00
Zion Association Union, Rev. J. T. Davis	2.50
Olive Branch Church, Rev. J. T. Davis	1.64
Shiloh Church, Rev. I. S. Riddick	1.74
Mount Calvary Church, Rev. I. S. Riddick	1.05
St. Mark Church, Rev. I. S. Riddick	1.08
West End Church, Winston-Salem, Rev. H. M. Ellis	10.00
New Hope Church, Rev. C. S. Brown	10.40
White Rock Church, Rev. E. M. Brawley	50.00
First Church, Kenansville, Rev. W. H. Walker	4.58
First Church, Faison, Rev. T. Parker	2.05
First Church, Warsaw, Rev. T. Parker	4.00

Mount Pisgah, Burgaw, Rev. L. T. Bond	1.25
Christian Chapel, Rev. J. D. McRae	1.32
Keiton's Chapel, Rev. J. D. Ballard	1.25
Mount Olive Church, Rev. D. W. Early	5.00
Spring Hill Church, Rev. D. W. Early	5.00
Weeping Mary Church, Rev. D. W. Early	5.00
First Baptist Church, Fayetteville	10.00
James Chapel Church, Rev. D. W. Early	5.00
Mount Zion Church, Winston-Salem	25.00
Friendship Church, Rev. G. W. Watkins	5.00
Woman's Convention, Western North Carolina	15.66
White Rock Church, Rev. E. M. Brawley	10.00
Shiloh Church, Arcola, Rev. N. A. Cheek	3.97
Shiloh Branch S. S., Rev. N. A. Cheek	1.05
Kearney's Chapel, Rev. N. A. Cheek	.80
Belton's Creek, Rev. N. A. Cheek	1.65
Haywood's Church, Rev. N. A. Cheek	.75
Jones Chapel, Rev. L. A. Brooks	5.21
Perry's Chapel, Rev. L. A. Brooks	7.41
Dickey's Chapel, Rev. L. A. Brooks	3.38
First Baptist, Creedmoor, Rev. J. M. Taylor	1.00
First Baptist, Kittrell, Rev. J. M. Taylor	.50
Spring Green Church, Warren, Rev. T. H. Burwell	3.00
Shiloh Church, Kittrell, Rev. T. H. Burwell	3.00
Hill Church, Inez, Rev. N. V. Davis	1.20
Kenansville S. S. Convention	5.30
Mount Gilead Church, Rev. J. T. Deanes	1.10
Middle District Union Meeting	1.25
First Baptist Church S. S., Winston-Salem	30.00
Spring Green Church, Rev. A. A. Smith	2.00
Donation, Rev. J. T. Kerr	3.00
Donation, Rev. L. W. Wertz	7.50
New Hope Association, Rev. L. H. Hackney	40.00
Holly Spring Church, Rev. G. W. Moore	2.00
Roberts Chapel Church, Rev. G. W. Moore	3.00
Shiloh Church, Rev. W. H. Moore	1.65
Faithful Hannah Church, Rev. C. Goodman	5.00
St. Luke's Church, Wilmington	2.00
Southport Church, Rev. C. Goodman	5.00
Macedonia Church, Rev. J. W. Bell	2.00
West Roanoke Association, for Winston Orphanage	34.35
West Roanoke Association, State Work, Rev. C. S. Brown	30.00
West Roanoke Asso., Foreign Missions, Rev. C. S. Brown	300.79
Sanday Plains Church, Rev. W. C. Pope	1.60
Heck's Grove Church, Rev. T. S. Henderson	6.00
Heck's Grove S. S., Samuel Boyd, Superintendent	2.00
Shiloh Church, Rev. N. A. Cheek	3.09
Kearney's Chapel, Rev. N. A. Cheek	2.00
Belton's Creek Church, Rev. N. A. Cheek	1.75
Haywood's Church, Rev. N. A. Cheek	1.75
Beulah Association, Rev. K. Q. Jacobs	28.90
Old Eastern Association, Rev. William Wiggins	11.00
Woman's Baptist State Convention, Mrs. P. G. Shepard, Pres.	28.00
New Hope Association, Rev. L. H. Hackney	32.05
White Rock Church, Rev. E. M. Brawley	8.20
Middle Association, Rev. S. L. Parham, Moderator	50.00
Bear Creek Association, Rev. A. A. Smith, Moderator	11.25
South Winton Church, Rev. C. S. Brown	5.50
Pleasant Plains Church	40.11

New Ahoskie Church, Rev. L. F. Sharp	35.02
Johnston Association, W. A. Jones, Moderator	32.00
First Baptist Church, Kinston, J. W. Gorham, Clerk	8.00
Springhope, St. Stephen's Church, by E. A. Taylor	9.00
Kenansville Eastern Association, by I. M. Powers	4.15
First Baptist, Teacheys, by I. M. Powers	2.00
Adoram Church, Wallace, by I. M. Powers	3.10
Newkirk's Chapel, Willard, by I. M. Powers	2.07
T. Newton, Willard	1.00
Rev. R. J. Wilson	1.00
S. Newton	1.00
Piney Woods Chapel S. S., Geo. Askew, Supt	12.19
Zion's Association—State Missions	13.64
Zion's Association—Home Missions	13.92
Zion's Association—Foreign Missions	18.87
Rev. G. A. Mial	5.00
Shiloh Baptist Church, Rev. W. H. Moore, Pastor	15.00
West Union Convention, by Rev. W. H. Moore, Pastor	11.25
Middle District Association, by Rev. W. H. Moore, Pastor	16.25
Kenansville Eastern Baptist Asso., by Rev. W. H. Moore	10.25
Lake Waccamaw Association, by Rev. W. H. Moore, pastor	6.75
Old Eastern Association, by Rev. G. W. Watkins	13.16
Ebenezer Association, Rev. G. W. Watkins	7.04
Pee Dee Association, Rev. G. W. Watkins	20.00
Zion Association, Rev. G. W. Watkins	20.50
Olive Grove Baptist Church, Rev. G. W. Watkins	2.20
First Baptist, Oxford,	3.36
Rowan Association, by Rev. G. W. Watkins	25.00
Woman's Auxiliary, Rowan Association	10.00
Western Sunday School Convention	10.00
Mount Peace Sunday School Convention	2.00
Stanley Creek Church	1.00
Jenkins Chapel, Sneeds Ferry, N. C	1.50
First Baptist, Jacksonville	2.44
Total	$1939.37

Received the following amounts after this report was made for Foreign Missions:

From Rev. A. A. Smith, Bear Creek Association	$ 5.00
Rev. Richard Allen	7.50
	$ 12.50

Paid in Lott Carey Convention, Richmond, Va.

West End Baptist Church—H. M. Ellis, Winston-Salem	$ 10.00
N. E. and C. F. S. S. Con.—Rev. I. M. Powers, Wallace, N. C.	5.00
First Baptist Church—G. O. Bullock, D.D., Winston-Salem	75.00
Rowan Association—G. O. Bullock, D.D., Winston-Salem	50.00
West Raleigh Church—Rev. M. A. Hester, Raleigh	3.00
Galilee Church—Wm. Solomon, Smithfield	2.00
First Baptist Church—Rev. G. D. Wharton, Oxford	32.00
St. Paul Church—Rev. D. J. Avery, Gastonia	15.59
First Baptist Church—Rev. C. S. Bullock, High Point	10.00
First Baptist Church—Rev. C. E. Askew, Raleigh	44.00
Friendship Baptist Church—Rev. G. W. Watkins, Charlotte	21.50
Wake Association—Rev. J. M. Ligon, Raleigh	300.00
Mount Vernon Church—Rev. R. Spiller, Durham	10.00
Baptist State S. S. Convention, Rev. A. H. Moore, Durham	10.00

Donation—Col. J. H. Young, Raleigh	25.00
Pleasant Grove Church—Rev. S. L. Parham, Roxboro	5.00
Michael Creek Church—Rev. S. L. Parham, Stovall Station	5.00
Bethany Baptist Church—Rev. J. L. Holloman, Winton	25.00
First Baptist Church—Rev. J. L. Holloman, Rich Square	10.00
First Baptist Church—Rev. J. L. Holloman, Murfreesboro	3.50
Tabernacle—Rev. A. L. E. Weeks, Wilson	3.00
First Baptist Church—Rev. M. A. Talley, Rocky Mount	10.00
Tupper Memorial Church—Rev. W. T. Coleman, Raleigh	10.00
Zion Baptist Church—Berryville	5.00
E. Market St. Church—Rev. G. H. E. Washington, Greensboro	5.00
High Point Association—Rev. J. E. Boykin, Greensboro	10.00
Shiloh Baptist Church—Rev. A. W. Pegues, Henderson	10.00
Cedar Grove Association—G. Smith, Leaksville	5.00
Good Hope Baptist Church—A. B. Vincent, D.D., Raleigh	10.63
Woman's H. and F. M. Assn.—Mrs. C. B. Long, Franklinton	29.60
First Baptist Church—Statesville	20.00
Woman's Society of North Carolina	899.50
	$1403.32

Disbursed by the Corresponding Secretary for Foreign Missions.

Dec. 19, 1916, W. M. Alexander, Corresponding Secretary	$ 72.22
Jan. 9, 1917, W. M. Alexander, Corresponding Secretary	25.00
Jan. 23, 1917, W. M. Alexander, Corresponding Secretary	30.50
Mar. 22, 1917, W. M. Alexander, Corresponding Secretary	75.00
April 19, 1917, W. M. Alexander, Corresponding Secretary	25.00
May 11, 1917, W. M. Alexander, Corresponding Secretary	157.00
May 12, 1917, W. M. Alexander, Corresponding Secretary	10.00
June 15, 1917, W. M. Alexander, Corresponding Secretary	50.00
May 25, 1917, W. M. Alexander, Corresponding Secretary	5.00
June 27, 1917, W. M. Alexander, Corresponding Secretary	45.00
Aug. 9, 1917, W. M. Alexander, Corresponding Secretary	30.00
Aug. 30, 1917, Lott Carey Convention	47.50
Sept. 28, 1917, W. M. Alexander, Corresponding Secretary	300.00
Oct. 14, 1917, Rev. L. Ton Evans, Lott Carey Convention	186.11
Oct. 27, 1917, Rev. W. M. Alexander, Cor. Secy	9.00
Total	$1081.73
Oct. 18, Johnston Dist. Association, W. A. Jones, Moderator	32.00
	$1113.73

Disbursed by the Corresponding Secretary Since Nov. 11, 1916.

G. W. Watkins, traveling expenses	$ 14.40
N. B. Dunham, traveling expenses	.80
Guide Publishing Co., printing	5.50
N. B. Dunham, traveling expenses	1.90
I. M. Powers, service and expenses	18.93
I. M. Powers, service and expenses	5.21
N. F. Roberts, on furniture	20.00
N. B. Dunham, expenses	4.50
N. B. Dunham, expenses	9.95
I. M. Powers, expenses	11.08
G. W. Watkins, postage	.66
J. M. Taylor, expenses	.50
N. F. Roberts, furniture	10.00
I. M. Powers, expenses	3.65

I. M. Powers, expenses	10.66
Miss Tucker	6.50
G. W. Watkins, State Missions	30.00
Mrs. Lucy Thompson, Winston Orphanage	34.25
N. F. Roberts, on furniture	10.00
I. M. Powers, expenses	11.20
G. W. Watkins, State Missions	111.20
G. W. Watkins, Foreign Missions	3.00
Dr. W. H. Moore, expenses	20.00
Total	$ 343.94

Expenses of Corresponding Secretary, 1916–1917—	
To printing, stationery, postage, traveling expenses, etc.	$ 225.00
Salary	200.00
Rev. J. T. Kerr, special service	6.55
Total	$ 775.49

Summary Receipts.

By Corresponding Secretary	$1939.37
Shaw University	110.30
Lott-Carey Convention, Richmond	919.50
Women of North Carolina	899.50
Total	$3868.67

Total Expenditures.

Paid out Foreign Missions	$1113.73
Miscellaneous items, as per vouchers	510.94
Salary Corresponding Secretary	200.00
Expenses of Corresponding Secretary's office	225.00
Lott Carey Convention, Richmond	919.50
Woman's Circles to Lott Carey Convention	899.50
Total	$3868.67

Respectfully submitted,
C. S. BROWN,
Corresponding Secretary.

REPORT OF TREASURER.

Mr. President and Convention: It is my delight and honor to make the following financial report:

Geo. W. Moore, Treasurer, in account with the Union Baptist State Convention of North Carolina:

Receipts—1916–1917.

Brought forward	$ 3.45
1916, Nov. 17—Received from Finance Committee at First Baptist Church, Statesville, N. C.	$1183.70
Total receipts	$1187.15

Expenditures—1916–1917.

1916.	
Nov. 15—To Dr. E. E. Smith, Newspaper Reporter	$ 5.00
16—To G. M. James, Asst. Recording Secretary	12.50
To W. J. Poindexter, for Winston Orphanage	20.00
To W. J. Poindexter, for Winston Orphanage	5.75

	To Dr. C. S. Brown, Cor. Secy., office exp. 1915..	192.45
	16—To Dr. W. H. Moore, Recording Secretary.....	35.00
	15—To Dr. S. N. Vass, representing Am. Bap. Pub. Soc.	25.00
	16—To Dr. A. W. Pegues, for Foreign Missions.....	15.00
	To Dr. G. D. Griffin, As President, trav. expenses	35.20
	To Dr. R. Spiller	1.80
	To Prof. C. F. Graves, Auditor, traveling expenses	16.00
	To Dr. A. B. Vincent, Editor Search Light.....	10.00
	To S. G. Newsome, for Oxford Orphanage.....	15.00
	Rev. O. J. Allen, for sexton service.....	5.00
	To Dr. C. S. Brown, Corresponding Secretary salary	200.00
	16—To Geo. W. Moore, money loaned on note signed by Drs. C. S. Brown and A. W. Pegues.....	100.00
	To Geo. W. Moore, Treasurer, traveling expenses	8.00
	To Dr. D. J. Avery, for Finance Committee.....	9.00
	15—To Dr. N. F. Roberts, for Theolgaical Education Shaw University	86.90
	16—To Dr. W. M. Alexander,Cor. Sec. Foreign Missions	27.30
	15—To Dr. A. M. Moore, Theo. Dept. Shaw University	31.75
	16—To Dr. S. T. Eldridge, for the "Reform School for Every Youth of North Carolina".....	27.00
	20—To Dr. A. M. Moore, Theological Building Shaw University	94.33
Dec.	4—To Dr. S. N. Vass, rent of Baptist Headquarters Raleigh, N. C., six months.....	24.00
Dec.	28—To Dr. N. F. Roberts, furniture Bap. Headquarters	5.00
1917.		
Jan.	8—To Dr. W. H. Moore, Secretary for Minutes.....	125.00
Feb.	16—To G. S. Tucker & Co., payment on furniture for Baptist Headquarters	5.00
May	9—To Dr. C. S. Brown, Foreign Missions.....	25.00
July	2—To Dr. S. N. Vass, for rent of Bap. Headquarters	20.00
	Postage and stationery, and Bank col. checks....	1.70
Oct.	31—Balance on hand	3.47
	Total	$1183.68

Respectfully submitted,
GEO. W. MOORE, Treasurer.

REPORT OF AUDITOR.

Mr. President and Members of the Convention:

I have carefully examined the record book, the receipted checks and orders of the Treasurer of the Union Baptist Convention and I find the following financial condition as indicated by the examination:

Received from the Finance Committee Nov. 17, 1916, at

Statesville, $1183.70 plus $3.45 B. F., 1916.....$1187.15

1917.	**Expenditures.**	
Nov. 15	—E. E. Smith, reporter to Press.....	$ 5.00
	C. S. Brown, Cor. Secy., exp. of office.....	192.45
	S. N. Vass, for A. B. P. S.....	25.00
	N. F. Roberts for Theo. Dept. S. U.....	86.90
	A. M. Moore, for S. U.....	31.75
16	—G. M. James, Assistant Secretary.....	12.50
	W. J. Poindexter, Winston Orphanage.....	25.75

	W. H. Moore, Compiling Minutes	35.00
	A. W. Pegues, Foreign Missions	15.00
	G. D. Griffin, traveling expenses	35.20
	R. Spiller	1.80
	C. F. Graves, traveling expenses	16.00
	A. B. Vincent, Editor "Searchlight"	10.00
	S. G. Newsome, for Oxford Orphanage	15.00
	O. J. Allen, for sexton	5.00
	C. S. Brown, Secretary, salary	200.00
	G. W. Moore, on loan endorsed C. S. B. and A. W. P	100.00
	G. W. Moore, traveling expenses	8.00
	D. J. Avera, for Finance Committee	9.00
	W. M. Alexander, for Foreign Missions	27.30
	S. T. Eldridge, for Charlotte Reformatory	27.00
	20—A. M. Moore for Theo. Building S. U	94.33
Dec.	4—S. N. Vass, rent of Baptist Headquarters	24.00
	28—N. F. Roberts for furniture bought of G. S. Tucker for B. Hoquart	5.00
Jan.	8—W. H. Moore, for printing minutes	125.00
Feb.	16—G. S. Tucker Fur. Co., acct. of N. F. R	5.00
May	9—C. S. Brown, Foreign Missions	25.00
July	2—S. N. Vass, rent of Baptist Headquarters	20.00
Oct.	17—Postage, stationery, exchange	1.70
	Total amount expended	$1183.68
Nov.	14—Balance on hand carried forward	3.47

Donations for Union State Convention from the First Baptist Church, Statesville, N. C.:

Pastor O. J. Allen	$ 2.00	Home Missions	2.00
Deacon Board	2.00	W. I. C. Circle	2.00
Sunday School	2.00	Ushers Board	2.00
B. Y. P. U	2.00	Boy's Brigade	1.00
Sons of Timothy	2.00	Sunshine Band	1.00
Look Out Club	2.00	Sons of the Prophets	1.00

Cottage Bible Class.

Mrs. Smoot, Teacher	2.00	Mrs. Lela Shelton	1.00
Mrs. Lillian Feimster	1.00	Mrs. Anna Williams	1.00
Mrs. Ossie Morrison	1.00	Mrs. Dora Williams	1.00
Mrs. Lula Nesbit	1.00		
Mrs. Maurice Haynes	1.00		$30.00

Designated for F. M	$25.00
State Missions	3.00
Representation	2.00
	$30.00

O. J. ALLEN, A.B., Pastor.

I heartily commend the neatly kept and business like record of the Treasurer.

Respectfully submitted,

C. F. GRAVES, Auditor,
Union Baptist Convention of North Carolina.

UNION BAPTIST CONVENTION OF NORTH CAROLINA.

CONSTITUTION.

ARTICLE I.

This Convention shall be known as "THE UNION BAPTIST CONVENTION OF NORTH CAROLINA."

ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist Churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

ARTICLE III.

Section 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist Churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist Churches.

Sec. 2. Any person in good standing in a Baptist Church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist Church contributing during the year to the objects of this Convention, shall be entitled to representation in this body, and churches so represented, shall be required to pay an additional sum of two dollars, annually, to meet the current expenses, and pastors of such contributing churches shall be considered members of this Convention by virtue of office. All churches, associations, and Baptist organizations contributing money for foreign missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

ARTICLE IV.

Section 1. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretary, a Corresponding Secretary, a Statistician, and an Auditor.

Sec. 2. To promote more vigorously the work of this Convention, there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time sub-committees for the prosecution of

the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

Sec. 3. The Executive Committee, in addition to its general duties, is authorized through its representatives to confer with, and institute plans for co-operate work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

Sec. 4. The President shall preside at all the meetings of this Convention, and sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

Sec. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention, shall prepare the minutes for the press, publish and distribute the same.

Sec. 6. The Treasurer shall receive all funds collected for this Convention, and make public acknowledgment of same every month in a paper designated by the Convention, hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

Sec. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all the work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all the objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

Sec. 8. The auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

ARTICLE V.

Section 1. The Executive Committee, composed of fifteen members, elected by the mission board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

Sec. 2. The officers of the Convention shall be elected annually. The officers and missionaries shall be members in good standing in regular Baptist Churches. The President cannot hold office more than two consecutive terms.

ARTICLE VI.

The Convention shall meet annually on Tuesday evening after the second Sunday in November, and close on the following Friday evening.

The Board of Missions shall meet at 10 o'clock, A. M., on the day of the convening and at the same place.

ARTICLE VII.

The funds of this Convention shall be designated as educational, foreign mission, home mission and general. These funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

ARTICLE VIII.

This Constitution may be changed or amended at any regular meeting of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

REPORT OF FINANCE COMMITTEE.

ASSOCIATIONS.	MODERATORS AND POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Representation Fee.	State Missions.	Foreign Missions.	Oxford Orphanage.	Winston Orphanage.	Ministerial Education.	Superannuated Ministers.	Total amount.
Middle Baptist	Rev. S. L. Parham, Henderson	R. A. Wyche, Dabney, r.f.d. 2	$12.00	$...	$30.00	$...	$...	$...	$...	$ 24.00
East Cedar Grove	Rev. W. D. Smith, Rougemont	R. H. Jeffres, Mill Creek	10.00	5 00	.....	...	...	...	...	10.00
Beulah	Rev. K. L. Jacobs, Rich Square	F. E. Robeson, Potecasi	7.50	..	2.50	...	...	...	...	10.00
Lane's Creek	Rev. W. S. Wardell, Waxhaw	D. J. Evans, Monroe	7.00	5 00	5.00	2.05	2.05	...	...	21.10
Middle District	Rev. H. Peterson, Kelly	Dr. W. H. Moore, Wilmington	15.00	...	...	...	...	...	...	15.00
Original Shiloh	Rev. N. A. Cheek, Elberem	J. A. Arrington, Whitakers, r f.d. 5	4 00	5.00	4.50	...	...	...	...	13.00
Kenanville, Eastern	Rev. J. T. Deans, Warsaw	A. R. Middleton, Kenansville	5.00	5.00	...	..	...	...	...	10.00
Rowan Baptist	Dr. T. O. Bullock, Winston-Salem	J. W. Hairston, Salisbury	27.00	...	...	...	...	...	...	27.00
Reedy Creek	Rev. N. V. Davis, Weldon	J. L. Watson, Inez	10 00	..	...	...	...	...	...	10.00
Neuse River	Rev. D. N. Martin, Weldon	M. W. Williams, Halifax	20 00	..	...	...	..	...	...	20.00
Trent River, O. Grove	Rev. J. F. Kerr, Jacksonville	H. J. Hemby, Jacksonville, box 32.	10.00	...	...	..	...	...	...	10 00
Brunswick, Wacamaw	Rev. J. H. Rhoe, Wilmington, 413 N. 7 st	D. C. Gore, Supply	8.00	...	...	...	...	...	...	8.00
Union Association	Rev. E. E. Smith, Fayetteville	O. C. McMillan, St. Paul	26.00	...	15 00	..	..	10.00	..	51.00
Mt. Cosby	Rev. W. S. Sherrill, Trautmans	W. Simonton, Sladesville	1 00		...	..	...	...	...	1.00
Lumber River	Rev. J. B. Habel, Lumberton, route 3	J. H. Kainier, Lumberton	7.00	3.50	3 00	...	...	...	...	13.50
Mt. Peace	Rev. R. D. Harris, Charlotte	H. H. Wilson, Stanley	2.00	5.00	1.00	..	...	...	..	8.00
Deep River	Rev. G. W. Moore, Raleigh	Rev. A. T. Tuck, Bear Creek	5 00	...	8 20	..		...	...	13.20
Wake Baptist	Rev. J. W. Ligon, Raleigh	Dr. N. F. Robins, Raleigh	21.00	...	...	...	...	...	...	21.00
High Point, (Mission)	Rev. J. E. Boykin, Thomasville	E. R. Catus, Thomasville	5 00	...	.	...	...	.	...	5.00
Total										$290.80

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Representation Fee.	State Missions.	Foreign Missions.	Oxford Orphanage.	Winston Orphanage.	Ministerial Education.	Superannuated Ministers.	Total.
Galilee	Rev. S. H. Witherspoon, Raleigh	Wm. Solomon, Smithfield	$ 2.00	1.00	$	$	$	$	$	$ 3.00
Oberlin	Rev. S. H. Witherspoon, Raleigh	A. L. Jones, W. Raleigh	2.00							2.00
I-Long	Rev. J. M. Taylor, Creedmore	Moses Peace, Kittrell	2.00		5.12					7.12
Allen Chapel	Rev. J. M. Taylor, Creedmore	Sam Kelly, Louisburg	2.00		18.68					20.68
Shady Grove	Rev. E. B. Nelms, Pinehurst	J. M. Covington. Racford	1.00							1.00
Reedy Creek	Rev. E. B. Nelms, Pinehurst	L. L. LaGrand, Loving	1.00							1.00
Tupper Memorial	Rev. J. H. Halberth, Raleigh	C. E. Merrill, Raleigh	1.00							1.00
Hon. H. P. Cheatham	Annual Tax, Oxford		1.00							1.00
Coleys Springs	Rev. I. Aulston, Warrenton	W. A. Kenney, Warrenton	2.00							2.00
Swift Creek	Rev. J. C. Melton, Smithfield	Wm. Arrington, Whitaker	2.00	1.00	2.00					5.00
S. S. Coleys Springs	Rev. I. Aulston, Warrenton		1.00							1.00
Providence	Rev. J. S. Brown, Hamlet	D. Skipper, Rockingham	2.00							2.00
Poplar Spring	Rev. J. S. Brown, Hamlet	J. A. Brown, Rockingham	2.00							2.00
Waughtown	Rev. P. J. Joise, Winston	Earle Hines, Winston	2.00	5.00	5.00					12.00
Patillo Chapel	Rev. J. W. Blacknall, Garysburg	A. D. Harrison, Elam	2.00	1.00	2.00					5.00
Roanoke Salem	Rev. J. W. Blacknall, Garysburg	W. T. Garris, Garysburg	2.00	2.00	11.00					15.00
Annual Fee	Rev. W. H. Bryant, Kinston		1 00							1.00
Annual Fee	Rev. M. T. Summerlin, Warrenton		1.00							1.00
Shiloh	Rev. J. T. Hairston, Greensboro	Wm. Staton, Greensboro		5.00	5.00					10.00
Pleasant Grove	Rev. S. L. Parham, Henderson	S. J. Barnett, Roxboro			15.00					15.00
Fipps Chapel	Rev. J. H. Williams, Manson	George Basket, Henderson	2.00							2.00
West End Baptist Ch.	Rev. H. M. Ellis, Winston	Ed. Watkins, Winston	2.00		8.00					10.00
Shiloh	Rev. A. W. Pegues, Raleigh	J. E. Scott, Henderson	2.00							2.00
Potecasi	Rev. K. S. Jacobs, Rich Square	S. Langford, Potecasi	2.00	1.00	1.00	1.00				5.00
Annual Fee	Rev. T. Y. Standfield, Roxboro		1.00							1.00
B ar Swamp	Rev. Thomas Parker, Warsaw	D. C. Best, Warsaw								2.00
G d Hope	Rev. A. B. Vincent, Raleigh		1.00							1.00

Pilgrim Chapel	Rev. J. H. Crow, Dunn	J. D. Perry, James City	$ 1.00	$...	$ 4.00	$...	$...	$ ...	$...	$ 5.00
Tabernacle	Rev. A. L. E. Weeks, Wilson	J. A. Holden, Wilson	.....	5 00	.....	....	...	....	..	5 00
Pleasant Hill	Rev. A. L. E. Weeks, Wilson	.....	1.00	....	1.50	...	...	.....	..	2.50
W. Durham	Rev. H. Johnson, Durham.	W. J. Hamilton, Durham	2.00	1.00	2.00	.	...	....	....	5.00
1st Baptist Raleigh	Rev. C. E. Askew, Raleigh	James H. Young, Raleigh	2.00	1.00	....	.50	1.50	..	..	5.00
Eastern Chapel	Rev. Thomas Parker, Warsaw	Sawken Sutton Goldsboro	.....	....	2.00	....	....	.....	...	2.00
Piney Grove	Rev. J. F. Davis, Wingate	J. W. Huntley, Marshville	1.00	.36	.....	....	....	.....	....	1.36
Elizabeth	Rev. J. J. Davis, Pee Dee	Miss Mary Robinson, Pee Dee	1.00	..	....	..	....	.....	....	1 00
Mt. Moriah	Rev. J. S. Davis, Shocco	Samuel Nicholson, Louisburg	1.00	....	1 00	....	..	..	....	2 00
Jerusalem	Rev. Peter Fogg, Henderson	Sam Davis, Shocco	2.00	....	1.00	1.00	....	1.00	....	5.00
Annual Fee	Rev. John D. Moates, Rockingham	.....	1.00	..	.....	...	....	.....	...	1 00
Shiloh	Rev. T. H. Burwell, Kittrell	Henry Smith, Kittrell	1.00	....	2.27	....	..	.....	...	3.27
Dixonville.	Rev. A. S. Croom, Salisbury	Ada Porch, Salisbury	2.00	....	10.00	....	....	.....	..	12.00
Donation	Rev. P. F. Maloy, Rutherfordton	.....	1.00	2.00	2.00	....	.72	....	....	5.72
J. S. Davis for Annual Fee	Rev. T. L. Babbitt, Hester	.....	1.00	...	.....	....	...	..	....	1.00
Donation for	Rev. Mrs Ida Richards, Fremont	.....	...	..	.50	....	....	....	....	50
Annual Fee	Rev. T. S. Evans, Raleigh	.....	1.00	..	.....	....	....	.....	....	1.00
1st Baptist, Severn	Rev. W. S. Turner, Raleigh	A. J. Lassiter, Severn	2.00	5.00	15.00	....	....	..	....	22.00
Central Baptist	Rev. D. B. Mdodona, Wilmington	W. McLaurin. Wilmington	1.00	....	5.00	..	....	.....	....	6.00
1st Bapt., Laurinburg	Rev. C. S. Crumpler, Laurinburg	E M. McDuffie, Laurinburg	.....	....	3.45	..	....	..	.	3.45
Nebo Chapel	Rev W. S. Creecy, Rich Square	Wm. Bond, Murfreesboro	.....	...	3 00	....	....	1.00	1.00	5.00
Annual Fee	Rev. Eli Thompson	.....	1.00	.	..	..	....	..	....	1 00
Annual Fee	Rev. W. A. Jones	.....	1.00	....	.....	....	....	....	...	1.00
Annual Fee	Rev. S. G. Griggs, Wise	.....	1.00	...	.....	..	....	.....	...	1.00
Annual Fee	Rev. J. C. Townsend, Durham	.....	1.00	....	.....	.	....	.....	...	1 00
Juniper Baptist Ch.	Rev. A. T. Price, Raleigh	W. Walters, Lanier	2.00	....	4.00	....	....	..	...	6.00
Pleasant Grove Bap.	Rev. A. T. Price, Raleigh	F. Morgan, Zebulon	2.00	....	2.00	....	....	.....	...	4.00
John's Hill Bap. Ch.	Rev. A. T. Price, Raleigh	Robert Johns, Spring Hope	2.00	....	1.00	..	....	.....	....	3.00
St. Amanda	Rev. A. T. Price. Raleigh	John Barber, Clayton	2.00	....	.....	....	....	.....	....	2.00
First Baptist Church.	Rev. S. Davis, Wilson	N. A. Pierce, Wilson	2.00	..	.....	....	..	.....	....	2.00
Shiloh Baptist Church	Rev. J. T. Deans, Warsaw	Z. V. Battle, Ammon	2.00	..	.....	...	....	.....	....	2.00
Mt. Gilead	Rev. J. T. Deans, Warsaw	T. Pettifoot, Mt. Olive	2.00	..	.....	....	...	.....	..	2.00
B. Y. P. U	Pres. L. C. Stevison, Statesville	J. C. Chavers, Statesville	2.00	....	.....	....	....	.....	....	2.00
Chestnut Baptist Ch.	Rev. W. S. Sherrill, Troutmans	Jennie Simons, Statesville.	2.00	....	1.00	....	....	.....	....	3.00
Mt. Nebo	Rev. G. W. Billings, Wilmington.	S. M. Brock, Wilmington	2 00	....	.....	....	....	.....	....	2.00
Corner Stone	.....	J. W. Williams, Elizabeth City	2.00	....	.....	....	....	.....	....	2 00
First Baptist Church.	Rev. G. C. Bullock, Winston	P. S. Smith, Winston-Salem	2.00	18.0	.....	....	....	.....	...	20.00
Rising Mt. Zion	Rev. P. P. Eaton, Concord	.....	2.00	....	.....	....	....	1.00	...	3.00

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Representation Fee.	State Missions.	Foreign Missions.	Oxford Orphanage.	Winston Orphanage.	Ministerial Education.	Superannuated Ministers.	Total.
First Baptist Church.	Rev. O. S. Bullock, High Point		$ 2.00	$8.0	$.	$...	$...	$....	$	$ 10 00
Mt. Zion Church	Rev. R. L. File, Winston	Thomas Clark, Winston-Salem	2.00	21.0						23.00
Annual Fee	Rev. W. D Jones, Durham		1 00							1.00
1st Baptist, Troy	Rev. P. C. Covington, Gibson	Mrs. Carrie Jackson, Troy	1.00							1.00
Jones Chapel	Rev. P. C. Covington, Gibson	Moses McRae, Red Springs	1.00							1.00
Island Grove	Rev. P. C. Covington. Gibson	D. E. McEachin. Maxton, route 1	1.00							1.00
Zoar	Rev. J. S. Sills, Ahoskie	F. S. Robinson, Potecasi	1.00	5 00	5.00					11.00
Mill Branch	Rev. J. S. Sills, Ahoskie	J. H. Hardy, Aulander	1.00	5.00	5.00					11.00
1st Baptist Union	Rev. J. S. Sills, Ahoskie	Wm Askew, Ahoskie	1.00	5.00	5.00					11 00
Mt. Hope	Rev. N. V. Davis, Jackson	Seldon Jeffreys, Jackson	1.00							1.00
Roseville	Rev. F. E. Coble, Wilmington	G. W. Fennell, Kerr	2.00		.50					2.50
Kittrell Baptist Ch.	Rev. S. S. Person, Franklinton	Matthew Johnson, Kittrell	1.00							1 00
First Baptist.	Rev. P. S. Lewis, Charlotte		2.00	3.00	1.00	1 00	1.00	2.00		10.00
1st Bapt. Burlington.	Rev. A. H. Lewis, Burlington	Arthur Lee, Burlington	2.00		1.00					3.00
Elm Grove	Rev. D. L. Simmons, Powelsville.	Gen. Williams, Ahoskie	2.00	2.00						4 00
St. Paul	Rev. D. L. Simmons. Powelsville	Daniel Roulhac, Sans Souci	2.00							2.00
Adoram	Rev. C. T. Underwood, Clinton.	S J. Gavins, Wallace.	2.00		4.00					6 00
Friendship Baptist.	Rev. C. T. Underwood, Clinton.	C. A. Eaton, M.D., Fayetteville	2.00							2 00
St. John	Rev. R. W. Underwood, Dunn	I. E Brewington, Dunn.	2.00		1.00					3.00
Kearney's Chapel	Rev N. A. Cheek, Elberon	C. Young, Manson	2.00							2.00
Annual Fee	Rev. J. H. A. Jenkins		1.00							1.00
Mt. Sinai	Rev. W. A. Roberts, Shelby, r.f.d. 1	D. T. Rankin, Mt. Holly	1.25							1.25
Annual Fee	Rev. E. A. Taylor, Scotland Neck		1.00							1.00
Mt. Carmel	Rev. W. H. Davidson, Charlotte	G. G. Glenn, Charlotte	2.00							2.00
Spring Garden.	Rev. S. D. Morton, Washington	S. R. Venters, Washington	2.00							2.00
1st Bapt., Fayetteville	Rev. J. J. Scarlette, Fayetteville	Fred M. King. Fayetteville	2.00	2.00	2.00					6.00
Riley Hill	Rev. H. Pair, Knightdale	Stanley Fenell, Knightdale	1.00	3.00	5.00		1.00			10.00

St. Matthews	Rev. H. Pair, Knightdale	Moses Horten, Raleigh	1.00								1.00
Mallaby X Roads	Rev. H. Pair, Knightdale	Henry Brown, Knightdale	1.00								1.00
Gethsemane	Rev. H. Pair, Knightdale	Wesley Crudup, Bown	1 00								1.00
1st Baptist, Roduco		Mrs. Daisy Skelter, Roduco	2.00								2.00
1st Bapt., Smithfield	Rev. J. C. Melton, Smithfield	D. W. H. Mitchner, Smithfield	2.00		2.00						4.00
1st Bapt., Statesville	Rev. O. J. Allen, Statesville	W M. Turner			30.00						30.00
Jones Chapel	Rev. T. S. Henderson, Manson	J. H. Williams, Louisburg	1.00								1.00
Annual Fee	Rev. L. T. Christmas, Raleigh		1.00								1.00
Shiloh Baptist	Rev. J. A. Lewis, Winton	C. L Price, Winston	2.00								2.00
Womans Union Baptist State Convention				40.0	30.00						70.00
Total											1100.00

Grand total from Churches		$ 411 83
Grand total from Associations		290.80
From The Woman's Union Baptist State Convention		70.00
From Public Collections		58.76
		$ 881.39
Missionary Collections		131.18
Grand total		$1012.57
Turned over to Treasurer	$ 832.31	

PROCEEDINGS OF THE MINISTERS CONFERENCE.

DURHAM, N. C., November 13, 1917.

The Ministers Union of North Carolina met in their third Annual Conference in the Mount Vernon Baptist Church on the above date, at 2:30 p. m.

The President, Rev. Dr. Spiller, called the house to order and designated Rev. J. T. Kerr and Rev. B. L. Thompson to conduct the devotional services. After a most inspiring praise service the house was declared ready for business.

The President made appropriate opening remarks.

Rev. W. S. Turner, of Shaw University, was introduced and spoke upon the subject: The Central Theme of the Preacher. The speaker was at his best and all who heard him seemed to have enjoyed the same.

"All hail the power of Jesus' Name," was sung. Brother Jefferson led in prayer. Rev. S. H. Witherspoon, D.D., Corresponding Secretary of the Union made suitable remarks on the address, and set forth the objects of the Union.

Revs. H. Pair, J. T. Kerr, W. S. Creecy and others made timely remarks.

The Corresponding Secretary proceeded to enroll the members of the Union and collect annual fees. Amount collected $8.25.

Rev. Worton, of South Carolina, was introduced.

A motion prevailed to elect officers and the following persons were elected:

Rev. R. Spiller, D.D., President, Durham, N. C.
Rev. W. S. Creecy, 1st Vice-President, Rich Square, N. C.
Rev. A. L. E. Weeks, 2nd Vice-President, Wilson, N. C.
Rev. W. C. Pope, 3rd Vice-President, Lumberton, N. C.
Rev. K. S. Jacobs, 4th Vice-President, Rich Square, N. C.
Rev. A. H. Dudley, 5th Vice-President, James City, N. C.
Rev. J. J. Scarlett, 6th Vice-President, Fayetteville, N. C.
Rev. O. J. Allen, A.B., Recording Secretary, Statesville, N. C.
Rev. S. H. Witherspoon, D.D., Cor. Secretary, W. Raleigh, N. C.
Rev. N. F. Roberts, Treasurer, Raleigh, N. C.
Executive Board—A. L. E. Weeks, Chairman, J. S. Brown, W. S. Creecy, W. S. Turner, W. S. Waddell, H. Pair, J. F. Davis, K. S. Jacobs, J. T. Kerr, W. S. Sherrell, R. Spiller, O. J. Allen, S. H. Witherspoon, Secretary.

A letter from Mrs. D. J. Emerson was read to the Conference.

Motion prevailed to receive the letter and refer same to

the Board. After remarks by Vice-President Rev. W. S. Creecy, the Conference adjourned to meet at the call of the President. "Blest be the tie that binds," was sung.

Rev. W. M. Smith pronounced the benediction.

THURSDAY SESSION.

The Conference met with Executive Board in the basement of the church by the call of the Vice-President, Rev. W. S. Creecy, to finish up the business.

The minutes were read and approved. The roll was also ratified finding that the enrollment fees collected amounted to $24.00.

Dr. N. F. Roberts submitted his report which was adopted.

The Board ordered the following appropriations:

Shaw University	$15.00
Printing Minutes	5.00
Recording Secretary	3.00
Corresponding Secretary	3.00
Total	$26.00

By a motion passed the Corresponding Secretary was ordered to urge each member of the Union to send into his office $1.00 within 60 days to supplement the fund already given.

A motion passed that we have six Vice-Presidents instead of one. The other five were chosen as it appears in the list of officers.

The Conference closed with prayer by Rev. K. S. Jacobs.

REV. R. SPILLER, D.D., President.

REV. O. J. ALLEN, A.B.,
Recording Secretary.

REPORT OF N. F. ROBERTS, TREASURER.

Raleigh, N. C., Nov. 14, 1917.

N. F. Roberts to the Ministerial Union, Dr.

Nov. 16, 1916—To balance on hand	$10.40
Nov. 16, 1916—To amount received from Ministerial Con.	15.00
Total amount	$ 25.40

Credit.

By amount paid Dr. W. H. Moore for minutes	$ 10.00
By amount paid Rev. W. H. Harper	3.00
By amount paid Mrs. D. J. Emerson	10.00
Balance on hand	$ 2.40

N. F. ROBERTS.

MINUTES

—OF THE—

FIRST ANNUAL SESSION

—OF THE—

WOMAN'S UNION BAPTIST STATE CONVENTION

HELD WITH THE

MOUNT VERNON BAPTIST CHURCH, DURHAM, N. C.

November 14-16, 1918.

Mrs. R. L. Kearney, President.
Mrs. Lucy M. Boyd, Recording Secretary.

OFFICIAL DIRECTORY.

President, Mrs. R. L. Kearney.....Greenville, N. C.
First Vice-President, Mrs. E. C. Watson.....Macon, N. C.
Second Vice-President, Mrs. I. W. Newell.....Lillington, N. C.
Recording Secretary, Mrs. L. M. Boyd.....Manson, N. C.
Corresponding Secretary, Mrs. Belle Graves.....Manson, N. C.
Treasurer, Mrs. Carrie Powell .....Scotland Neck, N. C.
Auditor, Mrs. C. D. Hawkins.....Lillington, N. C.
General Missionary, Mrs. W. B. Williams.....Alston, N. C.

EXECUTIVE BOARD.

Mrs. E. B. Cartwright, Mrs. I. W. J. Warwick, Mrs. Ella Warwick, Mrs. Hattie Savage, Mrs. Hattie Graves, Mrs. Belle Graves, Mrs. L. V. Mebane, Mrs. R. L. Kearney, Mrs. W. B. Williams.

COUNTY VICE-PRESIDENTS.

Beaufort—Mrs. M. Whitfield.....Belhaven, N. C.
Camden—Mrs. Lovie Tillett .....Belhaven, N. C.
Chowan—Mrs. M. Price .....Edenton, N. C.
Chowan—Mrs. Hattie Dance .....Edenton, N. C.
Edgecombe—Mrs. Nettie Harris .....Tarboro, N. C.
Franklin—Mrs. Sallie Canady.....Franklinton, N. C.
Gates—Mrs. Blanche Hinton.....Gatesville, N. C.
Halifax—Mrs. C. R. Powell.....Scotland Neck, N. C.
Halifax—Mrs. Anna Baker .....Lillington, N. C.
Halifax—Mrs. I. W. J. Warwick.....Lillington, N. C.
Halifax—Mrs. E. B. House.....Macon, N. C.
Halifax—Mrs. Dora Montague.....Brinkeron, N. C.
Halifax—Mrs. Laura Jones .....Manson, N. C.
Halifax—Mrs. Louise Pennington.....Macon, N. C.

Halifax—E. L. Gaines .....White Plains, N. C.
Halifax—Candes Burgess .....White Plains, N. C.
Martin—Mrs. Emma Peyton .....Williamston, N. C.
Pasquotank—Mrs. E. B. Cartwright .....Elizabeth City, N. C.
Pasquotank—Mrs. H. F. Graves.....Elizabeth City, N. C.
Pitt—Mrs. Hattie Savage .....Greenville, N. C.
Pitt—Mrs. Addie Nettle .....Greenville, N. C.
Vance—Mrs. Sallie Frazer .....Hertford, N. C.
Vance—Mrs. Sarah Mills .....Hertford, N. C.
Wake—Mrs. L. T. Christmas .....Raleigh, N. C.
Washington—Mrs. Hattie Morrisey.....Plymouth, N. C.
Washington—Mrs. Leah Mann .....Roper, N. C.

MISSIONARIES.

State Missionary—Mrs. W. B. Williams.....Alston, N. C.
Western District—Mrs. C. Crumpler .....Hasty, N. C.
Middle District—Mrs. I. W. J. Warwick.....Lillington, N. C.
Mrs. L. A. Baskerville .....Warrenton, N. C.
Mrs. Jane F. Williams.....Littleton, N. C.
Eastern District—Mrs. H. F. Graves.....Elizabeth City, N. C.
Eastern District—Mrs. C. M. Cartwright.....Elizabeth City, N. C.

CONSTITUTION.

The members from Societies, Unions and Associations met in Hertford, N. C., for the purpose of putting in effect the benevolent intention of the constituents by organizing a plan co-operating and combining and directing latent energies of the denomination for the spreading of the gospel, adopted rules which are amended from time to time are as follows:

Article 1. This assembly shall be known as the Woman's Baptist State Convention auxiliary to the Union Baptist State Convention.

Article 2. The object of this Convention shall be to promote the cause of Home and Foreign Missions, to assist in supporting the Reform School located at Charlotte, and to complete the establishment of the Old Folks Home, located at Scotland Neck, N. C., Orphan Asylums at Oxford and Winston, N. C., Roanoke Collegiate Institute, and several other schools in North Carolina, and to advance the cause of Christ in whatever way it can.

Article 3. That this Convention be composed of Missionary Unions, local Societies, Associations, Bands, &c. Annual and Life members will be admitted by the payments as follows: Unions and Associations, $5.00; Societies, Clubs, Bands, etc., $2.00; Annual members, 50 cents; Life members, $5.00.

Article 4. That we send each year for foreign missions a donation for part payment on one Missionary's salary (Susan B. Taylor) while engaged in the work of the Foreign Mission Board, directed by Rev. L. G. Jordan, located at Philadelphia.

Section 1. That we pledge also to pay the expense of one missionary employed in the Haitien work by the Union Baptist Convention of North Carolina.

Article 5. That the officers shall be: President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Auditor, and the officers of the Convention shall be each, by virtue of his office, members of the boards.

Article 6. The Treasurer shall hold all moneys and valuables belonging to the Convention and a proper entry of all receipts and disbursements. All orders for money must be signed by the President. Books shall be open at any time for inspection.

Article 7. The Recording Secretary shall keep a strict record of all proceedings of the Convention.

Art. 8. The Corresponding Secretary shall correspond with every Society, Band, Union, etc., that represents in the Convention and keep on file communication of the same.

Article 9. All officers appointed by the Convention shall be members of some regular church in Union with the churches composing this Convention.

Article 10. The bodies and individuals composing this Convention shall have a right to specify the object or objects to which their contributions shall be applied, but when no such specification is made the Convention shall use its best judgment in applying the same.

BY-LAWS.

1. It shall be the duty of the Secretary of the Convention within thirty days to notify all members of their appointments and chairmen of such committee of their appointment of chairmen.

2. The rules of order for the Convention shall be those laid down in Mell's "Manual of Parliamentary Practice" or other good authorities, but in cases where these differ or for which they do not provide, the President shall exercise her judgment, subject to appeal to the Convention.

3. Any dissension arising on the floor of the Convention is out of order and it shall be the duty of the President to suppress such.

4. Speeches in support of a report or individual shall be short and no one person shall be allowed to speak on the same more than five minutes.

5. The Secretary shall form the closest possible connection with the members of the Convention by distributing circular letters, leaflets, newspapers, or the most expedient way for our people.

6. The By-Laws may be altered at any time by a majority vote except on the last day of the Convention.

7. That the Executive Board shall meet for the further transaction of business pertaining to the Convention the morning of the last day of the Convention at 10 a. m.

PROCEEDINGS.

Mount Vernon Baptist Church.

The President stated that our meeting here at this time was not to hold a regular Convention but more to acknowledge our appreciation for the acceptance of our body as an auxiliary to the Convention, and plan for future years, and strengthen ourselves for the task that confronts us. I realize for the most part none of us have done our best, because of unsettled conditions but in part some of the gulfs have been bridged, and our vision made clearer. However, it is not the way we have come so much but the way ahead is our chief course, at this turning of the year. But in the language of the Apostle Paul, forgetting those things that are behind let us prayerfully set our eyes on the part of the journey not yet run. This calls for concentration of attention and energy, for there is much work to be done. Our dear Lord is with us and his promises are true. Trust God from whom all blessings flow for we realize that our constant need in this world is his guiding hand, for in this inconstant as it is we are subject to many changes. So I urge you with all my heart, gird up your loins and look to Jesus. In my last year's request I plead for co-operation and a more liberal contribution of your means for furthering the cause of missions in foreign lands. Some are conscious of the duty they owe their fellow man and to help spread the gospel. Each year it seems that the earth is throwing out her wealth and we are the recipients, while millions are perishing for the want of spiritual and physical sustenance.

Arise Sister, and God will give thee light.

The President appointed the following committees: On Finance, on Nomination of Officers, on Resolutions, on Obituary.

She stated that all reports, miscellaneous work, etc., would be called for on the following morning and if nothing else claimed their attention we would adjourn to assemble with the brethren now in session. Approved.

Prayer by Sister Ella Warwick.

SECOND DAY—MORNING SESSION.

Prayer service was conducted by Sister Newell. Expressions were made by different sisters.

The time for closing this part of the service having arrived the President called for the chairmen of the different committees appointed the preceding day and each responded. (See reports.)

After reports were submitted the meeting closed to re-assemble with the brethren and that we meet at the same time and place with the Union Baptist State Convention of North Carolina, Wednesday after the second Sunday in November, 1918.

So closes the condensed work done by the Sisters assembled to work for the Woman's Baptist State Convention of North Carolina.

REPORTS OF MISSIONARIES.

I, your Missionary for Halifax county, beg to report the following:

Visits	10
Letters	6
From Halifax County Union	$ 5.50
From Zion Hill	3.00
From Odell	3.75
From Mr. Bowser	.25
Total	$12.50

Submitted, I. W. NEWELL.

Madam President: I have made few visits owing to unsettled conditions of affairs but submit the following: Visits 5.

From Warren County Union	$ 1.25
From Mount Zion	2.30
	$ 3.55

Humbly, ELLA WARWICK.

Madame President: I have received the following amounts:

James Chapel, Warren county	$ 1.60
Snow Hill, Warren County	2.60
St. Stephen's Warren County	1.62
Spring Green, Warren county	2.00
Woman's B. U. Association, New Hope	5.00
Grand Council Eastern Star	11.00
Valentine Fireman's Association	5.16
Reedy Creek Association	5.00
Shiloh Association, Odell	5.00
Woman's Union Association	2.00
Woman's Auxiliary to Neuse River Association	13.67
Woman's State Convention	2.75
Wake Association	4.00

Collected for Hope	6.50
New Hope, Nash county	2.75
Coley's Spring Home M. S.	1.00
Total	$71.65

Respectfully, W. B. WILLIAMS.

CIRCLES REPRESENTING.

Woman's Union Missionary Baptist Association, $5.00—
President, Mrs. L. A. Baskerville, Manson, N. C.
Secretary, Miss Belle Garnes, Manson, N. C.

Educational and Missionary Union, $5.00—
President, Mrs. M. L. Burke, ————.
Secretary, Mrs. H. F. Graves, Elizabeth City, N. C.

Halifax County Union (West), $5.00—
President, I. W. Newell, Littleton, N. C.

Sycamore Hill Circle, $4.50—
President, Mrs. Lucy Forenon, Greenville, N. C.
Secretary, Mrs. Hattie Savage, Greenville, N. C.

Zion Hill Circle, $3.00—
President, Mrs. I. W. Newell, Littleton, N. C.
Secretary, Mrs. H. S. Johnson.

Coley Spring Circle, $2.00—
President, Mrs. L. M. Boyd, Manson, N. C.
Secretary, Mrs. Ella Davis.

Enon Circle, $1.00—
President, Mrs. Amanda Taylor, Littleton.
Secretary, Mrs. M. M. Mayo, Littleton.

Home Mission Circle First Baptist Church, Hasty, N. C., $2.00—
Delegate, Mrs. C. V. Crumpler.

South Street Circle, $1.00—
President, Mrs. C. D. Hawkins, Littleton.
Secretary, Miss Annie Hicks, Littleton.

Shiloh Circle, $1.00—
President, H. O. Brantley, Scotland Neck.
Secretary—C. R. Powell, Scotland Neck.

Jones Chapel Circle, Warrenton—
President, Mrs. Rosa Jones, Warrenton.
Secretary, Mrs. Laura Jones, Warrenton.

Halifax County Union (East), $5.00—
President, C. R. Powell, Scotland Neck.
Secretary, H. O. Brantley, Scotland Neck.

Corner Stone Circle, $1.00—
President, Hattie Everette.
Secretary, S. J. Sledge.

Macedonia Sunshine Band, $2.00—
Leader Feribe S. Joyner, Farmville.

Home Mission Circle, Ayden, N. C.—
President, Sister Braxter, Ayden, N. C.

Mount Zion Circle, Macon, N. C., $1.00—
President, Mrs. Ella Warwick, Macon, N. C.
Secretary, Mrs. N. J. Downton, Macon, N. C.

Odell Circle, $3.75—
President, Mrs. Pinkie Baker, Littleton.
Secretary, S. M. Burgess, Littleton.

TREASURER'S REPORT.

Sister President and members of this body: I beg to submit my report:

Brought forward from annual session, 1916, collections....$96.66

Disbursements.

Disbursements for 1917 are as follows:

Union Baptist State Convention	$30.00
Dr. L. G. Jordan, for Foreign Missions through the channel of the Union Baptist Convention	40.00
To Roanoke Collegiate Institute	10.00
Reform School located at Charlotte, N. C.	16.16
To Oxford Orphan Asylum	5.00
Winston Salem Orphan Home	5.00
To Union Reformer	2.00
W. B. Williams Railroad expenses	10.00
For Hope Magazine	6.50
Mrs. E. E. Watson, railroad expenses	3.24
Mrs. I. W. Newell, Railroad expenses	2.40
Mrs. L. M. Boyd, Railroad expenses	6.80
Mrs. C. R. Powell, Railroad expenses	6.60
Mrs. C. R. Powell	2.00
Mrs. Belle Garnes	8.60
Mrs. R. L. Kearney	8.90
To Old Folks Home located at Scotland Neck, N. C.	101.00
Valuation on hand in real estate	$1000.00
Cash balance on hand	$30.67

C. R. POWELL.

ENROLLMENT.

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STATE MISSIONARY'S REPORT.

Engirdled with God's power we meet today triumphantly. The challenge of our great task is a challenge that calls for action on the many world problems. I count it a sacred privilege to be one in the work of the Christian women of this world and who is an inheritor of the past accomplishments, a participant in the present efforts, and a builder for the future.

I am proud of the host of Christian women of our race who have chosen to tread this path which leads to the undertaking and completing of many grave tasks. We have noted with pride the growth of Woman's Work generally and have been encouraged by both their precept and example. After twelve months of work in our respective fields of labor we are happy to greet so many of the familiar faces and to welcome new ones. With some of us the time of separation has been spent amid hard struggles, most strenous efforts with great sacrifices for the accomplishment of great things for our Lord, and the spreading and expansion of his kingdom on earth.

I have done what I could, God helping me, and have sought representation in our cause wherever and whenever possible and bring greetings to you this day, which is in many respects the most illustrious day we have ever seen. We are here in the great city of Durham where so many historic deeds have been done and where the black man is making a mark that is causing the whole world to sit up and take notice as the race marches on to victory. After victory until in many respects it is hard to tell the deeds of the Negro race from that of any other people. Certainly the Convention could have met in no better place. This is a good place for us to meet and exchange our views as we plan for the future of our great work. It behooves us to think of and discuss the great question confronting us as citizens of this great nation, and as citizens of the world, for we are brought face to face with great national and international problems, which are aggravated by the war now on. And although the world seems bent on degrading and humiliating us everywhere on account of our color it will be evident in no distant day that we will have a hand in regulating the final outcome of this great struggle. Let us not forget that it is Jehovah at work and it is only a question of how willing we are for him to have his way as our Creator.

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Colored

PROCEEDINGS OF THE FIFTH ANNUAL SESSION

OF THE

UNION BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

FIRST BAPTIST CHURCH
CHARLOTTE, N. C.

(Rev. P. S. Lewis, D. D., Pastor.)

November 12th to the 14th, 1919

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PROCEEDINGS
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FIFTH ANNUAL SESSION
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NORTH CAROLINA
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FIRST BAPTIST CHURCH
—IN THE—
CITY OF CHARLOTTE
NORTH CAROLINA

PROCEEDINGS.

About 7:30 Tuesday evening November 11, 1919, this session was opened in the magnificent First Baptist Church edifice. Rev. Dr. P. S. Lewis, pastor. At this opening session there were representatives from every section of the State and from the District of Columbia.

Devotions were conducted by Rev. Dr. C. C. Adams, pastor of Friendship Church. He was master of ceremonies. The first song was: "Praise God From Whom All Blessings Flow," etc. Invocation by Rev. W. H. Hester, of Greensboro, N. C. Thrilling anthems by the choir. Rev. Dr. J. W. Faulk, pastor of Ebenezer Baptist Church, of the city, read Scriptures the 13th chapter of Paul's First Epistle to the Church at Corinth. Selection by the choir.

The master of ceremonies made some appropriate remarks and fittingly introduced to the Convention the representative of the city mayor. (The mayor, himself, was not in the city.) The proxy for the mayor was Mr. A. H. Worms, Commissioner of Public Works.

Mr. Worms, on behalf of the citizens of Charlotte, delivered a most pleasing and heartfelt address of welcome. He remained on the rostrum until the close of the evening session.

He began: "The State Union Baptist Association, delegates, friends and brethren: It is with distinct pleasure that I welcome you to the queen city of North Carolina."

He marked the difference between the condition of city now and when bar rooms were here. He spoke of the pleasant relations existing between the races here. He said: "The two races never have a jar. Harmony and love are our watchwords all the time."

He took pleasure in quoting the Apostle Peter when he said on a certain occasion, "I perceive that God is no respecter of persons, but in every nation he that feareth Him and worketh righteousness is accepted with Him." He said: "Brethren, I wish I could burn those words into the hearts of the citizenship of all North Carolina. Then in deed and in truth, your interest would be our interest and our interest would be your interest. That we could be co-workers together. If I know myself aright it is my duty to serve my fellow-man. I am tonight an humble servant. Thanks be to God, he that buildeth on the rock shall live. We bid you welcome to the most beautiful city in Carolina. We wish you to feel that during your stay in Charlotte you are welcome Anything that we have is absolutely yours for the asking. We have no keys in Charlotte, it is wide open. We point you to your splendid institution, Biddle University. There is nothing on this side of heaven that is grander than a Christian education. I thank you, one and all, for your kindness."

President P. S. Lewis, pastor of the church in which this session of the Convention was held, was introduced by the master of ceremonies. Bro. Lewis was very busy and tired, and did not feel at all like making a speech. All knew that he had long ago extended us a hearty welcome. Still Dr. Lewis said: "Master of ceremonies and brethren of the North Carolina Union Baptist State Convention and friends: I cannot express my delight at having you in our midst tonight."

Rev. Lewis spoke of the course he had suggested to the Baptist ministers to take in preparing the church to entertain the Convention. He said quite humorously: "I suggest that we go and preach to the people Christian Liberty." His

words of reception were very pleasing. He stated that the preaching of Christian Liberty and Christian Benevolence had the desired effect. He continued: "You know that you are welcome. We want you to have the very best in Charlotte. We want you to sleep in nice beds. We welcome you to this church. And when I say that you are welcome, I am not speaking of this church alone. The Baptist churches of this city are united in the entertainment of this Convention. We have prepared for you.

"All the good you see and all the bad you see is ours. I have long sought to have the North Carolina Union Baptist Convention convene here in this community and mourned because I found it not. You have come to this city with the determination to enlarge the borders of the kingdom---to spread the news of salvation over the world. May God bless you."

Music by the choir.

On Behalf of the City Ministers' Union.

Rev. Dr. J. W. Faulk delivered a telling address on behalf of the Ministers' Union. He had the Convention to understand that "first and last the Union stands for co-operation". He said: "Our doors stand ajar for you. We have more than four thousand members and property valued at two hundred and fifty thousand dollars. We welcome you because you stand for what we stand for. I have three ideals in my mind; I have never had but three---Home Missions, State Missions and Foreign Missions. You are welcome because you are from the East. Scientific operations have made the world a neighborhood." He said that he desired that all "be made one brotherhood."

On Behalf of the Sunday School Union.

Brother L. D. Wilson delivered the address on behalf of the Sunday School Union. It was very encouraging and showed hearty co-operation of the Sunday School with the Church. He concluded by saying: "The latch string on every door is hanging on the outside; if the door is closed just pull on the string." Applause.

Music by the choir.

Response.

Rev. Dr. R. Spiller, of Durham, responded at length. His discourse was a matter of serious meditation. He accepted the many hearty welcomes on behalf of the Convention. He spoke of the race problem and how, in his opinion, it may be solved. He advised patience and conservatism on the part of our people. He said that the Southland is the best place for us. He thinks that national race conferences should be called together in the South (instead of the North) with the best white people. That the race has more white friends in the North and in the South than ever.

Rev. Dr. Meserve.
(White)

President C. F. Meserve, of Shaw University, having been introduced, made some timely and appropriate remarksr elative to his present and future professional relations with the educational interests of the race. He introduced to the convention the President-elect of Shaw University, in the person of Rev. Joseph L. Peacock, of Rhode Island. Rev. Dr. Peacock said: "It is one of the happiest moments of my life, coming from Rhode Island, the smallest State in the Union. I am glad and proud that I am a Rhode Islander by adoption. I am an American citizen—no North, no South. I am an American. It has been my privilege to cross the ocean twice, and I always carry with me a little silk flag—red-white, and blue." He said that he enjoyed the speech of the representative of the mayor, and also the response of Rev' Dr. Spiller.

Visitors.

The many visitors were assigned to comfortable homes, and the audience sang: "Blest Be the Tie That Binde."

Benediction by Rev. Dr. Spiller.

WEDNESDAY MORNING SESSION.
November 12, 1919

The Convention opened at 9:30. Devotions were first enjoyed. They met apart from the audience and transacted business pertaining to their special work. After spirit-

ual devotions on the part of the Convention proper, Rev. Dr. S. H. Witherspoon, of Raleigh, offered prayer.

The President, Dr. P. S. Lewis, called the convention to order for business. The first business was enrollment and appointment of various committees.

Echos From The Field.

Some time was spent in hearing reports from the field in general. Brethren from different sections of the State made encouraging reports.

Rev. Dr. A. W. Pegues offered a motion that we elect officers and committees this afternoon. Carried.

Rev. Dr. W. H. Moses, of Philadelphia, editor of *The Baptist World*, being present, was introduced. He said: "I am delighted to be here at this Convention for several reasons. This is the time to do efficient team work. We don't need very many conventions." Dr. Moses is a great speaker and entertained the Convention about thirty minutes on denominational work of a national character. Dr. Moses exclaimed: "The time has come for us to get together to do efficient team work. The Christian Churches are getting together as never before. The Baptists, North and South, broke up about us, but they are getting together. We have gotten to the period when the Baptist people are getting in earnest. The Northern Baptists are purposing to do in five years more than ever before. I never did hear Baptists before talking of millions. When Christians get together it is remarkable. It is time for us to be getting together.

"Now what is my business here? What is my specific business here at this Convention? We would like to see North Carolina take the lead in raising some money for the Home Mission Schools. It is time for us to get behind these schools and put some money in them. You have got to put in some money. Let us get inside the ranks. We have quarreled too much. We want to acquaint this generation with our large men." Dr. Moses spoke of and exhibited his large, and ably edited paper, *The Baptist World*.

Dr. Edward McKnight Brawley.

The next speaker was Dr. E. M. Brawley, of Durham. He is considered one of the most able theologians in the country. He lectured to the Convention on the subject of "Evangelism."

Dr. Bullock.

Rev. G. O. Bullock, of Washington, D. C., addressed the Convention briefly and introduced Mrs. M. R. Caver, of Washington, D. C. Mrs. Caver made an impassioned appeal for race self-help. She exhibited a booklet which she had written entitled, "As It Is."

Dr. Brown.

Rev. Dr. C. S. Brown stated that it was time for the Convention to get down to business. He said that we have raised between $15,000.00 and $16,000.00 this year. He exclaimed: "We want $25,000.00; we are going to beat Virginia." Song: "Blest Be the Tie That Binds."

Benediction by Rev. Dr. O. S. Bullock.

FIRST DAY—AFTERNOON SESSION.

At three o'clock devotions were led by O. J. Allen, of Statesville. Songs: "What a Fellowship," and "And I Yet Delay My Little All to Give?" Rev. C. H. Pope, of Lumberton, read the 47th Psalm. Prayer by Rev. O. L. Pair, of Knightdale, and by Rev. J. D. Harrell. Encouraging remarks were made by President and President-elect of Shaw University, C. F. Meserve and Joseph L. Peacock.

Rev. Dr. E. E. Smith, of Fayetteville, was elected as daily newspaper reporter. A strong resolution by Rev. Dr. A. W. Pegues, of Raleigh, respecting Rev. Dr. and Mrs. C. F. Meserve, of Shaw University, was read and adopted. (See resolution elsewhere.) This resolution pledged unanimous support of President-elect of Shaw University, Rev. Joseph L. Peacock.

Rev. Dr. C. S. Brown, of Winton, read a letter from Brother James H. Young, of Raleigh. The letter contained $25.00 for Missions. On motion the letter was spread on the face of these proceedings. The President, Rev. Dr. P. S. Lewis, read his annual address. It was a most excellent and unique discourse. It should be read over and over again. The following were appointed as committee on said address:

Rev. J. H. Thomas,
Rev. A. M. Moore,
Rev. O. S. Bullock.

The Corresponding Secretary, Rev. C. S. Brown, D. D., read his annual report. It was brimful of first-hand information and an eye-opening document. The same appears in these proceedings.

The Treasurer, Rev. Dr. Geo. W. Moore, of Raleigh, and the Auditor, Prof. C. F. Graves, of Elizabeth City, made their reports. The same were unanimously adopted.

Moderators of various district associations and the secondary schools question were given considerable attention. Several moderators present made pleasing reports and promised to help the educational work this year. The committee on nomination of annual officers reported. (See report.) The same was adopted.

Benediction by Rev. Dr. S. N. Vass.

FIRST DAY—EVENING SESSION.

Met about 7:30. Devotions conducted by Revs. A. A. Morricy and M. L. Dawson. Song by Rev. Dawson: "Saviour Hear My Humble Cry." Rev. A. H. Lewis led in prayer. Song. Rev. Morricy read the 116th Psalm. Prayer by Rev. Smith. Rev. C. T. Underwood read a resolution regarding the auxiliary sisters for whom no provision had been made. The same was adop ted.

Mrs. R. L. Kearney, of Greenville, President of the Woman's Auxiliary Convention, was present, and made some strong remarks relative to the auxiliary work. Rev. O. J. Allen sang a thrilling selection—"I Will Be Satisfied."

Annual Sermon.

Rev. Dr. C. M. Cartwright, of Elizabeth City, N. C., accompanied on the rostrum by Rev. Dr. E. E. Smith, was ready to preach the annual sermon. The choir sang: "Praise God From Whom All Blessings Flow." Invocation by Rev. Dr. N. F. Roberts, dean of Shaw University. Vocal and instrumental music by the choir. Rev. Dr. E. E. Smith lined hymn, "I Love Thy Kingdom, Lord, the House of Thine Abode," and read a portion of the 104th Psalm. Prayer by Rev. Dr. Spiller. Duet by Sisters Sarah Diamonds and Mary Wilson.

President Lewis introduced to the Convention in a very choice style Rev. C. M. Cartwright, D. D., ex-President of the National Baptist State Convention. Dr. Cartwright arose and began by saying that he counted it no small degree of pleasure. He named as text the 25th verse of the 7th chapter of Acts. "*For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.*"

Subject: "Presuming on Conditions."

Extracts from Sermon.

1. "Zeal beyond the times." "Moses was God's leader, but he had more zeal than his brethren had wisdom." "Moses was God's angel to them." "They were ignorant of their chief good." "Moses was full of zeal." "Moses meant no harm. Moses meant good and supposed that his brethren understood, but they understood not."

2. "Lack of knowledge." "Get wisdom, and with all thy getting, get knowledge."

"People without knowledge suspect everybody." "People without knowledge are dangerous to both soul and body." "We are supposing and presuming that our people understand." "They do not understand the principles of religion."

3. "You will find the greatest foes among your own brethren because they do not understand you." "It may be that you are beginning to feel alarmed."

4. "No time to stop." "Whatever your work is, you have no time to stop." "A leader must not stop." "A leader is to prepare the people."

The quotations above show that this was a masterpiece of ministerial lore and quite applicable to the needs of our people. The sermon stirred the audience and was listened to with intense interest.

Prayer by Brother C. P. Bethay. Solo by Brother T. B. Edwards. Rev. Dr. Brown took collection of $104.00. A motion prevailed that a vote of thanks be tendered to the Third Baptist Church of Washington, D. C. (Rev. Dr. G. O. Bullock, pastor), for $25.00 sent to this Convention. Doxology by the choir.

Benediction by Rev. J. C. Melton.

THURSDAY MORNING SESSION.

Convention opened at nine o'clock. Devotions were led by Rev. J. D. McRay and Rev. P. L. Boon. The regular order was the meeting and business of the State Mission Board. Rev. Dr. A. W. Pegues, the chairman, called the meeting to order. On motion the present chairman, Dr. Pegues, was re-elected as such, for 1919 and 1920.

The following were elected as members constituting the Executive Board:

A. M. Moore,	J. S. Brown,	S. Witherspoon,
S. L. Parham,	R. Spiller,	B. F. Hawkins,
O. S. Bullock,	L. J. Alexander,	E. Gholston,
A. W. Pegues,	E. A. Taylor,	W. H. Moore,
E. E. Smith,	J. D. Harrell,	C. M. Cartwright

Fifty Thousand Dollars Budget Plan.

The Convention adopted a budget plan to raise during the conventional year (1919-1920) the sum of $50,000.00 for Missions and Education. The apportionment among the several organizations of the State is, as follows:

(1) Union Baptist State Convention should raise	$35,000.00
(2) Woman's Home and Foreign Mission Convention	7,000.00
(3) State Sunday School Convention	5,000.00
(4) Woman's Auxiliary Convention	2,000.00
(5) B. Y. P. U. Convention	1,000.00
Total	$50,000.00

It was recommended that each church appoint a committee of three persons to assist in raising this budget sum. It was thought that pastors should not give less than $5.00 each; deacons, not less than $2.00 each; male members, not less than $1.00 each; female members, not less than 50 cents each.

Ways and Means Committee.

Dr. A. M. Moore, of Durham, N. C.; Rev. C. S. Brown, of Winton, N. C.; Rev. A. W. Pegues, of Raleigh, N. C., Mrs. R. L. Kearney, of Greenville, N. C.; Mrs. Pattie J. Shepard, of Oxford, N. C.

Rev. Dr. G. W. Watkins, of Raleigh, N. C., was elected Field Secretary and Director of the Educational Campaign.

The Convention being properly opened for business, the various committees were called and instructed to retire, prepare their reports, and submit them.

Rev. Dr. E. E. Smith, of Fayetteville, N. C., discussed the subject: "How May the Church Promote the Regeneration of Society." The lecture was truly interesting and furnished food for serious thought and meditation. The answer was: "The Gospel of Jesus Christ Alone."

Song: "All Hail the Power of Jesus' Name."

A motion prevailed that the address of Dr. E. E. Smith be published in the *Union Reformer*.

Rev. Dr. S. N. Vass followed the address with a stirring discourse relative to the great benefits of Dr. Smith's paper.

Dr. Spiller Comments.

Rev. Dr. Spiller said: "We ought to see that that paper is put into the hands of our poeple. If we would make an appropriation and allow Dr. Smith to put that paper into pamphlet form, we would get results. We want the white people to know how we feel about these things. We want the white people to know that we are thinking along these lines of development. If there ever was a time that the pulpit ought to be above the pew it is NOW. I am going to be above the pew or burst this head open." Applause.

President Lewis said that the address ought to be published in the *Reformer*. A motion prevailed to that effect.

"The Union Reformer."

Prof. Ligon, of the *Union Reformer*, spoke of the merits of the paper. Rev. Dr. Watkins moved that the matter of financing the paper be referred to the Executive Committee with the understanding that said committee will arrange for the publication of addresses. Carried.

Prof. W. C. Pope, who has written a book entitled: "Leisure Moments," read some very select poems written by the author.

Mrs. R. L. Kearney read a paper of considerable interest to the Convention. She made a strong plea for recognition of the Woman's Auxiliary Convention. She was assured that the Auxiliary would be timely and duly respected.

The Next Place of Meeting.

The Committee on Place of Next Annual Session reported that it be at Greenville, N. C., with the Sycamore Hill Baptist Church there. The report was adopted.

Benediction by Rev. L. J. Alexander.

As to the apportionment of the fifty thousand dollars to be raised this conventional year, it was agreed that it be disbursed, as follows:

For Missions	45 per cent.
For Secondary Schools	20 per cent.
For Ministerial Education	20 per cent.
For Operating Expenses	10 per cent.
For Orphanage	5 per cent.
Total	100 per cent.

THIRD DAY—AFTERNOON SESSION.

Convention reconvened at 3:30 o'clock. Song services were led by Rev. O. J. Allen. President made appropriate remarks.

The Convention listened to reports of Field Secretary Rev. Dr. G. W. Watkins. The report, which was unanimously adopted, showed that Brother Watkins is the right man for the place. He stirs up things desirably; he puts men to work; he knows the needs of the field and enters fearlessly on the job.

On motion of Rev. Dr. C. S. Brown, a vote of thanks was tendered the Field Secretary for his inestimable services, and the Convention pledged their entire support in the field work.

Visitors.

Among the distinguished visitors present, were: Brethren C. H. Moore, of Greensboro, N. C.; P. W. Russell, of Biddle University; S. S. Conrad, D. A. Long, Dr. Scrogsome, and Mrs. Pondexter, Mrs. Pattie J. Shepard, Miss Capatoria Wilson, and Rev. S. S. Conrad (white).

Dr. C. H. Moore represents the State Teachers' Association and the Rosenwald educational work. He spoke with interest of the same, and was promised the co-operation of the Convention. Other visitors made brief expressions pertaining to the work in which they were engaged.

Rev. Dr. S. N. Vass addressed the Convention on the subject of: "The Bible the Basis of World Reconstruction." Dr. Vass is a wonderful and eloquent speaker.

Benediction by Rev. Dr. L. T. Christmas.

THURSDAY EVENING SESSION.

The Convention convened at 7:30 o'clock. Devotions by Rev. Dr. C. E. Askew and J. K. Ramsey. Rev. Ramsey read the 13th chapter of Paul's First Letter to the Church at Corinth. Prayer by Rev. H. M. Ellis. Anthem by the choir. Song: "Go Preach My Gospel, Saith the Lord."

The Chair presented to the Convention to preach Rev. Dr. Gholston, pastor of the First Baptist Church, of Winston-

Salem. He began: "My Dear Brothers and Sisters, I am delighted to be with you to-night." He said: "I have brought to you a simple message—'Let Jesus Lead You.'" He named as text the 35th verse of the 4th chapter of St. John, "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Outlines: "Ever-present need of reapers for God." "These are the fruit of the seed of salvation." "When sown in good ground will never fail to bring forth good fruit." "There must be a sower." "Jesus is the sower." "The fitness of the reapers of God." "The ever-present need of divine reapers." "The harvest to be gathered in." "Every reaper must have a blade." "When your blade becomes dull or gummed up, sharpen it." "The blade will not cut if it is dull." "Your blade and mine is the Word of God." "Get your sword and go forth to reaping in the name of God." "Every time you do something that you ought not to do, you make a gap in your blade." "There is an ever-present need of more and better reapers." "The pleasant results of reaping for God." This was a very great sermon and much enjoyed.

Song: "He Loved Me So." Prayer by Rev. Dr. W. H. Moore. Anthem by the choir.

Rev. Dr. C. S. Brown presented to the audience Rev. Dr. A. A. Graham, of Phoebus, Va. Dr. Graham delivered a strong and impressive discourse on the subject of "Foreign Missions."

The collection for Foreign Missions was $59.55.

The Committee on Education reported, and the same was adopted.

A resolution respecting the services of Rev. Dr. S. N. Vass was offered by Rev. Dr. Spiller.

A young man, Mr. Saulters, son of Rev. D. S. Saulters, of High Point, N. C., was introduced to the Convention. He made pleasing remarks. Mr. Saulters is a recent graduate of Lincoln University.

The organist for this annual session of the Convention was the accomplished Prof. D. A. Long.

Benediction by Rev. L. W. Weathers.

FOURTH DAY—FRIDAY MORNING.

Devotional services, conducted by Rev. O. J. Allen and others, were perhaps one of the greatest of its kind it has ever been our privilege to witness. A spiritual wave seemed to have swept over and through the Convention, and to enter the church was to break down in tears for joy.

The Vice-President called the Convention to order, which resulted in the discussion of the subject: "A Vision of Larger Things," by Rev. G. O. Bullock, D.D., of Washington, D. C. The speaker handled the subject with ability and thought that inspired his hearers to get greater visions for greater service for the Master and for humanity.

After some remarks by Drs. Gholston and others, Dr. C. S. Brown submitted the report of the Executive Committee. Also the appointment of five brethren as delegates to the committee meeting of the Inter-Church Convention to be held in Raleigh, N. C., December 15th to 17th, 1919.

By motion, the report was approved by the body.

The following were appointed to act in the place of those who had been appointed on President's Address and had absented themselves: Drs. J. W. Faulk, S. N. Vass, A. B. Vencent, G. O. Bullock, Prof. C. F. Graves.

Committee on the State of the Country made their report. (See report.)

Mrs. Carver, of Washington, D. C., was introduced, and expressed herself as having enjoyed her visit to the Baptist State Convention of North Carolina and complimented the committee for the splendid report on the State of the Country. After some remarks by Dr. Vass and Dr. A. A. Graham, the report was adopted, with the following amendments: "That this Convention endorse the position of the Federated Council Churches of Christ on the race question problems and relations in this country and commend same to all citizens of the United States."

Rev. I. M. Powers offered a resolution, which was referred to the proper committee.

Rev. G. O. Bullock, D. D., read a resolution, which was referred to the Committee on Resolutions.

Committee on Missions read their report. (See report.)

The subject, "Jubilee Echoes From the Field," was discussed by Rev. I. M. Powers, Rev. A. A. Graham and Rev. G. W. Watkins.

The Executive Committee reported on a special conference held with the officers of the Woman's Auxiliary Convention. Said report was made by the Corresponding Secretary. The report was adopted. (See report.)

Committee on President's Address read their report. (See report.) Those who spoke complimentary to the report on President's Address were the following: Rev. W. H. Moore, Rev. S. N. Vass, Rev. S. Spiller, Rev. L. T. Christmas and others.

Committee on Resolutions read their report. (See report.)

Convention then took a recess until 3:00 o'clock P. M.

FOURTH DAY—FRIDAY AFTERNOON.

The Convention re-convened at 4:00 o'clock. Opening devotion was conducted by Dr. P. F. Maloy. Rev. Connell led in prayer. Second Hymn 531, "In All My Lord's Appointed Way," etc., was sung.

The President called the Convention to order. The subject, "The Women's Work Among Us," was discussed by Mrs. P. G. Shepard, President of the Woman's State Convention of North Carolina. Her remarks were very interesting and commanded the attention of all who heard her.

Miss Wilson, a missionary of the Convention above mentioned, made some remarks.

The following visitors were introduced: Dr. R. B. Wyghts, of the Presbyterian Church, Charlotte; Dr. J. E. King, of the Episcopal Church, Charlotte; Rev. M. C. McGriffin, Dr. Conrad, of the white Baptist Church. Each had words.

Committee on Orphanage read their report. Same was approved. (See report.)

Finance Committee read their report. (See report.)

The Convention took a recess until 7:30 o'clock.

FOURTH DAY—FRIDAY EVENING.

Opening devotion was conducted by Rev. I. M. Powers and Dr. G. W. Moore. The choir led in a sweet selection. Dr. Vass offered prayer. Rev. Powers read the 9th Psalm. Rev. J. T. Williams led in prayer. Another selection was rendered by the choir. The President presented Prof. W. S. Turner, of Shaw University. Rev. Turner gave great satisfaction to the subject he discussed. Mrs. Pondexter and Mrs. Lucy Thompson told of the needs of the Orphanage at Winston in fitting words. Dr. P. S. Lewis, the President, presented Dr. G. W. Watkins, Field Secretary, who delivered a great lecture, giving the history of the pioneers of the Baptists of North Carolina.

A resolution of thanks for the hospitalities rendered the Convention by the churches of Charlotte was read, and after remarks by Drs. A. B. Vencent, S. N. Vass, R. Spiller, G. W. Watkins and L. T. Christmas, was adopted. Words from city pastors, as follows: Dr. J. W. Faulk, Rev. W. H. Davis, Dr. Adams and Dr. P. S. Lewis.

The final report of the Finance Committee was read and adopted.

Thus closed the greatest session in the history of the colored Baptists of North Carolina.

Doxolgy was sung. Benediction by Dr. R. Spiller.

REV. P. S. LEWIS, D. D.,
President.

REV. W. H. MOORE,
Secretary.

REV. C. S. BROWN, D. D.,
Corresponding Secretary.

REV. G. W. WATKINS,
Field Secretary.

REV. G. W. MOORE, D. D.,
Treasurer.

REPORTS.

REPORT OF COMMITTEE ON MISSIONS.

We, your Committee on Missions, beg leave to submit the following:

We are living in an age of great missionary activity and zeal. All denominations are organizing forward movements for the Kingdom of God. And if we would keep abreast with the age we must fall in line. The Gospel of the Son of God accompanied by the Holy Spirit is the only means for the world's evangelization, and on the church rests the responsibility of giving to the world its redemptive message. In order to do more effectual work along these lines, we must be more definite in our plans and efforts. We have a great many men and women going through our State claiming to be missionaries and say they are doing missionary work who are not sent by any church or organization. Their main object seems to be to get collections, but we never hear of any tangible missionary work being done by them; neither do we hear from them any more until another collection is wanted.

Therefore, we recommend to this Convention this program:

First—That we do pastoral missionary work in these progressive towns where the people are gathering from any part of the country, and organizing churches, who are in accord with the work of this Convention, that ask our Board through its Corresponding Secretary that we object to these churches as missionary stations and their pastors as missionary pastors, and that we require them to report to this Convention the work, giving name of churches, number of members, conversions, the amount of money collected, amount paid to the pastor, and that this Board augment the salary of the pastor and in that way the Convention will not only receive money appropriated from its Treasury but will also for the money collected by these Missionaries. We will be better prepared to show what is being done by the Baptists of the State.

Third—The money sent up from time to time by the churches for Home Missions will go for the purpose of missionary stations.

Fourth—That greater efforts be made by this Convention for the purpose of saving the heathen.

Fifth—That our efficient Corresponding Secretary who has been laboring so hard to carry out almost the same plans receive the co-operation of every pastor and church in the State, and wherever appeals are made in the interest of these mission stations, let them not go unheard by us. Let us respond readily.

Committee—Revs. L. T. Christmas, O. S. Bullock, R. A. Wooten, T. J. Edwards, O. L. Pair, C. S. Crumpler, N. B: Dunham, J. H. Houston, J. W. Jones, B. F. Hopkins, E. M. McMillon, T. H. Burrell, K. E. Edwards, J. E. Little, W. L. Mason, W. S. Creecy.

REPORT OF COMMITTEE ON ORPHANAGE.

We, your Committee on Orphanage work, beg to submit the following report:

We recognize with profound appreciation the splendid work being done by the Orphanage Asylum at Winston-Salem, and appeal to all our people throughout the State for support, and in view of the increased cost of living, together with the increase of expenses that they doubtless are meeting with, that we endorse the action of this body in its promises for the support of the Orphanage work under the splendid management of Rev. W. J. Pondexter. We approve the work and appeal to all to aid the same, whether in money, clothing, food, or any useful article. Again, we appreciate the splendid work being done at Oxford Asylum under the management of the Hon. H. P. Cheatham, and commend this institution to the support of the Oxford Asylum.

Finally, *Be it Resolved*, that the orphan work be kept alive before our people and churches.

Respectfully submitted,

Committee—O. S. Bullock, R. A. Wooten, T. J. Edwards, O. L. Pair, M. G. Crumpler, N. B. Dunham, J. H. Houston, J. W. Jones, B. F. Hopkins, E. M. McMillon, T. H. Burrell, H. E. Edwards, J. E. P. Little, W. L. Mason, W. S. Creecy.

REPORT ON RESOLUTIONS.

We, your Committee, beg to submit the following recommendations:

First—The New Era Evangelizing Movement by Dr. A. B. Vencent.

Second—That the word *Negro* as it refers to our race, be always written with capital letter, in keeping with proper usages.

Third—That resolution on the fifty thousand dollar drive, and the special work of prayer be approved.

Fourth—We recommend an increase of 25 per cent. on pastors' salaries, in keeping with the high cost of living.

Fifth—Resolved, That the Convention extend most sincere and heart-felt thanks to the churches that entertained the delegation and that our prayers go up to God for the pastors and their congregations for their unbounded hospitality.

Sixth—Resolved, That this Convention commend the very great work of Dr. S. N. Vass, in the State of North Carolina, as District Secretary of the Baptist Society at Philadelphia, for twenty-seven years, and that this, the resolution respecting the same be adopted.

Resolution No. 1—*Resolved*, That this Convention hereby places itself on record as expressing its high appreciation of the services rendered our people in North Carolina, by Dr. S. N. Vass during the twenty-seven years he has labored under direction and support of the American Baptist Publication Society, with headquarters at Raleigh, N. C. He is now Field Secretary of the Sunday School Board of the National Baptist Convention, and enters upon his new work January 1, 1920. *Resolved*, That we pledge him our prayers and co-operation in his new work.

R. Spiller.

Resolution No. 2—*Whereas*, the President, Sister R. L. Kearney, and her delegates representing the Woman's Auxiliary Convention to the Union Baptist State Convention of North Carolina, were to have held their annual session at this time and place, and on account of some misunderstanding due to an oversight, rather than any intention on the part of the pastor. *Resolved*, That it is the census of this body that we deplore the fact that such has been the case. We therefore accept the neglect on the part of the Convention and assure the sisters that every comfort and consideration shall be shown them, and that this Convention pledges them our unqualified endorsement of the work done by the Auxiliary Convention, with Sister R. L. Kearney, president.

Resolution No. 3—(Read by Dr. A. W. Pegues and adopted by the Convention.)—*Whereas*, Dr. Chas. F. Meserve has served Shaw University with distinguished honor as president for twenty-five years, and because of the great responsibility resting upon him during the years, has made him feel it is necessary for him to sever, in part, his relations with the institution for a much-needed rest. *Resolved*, That we express our deep appreciation of the earnest, faithful and helpful service Dr. Meserve has rendered to Shaw University, to our people and to the State since he came among us. His services have been beneficial from many angles. Especially would we mention the high moral and spiritual standard he ever held up to our young men and women.

Resolved, second, That we appreciate no less deeply the sweet and sympathetic Christian spirit of Mrs. Frances P. Meserve, the wife of Dr. Meserve. We regret their leaving, and assure them that our prayers and sympathy will constantly follow them wherever they go.

Further, Resolved, That we pledge to Rev. J. L. Peacock, his successor as president of Shaw University, our confidence and loyal support in the work he is soon to begin among us.

Resolution No. 3—The Union Baptist Missionary Convention of North Carolina, in session at Charlotte, sends greetings to the

colored people of the State and to all other citizens, and beg to assure all that we consider it the duty of the Church of Jesus to take the lead in a constructive program for race improvement and relations. We feel it our duty to lead among our own people, and we feel the white churches should take the lead among our white citizens in helping to solve the race problem along New Testament lines.

As a Convention, we thank Almighty God for the encouraging signs of help and of hope that have come to this race of ours in particular and to the heart and conscience of society as a whole, we take pleasure in mentioning some of the most encouraging and hopeful signs for a realization of the day for which we so devoutly wish and so earnestly pray for ourselves and our posterity.

First—Public utilities. We have been able to realize certain accommodations on public conveyances that were due us, but which many of us did not have the courage to demand, for it is now possible for decent and respectable members of the race to secure convenience for sleeping over railroad lines on long journeys; there is also what is known as a Department of Complaints, and commendation where grievances may be adjusted and favorable commendations on railroad accommodations, so that if matters are not as we desire them there is a Bureau of Redress.

Second—Civic Righteousness—There is a disposition on the part of broad-hearted and liberal-minded white men of intelligence in every community with whom the intelligent and broad-hearted among us may co-operate for every civic right, such as voting, the improvement of the sanitary condition of localities where our people live, the securing of better school buildings and better salaries for teachers and the betterment of labor and housing conditions among us, thus preventing the contraction and spread of infectious and contagious diseases; and as key-men and men of conviction and courage and vision in these various localities of the State, the Committee urges upon this delegation to co-operate with and to put before the notice repeatedly of these men that both of the broad-minded elements among black and white alike may secure the needed civil rights, protect property, elevate society, beautify the community and secure the ends of that righteousness that createth a nation.

We furthermore, as a Convention, condemn crime in any form by whomsoever committed, and that whenever any crime is committed as a safe guarantee against further and more insane lawlessness, we urge the citizens to respect the mandates of their own laws. We appreciate the recognition given us at any time by members of the white race whenever we are called into counsel with them, either by the local communities or by the State,

and we suggest that the members of the Convention talk with Christian-minded men of the white race often concerning civil and public affairs that affect us as an era of peace between man and man as well as peace between God and man. As a Convention we plead for law and order.

Respectfully submitted,

Committee—A. W. Pegues, Edward Gholston, J. T. Deans, F. E. Cobb, H. D. Sessons, D. L. Simons, J. H. Colwell, S. H. Donnell, W. H. Roberts, J. T. Harriston, J. P. Doles, J. S. Sills, J. W. Diggs, W. S. Waddell, S. H. Crawford.

REPORT OF COMMITTEE ON EDUCATION.

The Committee on Education of the Convention recognizing the true value of the educational forces among the Baptists of the State of North Carolina, and recognizing that our present educational status has come about through the schools that have originated through these Baptist schools, central among which is Shaw University.

Therefore it is the sense of the Committee that the Convention renew its devotion and allegiance to Shaw University, our central school, and besides we recommend that those secondary schools among us that seem prosperous and thrifty and ably presided over and whose outlook seems full of anticipation, be strengthened and cordially received and fostered.

We are also very grateful to the educational forces of whatever source or agency for the help that has come to Baptist people and urge our people to send their children to the public schools until they have completed the course and that they be sent to Baptist schools, operated by Baptist agencies, in order that the Baptist constituents may grow up properly educated.

Committee—C. F. Pope, C. F. Graves, J. T. Kerr, Richard Allen, G. W. Watkins, P. F. Maloy, J. B. L. Evans, G. W. Webb, E. A. Taylor, W. H. Nuckles, M. N. Newsom, P. F. Mosley.

REPORT OF COMMITTEE ON OFFICERS.

We, your Committee, recommend the following officers for the Convention for the ensuing year:

President—Rev. P. S. Lewis, D. D.

Vice-Presidents—Rev. O. J. Allen, A. B., Rev. N. A. Cheek, Rev. J. W. Blacknell, Rev. J. S. Sills, D. D., Rev. J. W. Ligon, A. M.

Recording Secretary—Rev. W. H. Moore, D. D.

Assistant Secretary—Prof. G. M. James.

Corresponding Secretary—Rev. C. S. Brown, D. D.

Treasurer—Rev. Geo. W. Moore, D. D.

Auditor—Prof. C. F. Graves, A. M.

Statistician—Rev. W. S. Creecy.

Field Secretary—Rev. G. W. Watkins.

Board of the Convention—Dr. P. S. Lewis, Dr. R. Spiller, Dr. R. A. Morricy, Revs. C. T. Underwood, W. S. Turner, R. V. James, Dr. C. M. Cartwright, D. B. Madodona, H. I. Quick, Dr. S. N. Vass, J. N. McKnight, Dr. L. J. Alexander, Dr. A. W. Pegues, F. R. Mason, Dr. J. W. Faulk, J. H. Dunston, Dr. A. M. Moore, G. W. Billips, W. E. Sanders, Dr. C. E. Askew, W. M. Wiggins, Prof. W. H. Nuckles, Dr. C. S. Brown, Prof. C. F. Graves, R. M. Phillips, R. H. Harper, Dr. L. H. Hackney, C. J. Springfield, J. M. Williams, W. S. Sherrell, Dr. P. F. Maloy, Dr. T. A. Harris, A. H. Dixon, Dr. L. T. Christmas, Dr. R. R. Cartwright, N. V. Davis, W. C. Pope, J. W. Blacknell, J. K. Ramsey, T. S. Henderson, P. L. Boon, J. H. Thomas, J. P. Low, W. S. Creecy, R. L. Files, O. S. Bullock, W. S. Waddell, I. M. Powers, G. W. Watkins, J. T. Harrison, M. C. Ransom, O. J. Allen, W. C. Canady, E. M. Brawley, J. S. Brown, P. W. Moore, A. M., Dr. E. E. Smith, S. G. Biggs, J. J. Scarlett, J. W. Wood, J. C. Melton, A. S. Croom, R. D. Harris, S. L. Parham, M. N. Davis, N. A. Cheek, W. A. Roberts, J. T. Kerr, J. D. Harrell, A. A. Smith, A. R. Middleton, D. C. Gore, Dr. N. F. Roberts, D. J. Avery, Dr. A. B. Vencent, J. H. Walker, Dr. J. S. Sills, D. S. Saulters, A. T. Tuck, J. F. Davis, J. H. Martin, J. J. Deans.

Respectfully submitted,

Committee—A. H. Dixon, S. T. Shiver, C. M. Cartwright, H. Peterson, W. A. Roberts, C. C. Adams, J. N. McKnight, A. A. Morricy, H. Pair, J. S. Brown, *Chairman.*

COMMUNICATIONS.

Raleigh, N. C., Nov. 11, 1919.

Dear Brother Brown:

Mrs. Young and I had looked forward with a great deal of pleasure to attending the Convention this week, but the forecast for bad weather keeps us at home. We regret this very much. I enclose you $25.00, which you can use for the purposes of the Convention. I hope the Convention will take such steps to organize the laymen and interest them in its work that you can raise not less than $50,000.00 for Missions and Education next year. This can be easily done and will not be but 25 cents for each of the Baptist hosts in this State. Please remember me kindly to the brethren and assure them that I stand ready as in the past to do what I can in furthering the cause of the Master. I hope you will have a useful, pleasant and spiritual session, and that harmony may prevail.

Yours in Christ,

JAMES H. YOUNG.

APPENDIX.

Annual Address of Rev. P. S. Lewis, D. D., President of the Union Baptist State Convention of North Carolina, delivered at Charlotte, N. C., November 13, 1919.

Brethren of the North Carolina Union Baptist Convention:

It is an honor to greet you in this, the Fifty-fourth Annual Session of this body. We are closing another years' work for our King. Your presence, today, shows that you have not turned aside either at Dan nor Bethel to pay homage to false ideals and selfish leadership; but have followed that spirit of Christian fellowship which prompts us not to forsake the assembling of ourselves together as the manner of some is.

It is indeed a privilege for us to be together and inquire of one another, "What hath God Wrought?"

When we met at Ahoskie, a year ago, the whole world was in a commotion. Kingdoms have been destroyed, tyranny checked, and a new order of things is in the making. The black horse and his rider with sword in hand, sent of God to execute judgment upon the earth for individual, national and international evils, spread famine, hunger, pestilence and death in the land and caused man to lift his eyes toward heaven and in agony of soul cry out:

"Father, I stretch my hands to Thee,
No other help I know;
If Thou withdraw Thyself from me,
Ah, whither shall I go?"

As great and sore as was the scourge laid upon us, as a church and nation, it was not half so severe as our sins, follies and neglect deserved. Therefore, it becomes us to acknowledge our shortcomings before God and implore His mercy and resolve in our hearts to rededicate our lives and all earthly treasure to His service.

We should praise God today, that out of all the afflictions of the past there has come to us manifold blessing. The God whom we serve is still on the Throne of the Universe, keeping watch over His own and directing the church in her earthly mission.

Our opportunities are larger, the means more abundant, and the time is near, when His ministers will be flying through the heavens with the everlasting Gospel to preach to them that dwell on the earth.

We should feel grateful to Almighty God for His guidance during this year, and while the work done does not measure up to the numerical strength and possibilities of our great denomination, yet it evidences growth in unity of action, and awaken-

ing of deeper interest and individual responsibility among the laity and larger sacrifices of means to advance the Kingdom of Christ than at any period during our past history as a Convention.

The good seed sown by our fathers and predecessors in the Christian faith are still yielding rich returns. We, today, would not be what we are nor where we are, had not others come before us and blazed the way.

No greater assurance, therefore, of our labors being fruitful needs be sought elsewhere than in this large assemblage of splendid men and women our fathers led to Christ, baptized into the fellowship of the church and taught the fine art of Christian living and true citizenship.

Our methods of work vary, but the Gospel we spread is the same, "One Lord, one Faith, one Baptism, one God and Father of all, who is above all, and through all, and in you all."

We believe in the Fatherhood of God and the Brotherhood of man; that God made of one blood all men, and since Christ died for all, His blood is the only cure for sin.

As Baptists, we stand for that democracy taught by Jesus Christ on the Mount—equal rights for all and special favors to none. We teach our people to be loyal to the flag of their country, law abiding, industrious, sober in their habits and Christ-like in their daily living. We condemn crime in whomsoever found and will by no means shield the guilty. We plead for equal justice in the courts, equal accommodation on public conveyances and an equal chance in the fields of industry to labor and add to the country's wealth and renown. We are ready and willing, at all times, when called upon by the authorities to help put down violence and establish law and order. It is to be deplored that there are so many lynchings in this fair land of ours. No greater insult, except treason, could possibly be hurled at the flag of this country than the taking of the law in its own hands by a mob and with savage glee and in the most barbarous manner deprive a citizen of life without trial and due process of law. We call upon the Chief Magistrate of this Nation and his executives and all organized forces in the land, both civic and religious, to exert the most potent means possible to heal this running sore of our national life, which is not only weakening us at home, but as a so-called Christian nation, it is putting a discount on the religion we export to the heathen.

We may raise millions of dollars for the conversion of the heathen but still drag along through the years with only nominal success, because we neglect to heed the voice of Him, who speaks from behind the seven golden candlesticks, "Not by might nor by power, but by My Spirit, saith the Lord"—but insist on

raising large sums of money to equip mission stations as if we meant to impress the heathen with our power and greatness, rather than by precept and example at home and abroad, carry to them the Spirit of Christiantity and not so much of the letter.

We should be proud, my brethren, and thank God for the grip which the colored ministry has on the masses of our people. Thei r zeal for God and the high ideals of law and order exhibited in their preaching have, until this day, kept from filtering into the Negro race Bolshevism, which is tearing Europe asunder and has already begun its deadly propaganda under the Stars and Stripes.

And although the critics are still bent on keeping from the nation's war records the deeds of valor done by our boys in kahki, the impartial historian will, nevertheless, make known the bravery displayed, and undying fame won, by our sons on the battlefields of France.

Missions.

The greatest claim upon this Convention is the work of Missions. Under the Great Captain, our marching orders are: "Go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world." Besides those already on the field, ten other Missionaries have offered their services, under the Lou Carey Foreign Mission Convention and are ready to carry the good news to the heathen whenever the proper arrangements are made for their passage.

This means more strenuous efforts on our part as leaders, the united strength of the whole denomination and larger sacrifices to keep the work alive both at home and abroad.

The cause demands the best equipped men and women that can be found to do successful work in Africa and Haiti. These Missionaries should be well paid and their salaries forwarded to them when due.

Our foreign work will not suffer, if the home churches are aroused to their full duty and every member is made to feel that he or she has a part in God's program of Missions.

Two hundred thousand Baptists in North Carolina ought to contribute, yearly, one hundred thousand dollars for all religious purposes. They have the money. And it is not poverty, but rather a lack of willingness to render unto the Lord His dues. As the Convention year draws toward its close, we are hoping that this large gathering here means another grand effort to raise the balance of the twenty-five thousand dollars which we failed to bring up to the Jubilee Meeting.

Education.

The educational system in North Carolina has been, as we learned, improved. Longer school terms and better pay have been provided and compulsory education enforced. This is as it should be; for ignorance is a burden on the commonwealth and we must see to it that every child receives the training which the State provides. Thousands of young men, who trained in the camps, during the recent war did not know how to read nor write. The earning capacity and usefulness of each citizen can only be increased, in proportion to the degree of knowledge which he attains.

Shaw University.

This school, founded by Dr. H. M. Tupper, and now presided over by Dr. Chas F. Meserve, is justly the pride of the denomination and of the entire race. The Christian influence it has exerted, during all these years, upon the lives of the young men and women, who have received training there, and upon the world, can never be estimated. It well deserves our support and we should try to keep up its high standard among the schools of its class. The Theological Department needs to be strengthened, if we expect well-trained men to fill our pulpits. The way to do this is:

1—Let each Association give scholarships to worthy young men who have entered the ministry.

2—Let us maintain a teacher in that department.

Much to our regret, Dr. Meserve, who has so eminently administered the affairs of Shaw, during the last twenty-five years, has seen fit to sever his connection with the school, on account of long service and age. This comes as a surprise to many. Dr. Meserve will carry with him the love and respect of the whole denomination, and it is hoped that he may yet have many years to live among us and speak words of encouragment to our people. It is further hoped that his successor in office will be a man of broad vision and large sympathies and carry out the purpose for which the school was founded. Our people must be taught to fear God and keep His Commandments; for in doing so we will both save ourselves and others.

Secular knowledge is alright in its place and will serve a high end; but it must be borne in mind that this is not Salvation. Men must be born again, in order to render the best service to mankind and enter the life beyond.

Our Secondary Schools.

We have twenty-eight such schools among us, striving to educate the masses. Several of them are well supported and filling a very important place in our educational system. Others,

for the lack of means, have a hard struggle to live. There seems to be no doubt that the most of these schools, contiguous to one another, could run with more care and do better work, if the promoters would unite their interests and have a few large schools with better equipment, rather than try to foster so many weak ones. And while the founders and promoters of all these schools should be commended for the great work undertaken, we believe the day is dawning, when the wisest among us will see the importance of combining some of our educational interests for the highest good of the people whom we seek to advance in Christian education.

Our Orphanages.

There are two orphanages in the State founded by Baptists; one at Oxford and the other at Winston-Salem. It is a part of our religion to care for these orphans. Let us not forget to help provide for these children.

Our Baptist Orphanage at Winston-Salem appeals to the denomination for means to provide proper housing for the children already there and scores of other neglected ones who are seeking entrance. Should we not as a Convention, adopt that institution as our own and manage it? What hinders us? The trustees and directors are ready and willing to turn the Orphanage over to us and let us direct its affairs. It does not seem to us that such a task would be a burden more than we should bear. For certainly, while we are striving so earnestly to give the Bread of Life to the heathen, we should not forget to show Charity at home.

Looking over the field and seeing the work that needs to be done and the means God has put into our hands for larger work, we wish to submit to you the following recommendations carefully thought out by the officers of this Convention:

I. That the co-operative ministerial work, as done by Dr. A. W. Pegues, under agreement between white and colored Baptists, by which he was appointed a professor in Theology at Shaw University, be approved.

II. That the Executive Board be authorized to confer with the Trustees and Directors of the Baptist Orphanage at Winston-Salem with a view of taking over the property and management by this Convention. And, further, when said institution has been received by this body, then such percentage of the money raised annually by this Convention, shall be set aside as in the judgment of the Board will be deemed necessary for its maintenance and support.

III. That, during the ensuing year, the budget plan of raising fifty thousand dollars be approved and the money apportioned as follows:

1—20 per cent. to Secondary schools.
2—50 per cent. for Home and Foreign Missions.
3—20 per cent. for Shaw University.
4—10 per cent. for Current Expenses.

IV. That individual churches be asked to pay a certain proportional part of this budget.

V. That all Auxiliary Conventions and State Bodies be requested to co-relate their work with the Union Baptist Convention.

VI. That approved Secondary Baptist schools be required to conform to certain approved standards.

VII. That Moderators and leading Associational members present be asked to approve the budget plan and suggest ways to execute it.

VIII. That the officers of the various Women's Conventions be invited in conference with us at this meeting to confer on the unification of their work.

IX. In view of increasing the attendance at our Annual Meetings and facilitating the care of the delegation by the local committees, it is further recommended:

1—That Baptist churches, where Conventions are to to held, offer free entertainment to all bona fide delegates.

2—That all churches and organizations, represented in this Convention, elect their delegates in time to notify the Committee on Homes, at least four weeks prior to their coming to the Convention.

Respectfully submitted,
P. S. LEWIS,
President.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

(C. S. BROWN, D. D., *Secretary.*)

This has been an unusual year among us as Baptists because of the impetus given our work by the "Jubilee Celebration", and the inspiration given Christian activity generally by war and its resulting evils. By an overwhelming sense of responsibility for the betterment of human conditions, we have been spurred up to do larger things for Christ. We have been made to see more clearly than ever that "the world is our field" and that as "stewards," our real work must be done here and now in our "day and generation," else it will go undone forever.

With churches absolutely free and independent, pastored by ministers equally free and independent, our leaders have been greatly discouraged in their attempts to consolidate, combine, and unify our denominational interests to the extent that all might aid in the promotion thereof. It has taken time and training to bring about this co-operation, and we are even now only approaching the desired results. We are not Baptists because we are ignorant, for Baptists polity is hard to operate among people who are untrained. As we grow more enlightened we shall find our work of organization and co-operation less difficult. I am happy that I am living in this "get-together age", and can share the honor with you in devising plans for larger Baptist work.

Our Baptist Jubilee Celebration.

To signalize this year, marking as it does the tercentury of the introduction of the Negro race into this country, and more particularly the fiftieth year of organized work among us as a denomination, it was decided on a motion introduced by Dr. R. Spiller, of Durham, N. C., to designate this as "Baptist Jubilee Year", and to emphasize it with a special gift to God of twenty-five thousand dollars to be used for Foreign Missions and ministerial education. Accordingly, a campaign was planned and conducted, ending up at this meeting.

The Jubilee Celebration, interrupted somewhat by excessive rain, was however a delightful and happy affair. It was a Jubilee in the highest sense of the word. The history of the pioneers and progress of Baptist work was happily presented, and all present were overcome with joy, as Baptist pioneer struggles and triumps were recounted by the veterans present. Representatives were present from all parts of the State, and seemed fully conscious of the importance of the occassion. It is hoped that this effort will mark the beginning of real Baptist co-operative work in the State.

We did not get up the twenty-five thousand dollars by the date designated, owing to the fact that many of the churches had not been reached, and that the rains and floods made transportation difficult, and the "drive" was extended, and the receipts of the year are to be combined into this fund. One reason that our Jubilee Fund has grown so slowly is that we asked for money but for two objects, ministerial education at Shaw, and Foreign Missions.

The general educational work done by many of our Associations has crippled us greatly in our efforts to do purely missionary and evangelistic work. In the nearly thirty Secondary schools owned by Negro Baptists of North Carolina, we are doing a

great work, unequalled by any other racial unit, for which we deserve credit. The serious objection to this school system is that they use all the resources of the churches to operate the schools, and starve out missions and ministerial training.

Our Baptist Associations.

In our form of organization, churches in the same sections, voluntarily, group themselves together for mutual helpfulness, and to study and plan jointly the work to be done to disseminate Baptist principles throughout the world. These district bodies are independent and often hard to influence; and yet, they are rallying points of vast importance.

Is it not high time that we were applying some common-sense business methods in directing these great denominational agencies? The moderators of these bodies should, of all men, be "men after God's own heart"—they should be men of vision and whole-hearted. A peevish grumbler,—a cross-grained bigot,—a selfish, narrow, clanish hypocrite, has no right to a seat so high among the Lord's chief stewards. An Association is strong or weak in proportion as its moderator is strong or weak on the objects of general denominational interests.

The Associations should maintain the closest auxiliary relationship possible to the Union Baptist State Convention, and co-operate in all missionary endeavors to the end that there may be no conflicts or friction. A copy of the Annual Minutes should be sent to the Corresponding Secretary's office as soon as they come from the press. In this way the General Office can keep posted on Baptist statistics and other important information.

Co-Operation With White Baptist Convention.

We have entered into co-operative relations with the white Baptist State Convention in the effort to improve our ministry. The plan contemplated the appointment of a man to devote his entire time to this work. He is to instruct ministers in Shaw four months of the year, and to conduct mobile schools throughout the State the rest of the time. Dr. A. W. Pegues, so well-known and loved throughout the State, was selected to undertake this important work. We need above everything else preachers who know how to pastor. This particular feature will be stressed.

The appointment of this agent marks a new beginning of work among us. We have long felt the need of the sympathy of our white brethren, and wondered why they withheld their assistance so long. Their most fertile and responsive field is among their "brothers in black" in their midst; and, if they

could have offered substantial help years ago, race antipathy would not have grown so acute. Grace can win where human devices fail. Let us hope that still yet a fuller co-operation will result from this initial move. Let us give Dr. Pegues our heartiest support in his plans to awaken interest.

Shaw University and Negro Baptists.

Shaw University should occupy the warmest spot in the affections of Negro Baptists in our State. Her past record demands this high recognition, for our leaders from the days of Reconstruction until now have received their instruction and inspiration there.

Due principally to misunderstanding and the lack of mutual consideration, there has been a widespread feeling of bitterness or opposition against the institution. Whatever may have caused this apathy, let us hope that this is a thing of the past. Let us as Baptists rally around the institution and shoulder some of the responsibilities indispensable to its maintenance. Whether the school belongs to the white people or to black people, what difference does it make so long as our boys and girls are the only legatees of her benedictions. The devil's greatest drawing card in his fiendish propaganda to ruin mankind and subvert Christianity is race antagonism. I appeal to all Negro Baptists in the State to stand by Shaw University.

The Inter-Church Movement.

The Inter-Church Movement, as its name implies, is a sort of alliance of all Christian or Protestant denominations for the purpose of devising plans to reach more effectively and rapidly mankind with the Gospel of Jesus Christ. It is a movement of tremendous significance and magnitude. It is now being launched, and a survey is being made in this country in order to determine as nearly as possible the exact moral, material, educational, social, and religious status of the people of this country. The colored people are included in this great movement. We must get into it fully. When the surveyors come around, let us render cheerfully whatever help we can to secure full and accurate facts and information. When the Conventions and District meetings are held, let us attend. Let us feel that we are a part of this great movement. Let our interest be real. If churchmen have any common interest in the well-being of the human race, now is the time to display it. If race antagonism is allowed to go on unhampered, the world will sooner or later become a human slaughterpen. It seems providential that a church movement so potent for good should be started at this crucial period.

Let us be ready to answer the calls that may be made on us to make this Inter-Church Movement pre-eminently successful.

Our Fifty-Thousand Dollar Budget.

According to the recommendation of our President, Dr. Lewis, endorsed by the State Mission Board, we are to appeal to our great Baptist host for fifty-thousand dollars for our work during the ensuing year. How we should praise the Lord for this large plan spread on our spiritual "trestle-board". This decision is an evidence of growth and vison. Our leaders are scaling the Mount of Vision; they are grasping the great church problem; they are beginning to realize that Christianity is not sentiment alone, but a great business—a great social reformation. Let us not get frightened at the figures—fifty thousand dollars distributed among two hundred thousand honest, earnest, industrious people is a small sum—only twenty-five cents per capita.

The moderators and leading men of our various associations were invited to come to Charlotte this week to plan to get this money. Every Baptist in the State, old and young, should sound the slogan, "Over the Top".

To distribute the burden of raising this money somewhat evenly, I asked the moderators to send me the Associational Minutes for 1918. Only twenty-five responded, but these were the leading Associations of the State. We found the following facts:

Number of ordained ministers	892
Number of churches	939
Total membership	129,054
Total valuation of school property	$203,000

I failed to get the Minutes from the Kenansville Association, Middle District, Middle, East Cedar Grove, Shiloh, Yadkin; Lane's Creek, McDowell, Brunswick, Lake Waccamaw, Pee Dee, Pee Dee Union, French Broad, Mountain. It is highly important that a copy of each year's Minutes should come to this office.

It is impossible for me to give you an exact financial report. Our system of collecting money is very irregular and unsatisfactory; and yet we are doing the best we can. So many different organizations draw on our churches.

1—The Union Baptist State Convention through (1) direct contributions to the Corresponding Secretary; (2) through our Field Secretary.

2—Donations are sent to the two National Baptist Conventions, and the Lott Carey Convention.

3—The State Sunday School Convention.

4—The various Women's State Conventions.

5—Direct contributions to Shaw University.
6—Appeals from the two Orphan's Asylums.
7—Various Charitable and Benevolent Appeals.
8—Seconday Schools draw heavily on our Churches.

To obtain my Financial Report, I have to rely on what information I can secure from these sources, and therefore it cannot be wholly accurate.

Financial Statement.

Jubilee Collection	$ 9,101.27
Sent to Annual Meeting Lott Carey Convention	7,048.40
Sent to Dr. Alexander	429.20
Collected by Corresponding Secretary	741.90
Total	$17,320.77

The list of contributors, numbering several thousand, will not here be given, but will appear, when completed in a Jubilee Journal. More than eleven thousand dollars were paid to Foreign Mission Board, and over two thousand dollars to Shaw, for ministerial education, and all operating expenses were paid. The success thus registered plainly indicated what we can do by united effort. Each pastor should feel that he is a part of this great Baptist army and be ready to take his place in the trenches that the battle may be pressed to a glorious victory.

REPORT OF FIELD SECRETARY.

Financial report of G. W. Watkins, Field Secretary, to the Union Baptist State Convention of North Carolina, for year ending October 31, 1919.

Received from churches and other sources, as follows:

Bear Creek Missionary Baptist Association	$ 11.50
First Baptist Sunday School, Goldsboro, N. C.	5.00
Mount Calvary Baptist Sunday School, Goldsboro, N. C.	1.10
Bassell's Creek Baptist Church	18.75
Johnston Baptist Ministers' Union	7.00
Brother J. L. Cooper, personal	1.00
White Rock Baptist Church, Durham, N. C.	25.00
Shady Grove Baptist Church, Spencer	15.00
Rev. J. N. Bunston, personal	10.00
First Baptist, Charlotte, N. C.	6.06
Springfield Baptist Church, Auburn, N. C.	27.79
Powellsville Baptist Church	20.00
First Baptist Church, Wilson, N. C.	10.00
Shiloh Baptist Church, Greensboro, N. C.	5.35
Shady Grove, Spencer, N. C.	12.50
Friendship Baptist Church, Charlotte, N. C.	6.25
St. Paul Baptist Church, Gastonia, N. C.	4.00
West End Baptist Church, Winston-Salem, N. C.	15.00

First Baptist Church, Rocky Mount, N. C.	10.00
Sycamore Hill Baptist Church, Greenville, N. C.	27.20
St. Elmo Baptist Church, Windsor, N. C.	12.01
West Roanoke Ministerial and Deacons' Union	2.32
Powellsville Baptist Church	25.00
Stovall Chapel	9.43
Mt. Vernon Baptist Church, Durham, N. C.	7.00
East Cedar Grove District Convention	5.35
Second Baptist Church, Durham, N. C.	6.25
Roanoke Zion	10.00
Union Baptist, Tarboro, N. C.	5.05
Powellsville Baptist Church	20.00
High Point Sunday School Convention	10.00
First Baptist Church, Fayetteville, N. C.	15.00
First Baptist Sunday School, Fayetteville N. C.	5.00
Mt. Pleasant Baptist Church, Winston-Salem, N. C.	2.25
New Bethel Baptist Church, Winston-Salem, N. C.	3.25
Mount Zion Baptist Church, Winston-Salem, N. C.	25.00
Pee Dee Ministers' and Deacons' Union	4.11
Wake County Sunday School Convention	2.00
Johnston County Sunday School Convention	10.00
Nash County Sunday School Convention	9.40
Jerusalem Baptist Church, Whitakers, N. C.	5.00
Powellsville Baptist Church	3.00
Holly Springs Baptist Church	18.75
North Hampton Sunday School Convention	13.15
Chowan Sunday School Convention	27.25
Wake Baptist Association	40.00
Rowan Baptist Association	14.00
Malaby's Cross Roads Baptist Church	8.16
Penn Ave. Baptist Church, Oxford, N. C.	2.50
Shiloh Baptist Association	25.00
First Baptist Church, Oxford, N. C.	5.00
West Roanoke Association	46.70
Good Hope Baptist Church	10.00
New Hope Baptist Association	40.30
Rev. Eli B. Thompson, personal	5.00
Union Baptist Association	25.00
Shiloh Baptist Church, Wilmington, N. C.	6.12
Shiloh Baptist Sunday School, Wilmington, N. C.	2.00
Central Baptist Church, Wilmington, N. C.	10.05
First Baptist Church, Wilmington, N. C.	10.26
Sandy Fork Baptist Church, F. M.	12.00
Pleasant Plains Baptist Church	40.00
Total	$806.61
Traveling Expenses for Year	134.58
Balance	$672.03

REPORT OF TREASURER.

Mr. President and Brethren:

The Lion has stood firm, brave and watchful scrutinizing eye, at the iron safe door, with therein, a small percentage of the thousands of dollars raised in the State in the Conventions' name. Geo. W. Moore, Treasurer, in account with the Union Baptist State Convention of North Carolina:

Receipts—1918-1919.

1918.		
Dec. 5, Received from Finance Committee at New Ahoskie Baptist Church, Ahoskie, N. C.	$1,297.68	
Dec. 5, Received from Dr. C. S. Brown, Salary and Office Expenses	341.40	
Dec. 10, Received from Union State Convention	15.04	
Total from Convention		$1,654.12
1919.		
Jan. 9, Received from Rev. G. W. Watkins	$ 17.29	
Feb. —, Received from Rev. Watkins	26.90	
March 13, Received from Rev. Watkins	33.32	
April 29, Received from Rev. Watkins	34.20	
May 6, Received from Rev. Watkins	23.87	
June 10, Received from Rev. Watkins	17.24	
July 10, Received from Rev. Watkins	20.81	
Oct. 20, Received from Rev. Watkins for Aug. and Sept.	85.96	
Oct. 31, 1919, Received from Rev. G. W. Watkins	79.66	
Total Received from Rev. Watkins		339.25
Total for all Collections and Disbursements		$1,993.37

Disbursements.

1918.		
Dec. 4, Dr. C. S. Brown, Cor. Sec., Salary	$200.00	
Dec. 4, Dr. C. S. Brown, Cor. Sec., Office Expenses	141.40	
Dec. 5, Dr. C. S. Brown, Salary and Office Expenses	341.40	
June 10, Dr. C. S. Brown	15.00	
Jan. 14, Dr. C. S. Brown	12.00	
Oct. 28, Dr. C. S. Brown, Souvenir for Dr. G. O. Bullock from Convention	11.00	
Total		$720.80

Dec. 5, Rev. G. W. Watkins, for Office Rent	18.00	
1919.		
Jan. 9, Rev. G. W. Watkins, for Salary	40.00	
Feb. 4, Rev. G. W. Watkins, for Salary	40.00	
March 13, Rev. G. W. Watkins, for Salary and Office Rent	49.00	
April 4, Rev. G. W. Watkins, for Salary and Office Rent	40.00	
May 6, Rev. G. W. Watkins, for Salary and Office Rent	40.00	
June 10, Rev. G. W. Watkins, for Salary and Office Rent	40.00	
July 9, Rev. G. W. Watkins, for Salary and Office Rent	9.00	
July 10, Rev. G. W. Watkins, for Salary and Office Rent	40.00	
August 1, Rev. G. W. Watkins, for Salary and Office Rent	40.00	
Oct. 1st, to Rev. Watkins, for Sept. and Oct	80.00	
Oct. 31, to Rev. G. W. Watkins, for Rent	18.00	
Total to Rev. Watkins for Mission Work		$454.00
1918.		
Dec. 5, to Dr. S. N. Vass, for Am. B. P. Society	25.00	
Dec. 5, to Dr. M. W. D. Norman, Traveling Expenses	15.00	
Dec. 5, to Geo. W. Moore, Overdrawn and Expenses	91.47	
Dec. 5, to Dr. G. P. Bullock, Traveling Expenses	15.00	
Dec. 5, to Prof. C. F. Graves, Auditor	8.00	
Dec. 5, to Rev. J. C. Melton, for Finance Committee	6.00	
Dec. 5, to Rev. W. H. Moore, Secretary, Services	44.50	
Dec. 5, to G. M. James, Assistant Secretary	15.00	
To W. J. Jenkins, for Sexton Service	5.00	
Dec. 5, to Shaw University, Theological Department	75.00	
Dec. 5, to Zebulon Baptist Church, Destroyed by Storm	10.00	
Dec. 5, to Rev. J. T. Kerr, for Church Destroyed	25.00	

Dec.5, to Rev. Dr.W. M. Alexander, Foreign Missions	100.00	
Dec. 10, to Mrs. Lucy Thompson, for Orphanage	15.04	
Dec. —, to Union Reformer	50.00	
1919.		
Feb. 27, to Dr. P. S. Lewis, Traveling Expenses on Jubilee Meetings	11.40	
March 27, to Dr. R. Spiller, Jubilee Expenses	2.20	
April 4, to Dr. W. H. Moore, for Printing Minutes	125.00	
Oct. 28, Expenses for Meals, for Board, Members	8.85	
Total		622.46
Total Disbursements		$1,822.26
Balance on Hand		$171.11

REPORT OF THE AUDITOR.

(November 12, 1919.)

As Auditor of the Union Baptist Convention, I have very carefully examined each item of the Convention's receipts and disbursements as exhibited by the Treasurer's vouchers. I have also investigated the advisability and the propriety of such items of expense as the Boards of the Convention may have allowed in their operation during the past year, and I desire to commend the Treasurer for the careful handling of the Convention's finances and he deserves our continued confidence. I also approve of the Convention's financial operations as being accurately and judiciously accounted for and recommend the same to the Convention.

C. F. GRAVES,
Auditor, Union Baptist Convention.

REPORT OF G. W. MOORE, TREASURER

Receipts.

Balance from 1918	$ 1,297.68
Jubilee Receipts	13,590.49
Rev. G. W. Watkins	403.30
Cash from Corresponding Secretary	766.80
Total	$ 16,058.24

Disbursements.

To Lott Carey Convention	$ 10,180.39
To Shaw University	2,100.00
Jubilee Expenses	1,240.00
Salary and Expenses, Field Secretary	544.48
Total Paid and Operating Expenses	1,822.26
By Cash on Hand	171.11
Total	$ 16,058.24

SUMMARY FINANCE REPORT.

Balance Brought Forward	$ 171.11
From Corresponding Secretary	153.00
Representatives Fees	1,767.94
	32.45
	$ 1,800.39

FINANCIAL REPORT.

Balance Brought Forward	$ 171.11
From Corresponding Secretary	153.00
Representatives Fees	1,800.00
Total	$ 2,124.11
Previously Reported—Jubilee Fund	15,887.13
Grand Total	$ 18,011.24
First Church	15.00
Cash	3.79
	$ 18,030.03
Jubilee	1.00
	$ 18,031.03

J. C. MELTON,
J. D. McRAE,
S. H. WITHERSPOON.

CONSTITUTION.

ARTICLE I.

This Convention shall be known as THE UNION BAPTIST CONVENTION OF NORTH CAROLINA.

ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

ARTICLE III.

SECTION 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist churches.

SEC. 2. Any person in good standing in a Baptist church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist church contributing during the year to the objects of this Convention, shall be entitled to representation in this body, and churches so represented shall be required to pay an additional sum of two dollars annually, to meet the current expenses, and pastors of such contributing churches shall be considered members of this Convention by virtue of office. All churches, associations and Baptist organizations contributing money for Foreign Missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

ARTICLE IV.

SECTION 1. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretary, a Corresponding Secretary, a Statistician and an Auditor.

SEC. 2. To promote more vigorously the work of this Convention there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time sub-committees for the prosecution of the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

SEC. 3. The Executive Committee, in addition to its general duties' is authorized through its representatives to confer with and institute plans for co-operate work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

SEC. 4. The President shall preside at all the meetings of this Convention, sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

SEC. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention, shall prepare the minutes for the press, publish and distriubte the same.

SEC. 6. The Treasurer shall receive all funds collected for this Convention and make public acknowledgement of same every month in a paper designated by the Convention; hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

SEC. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all the work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all the objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

SEC. 8. The Auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

ARTICLE V.

SECTION 1. The Executive Committee, composed of fifteen members, elected by the Mission Board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

SEC. 2. The officers of the Convention shall be elected annually. The officers and missionaries shall be members in good standing in regular Baptist churches. The President cannot hold office more than two consecutive terms.

ARTICLE VI.

The Convention shall meet annually on Tuesday evening after the second Sunday in November, and close on the following Friday evening.

The Board of Missions shall meet at 10:00 o'clock A. M. on the day of the convening of the Convention and at the same place.

ARTICLE VII.

The funds of this Convention shall be designated as Educational, Foreign Mission, Home Mission, and General. These funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

ARTICLE VIII.

This Constitution may be changed or amended at any regular meeting of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

WOMAN'S AUXILIARY CONVENTION
CONSTITUTION.

The members from Societies, Unions and Associations met in Hertford, N. C., for the purpose of putting in effect the benevolent intention of the constituents by organizing a plan co-operating and combining and directing latent energies of the denomination for the spreading of the Gospel, adopted rules which are amended from time to time as follows:

ARTICLE 1. This assembly shall be known as the WOMAN'S BAPTIST STATE CONVENTION AUXILIARY TO THE UNION BAPTIST STATE CONVENTION.

ARTICLE 2. The object of this Convention shall be to promote the cause of Home and Foreign Missions, to assist in supporting the Reform School located at Charlotte, and to complete the establishment of the Old Folks' Home, located at Scotland Neck, N. C., Orphan Asylum at Oxford and Winston, N. C., Roanoke Collegiate Institute, and several other schools in North Carolina, and to advance the cause of Christ in whatever way it can.

ARTICLE 3. That this Convention be composed of Missionary Unions, local Societies, Associations, Bands, etc. Annual and Life members will be admitted by the payments, as follows: Unions and Associations, $5.00; Societies, Clubs, Bands, etc., $2.00; Annual members, 50 cents; Life members, $5.00.

ARTICLE 4. That we send each year for Foreign Missions a donation for part payment on one missionary's salary (Susan B. Taylor) while engaged in the work of the Foreign Mission Board, directed by Rev. L. G. Jordan, located at Philadelphia.

SECTION 1. That we pledge also to pay the expense of one missionary employed in the Haitien work by the Union Baptist Convention of North Carolina.

ARTICLE 5. That the officers shall be: President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Auditor, and the officers of the Convention shall be each, by virtue of his office, members of the boards.

ARTICLE 6. The Treasurer shall hold all moneys and valuables belonging to the Convention and shall make a proper entry of all receipts and disbursements. All orders for money must be signed by the President. Books shall be open at any time for inspection.

ARTICLE 7. The Recording Secretary shall keep a strict record of all proceedings of the Convention.

ARTICLE 8. The Corresponding Secretary shall correspond with every Society, Band, Union, etc., that represents in the Convention and keep on file communication of the same.

ARTICLE 9. All officers appointed by the Convention shall be members of some regular church in Union with the churches composing this Convention.

ARTICLE 10. The bodies and individuals composing this Convention shall have a right to specify the object or objects to which their contributions shall be applied, but when no specification is made the Convention shall use its best judgment in applying the same.

BY-LAWS

1. It shall be the duty of the Secretary of the Convention within thirty days to notify all members of their appointments and chairmen of such committee of their appointment of chairmen.

2. The rules of order for the Convention shall be those laid down in "Mell's Manual of Parliamentary Practice" or other good authorities, but in cases where these differ or for which they do not provide, the President shall exercise her judgment, subject to appeal to the Convention.

3. Any dissension arising on the floor of the Convention is out of order and it shall be the duty of the President to suppress such.

4. Speeches in support of a report or individual shall be short and no one person shall be allowed to speak on the same more than five minutes.

5. The Secretary shall form the closest possible connection with the members of the Convention by distributing circular letters, leaflets, newspapers, or the most expedient way for our people.

6. The By-Laws may be altered at any time by a majority vote except on the last day of the Convention.

7. That the Executive Board shall meet for the further transaction of business pertaining to the Convention the morning of the last day of the Convention at 10:00 o'clock A. M.

ASSOCIATIONS	MODERATORS AND POST OFFICES	SECRETARIES AND POST OFFICES	Jubilee Fund	Representation Fee	Foreign Missions	Oxford Orphanage	Winston Orphanage	Ministerial Education	Superannuated Ministers	State Missions	Totals
Lanes Creek Union	Rev. W. S. Wardell, Waxhaw	D. J. Evins, Monroe	18.25	7.00						6.00	31.25
Brunswick-Waccamaw	Rev. D. C. Gore, Whiteville	G. A. Best, Whiteville		11.00	5.00						16.00
Lumber River	Rev. J. D. Harrell, Lumberton	J. H. Kuner, Boardman		42.00	50.00		50.00				142.00
Middle District	Rev. H. Peterson, Kelly	W. H. Moore, Wilmington		15.00							15.00
Pee Dee	Rev. J. J. Hines, Shannon			20.00							20.00
Johnston	Rev. J. C. Milton, Smithfield	Geo. H. Perry (sent in by Field Secretary, Rev. G. W. Watkins)									35.30
Neuse River	Rev. J. W. Wood, Weldon	Rev. S. G. Newsome, Margrettsville		15.00							15.00
Kenalville Eastern	Rev. J. T. Deans, Wilson	J. McNewkirk, Rose Hill		20.00							20.00
Zion	Rev. J. E. P. Little, Wadesboro	A. L. Leak, Wadesboro Motor R. No. 2		10.00	50.00			5.00		15.00	80.00
Middle District	Rev. H. Peterson, Kelly	W. H. Moore, Wilmington			25.00						25.00
Middle	Rev. S. L. Parham, Henderson	P. M. Wyche, Henderson		12.50	40.00						52.50
Rowan	Rev. J. T. Hanston, Greensboro	J. W. Hanston, Salisbury		30.00							30.00
Rudy Creek	Rev. N. V. Davis, Weldon	J. L. Watson, Inez		15.00							15.00
New Hope	Rev. J. H. Dunston, Durham R. No. 5	L. H. Hackney, Chapel Hill		15.00							1.50
Shiloh (Original)	Rev. N. A. Cheek, Elberon	J. M. Burchette, Ridgeway		14.00							14.00
Beulah	Rev. W. S. Creecy, Rich Square	P. A. Bishop, Rich Square		2.00							2.00
Philadelphia	Rev. R. Allen, Monroe	S. H. Ingram, Lilesville		5.00							5.00
Wake	Rev. J. W. Ligion, Raleigh	N. F. Roberts, Raleigh		44.00							44.00
West Roanoke	Rev. C. S. Brown, Winton	C. S. Yates, Como		29.50							29.50
Union Association	Rev. E. E. Smith, Fayetteville	Geo. Williams, Clarkton								50.00	50.00
Mt. Peace Association	Rev. R. D. Harris, Charlotte	Rev. H. H. Wilson, Stanley								8.00	8.00
Western Union Association	Rev. A. A. Smith, Kinston	T. J. L. Boykin, Parkersburg		8.50							8.50

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Jubilee Fund	Representation Fee	Foreign Missions	Oxford Orphanage	Winston Orphanage	Ministerial Education	Superannuated Ministers	State Missions	Totals
Elizabeth Baptist Church	Dr. P. F. Maloy, Monroe	W. T. Gatwood, Monroe		2.00	20.00					3.00	25.00
Moriah Baptist Church	Rev. J. S. Davis, Shocco	G. L. Nickson, Louisburg	13.10	2.00	8.00					5.00	28.10
Jerusalem Baptist Church	Rev. J. S. Davis, Shocco	Sam Davis, Shocco	18.00	2.00							20.00
First Baptist Church	Rev. J. M. Smith, Shannon	James B. Cogdell, Parkton		2.00							2.00
New Bethel Baptist Church	Rev. J. M. Smith, Shannon	Henry Johnson, Rex		2.00							2.00
St. Mathew Baptist Church	Rev. J. M. Smith, Shannon	W. M. Leach, Rennert		2.00							2.00
St. John Baptist Church	Rev. Geo. W. Moore, Raleigh	W. H. Hart, Aberdeen		2.00							2.00
Pleasant Grove Baptist Church	Rev. Geo. W. Moore, Raleigh	Callie Bowdin, Mt. Gilead		2.00							2.00
First Baptist Church	Rev. J. H. Thomas, Wilmington	Charlie Gibson, Wilmington	8.00	2.00							10.00
Jones Chaple Baptist Church	Rev. P. C. Covington, Gibson	A. L. Henly, Red Springs	2.00	2.00							4.00
Island Grove	Rev. P. C. Covington, Gibson	D. E. McEachin, Maxton	2.00	2.00							4.00
Unionville Baptist Church	Rev. P. C Covington, Gibson	M. O. Morrison, Laurinburg		2.00							2.00
Abentburg Baptist Church	Rev. V. T. Williams, St. Paul	Richard Brown, Abentburg	8.00	2.00							10.00
Glhscunny Baptist Church	Rev. H. Pair, Knightdale	Wesley Crudop, Louisburg		2.00	8.00						10.00
Riley Hill Baptist Church	Rev. H. Pair, Knightdale	G. Perry, Knightdale	12.00	2.00	10.00	1.00	5.00				30.00
St. Matthews Baptist Church	Rev. H. Pair, Knightdale	Moses Hunter, Raleigh		2.00	10.00		1.00			5.00	18.00
Malaby's Cross Roads Baptist Church	Rev. H. Pair, Knightdale.	——— Brown, Knightdale		2.00	2.00		5.00	5.00		5.00	19.00
First Baptist Church	Rev. P. L. Boone, Weldon	J. H. Boyle Weldon		2.00	10.00		5.00	3.00	3.00	2.00	25.00
Friendship Baptist Church	Rev. J. W. Hawkins, Monroe	W. C. Cortham, Monroe	3.00	1.00							4.00
Piney Grove Baptist Church	Rev. J. W. Hawkins, Monroe	Sanders Craig, Waxhaw	7.00	1.00							8.00
Saron Baptist Church	Rev. J. W. Hawkins, Monroe	H. H. Horn, Polkton	3.00	2.00							5.00
Shiloh Baptist Church	Rev. T. H. Borwell, Kittrell	Henry Smith, Kittrell			5.00					5.00	10.00
Zoar Baptist Church	Rev. T. H. Borwell, Durham	——— Wilkins, Durham	2.00		4.00						6.00
Mount Neleo Baptist Church	Rev. G. W. Billips Wilmington	S. M. Brooks, Wilmington	2.00	2.00	3.00	1.00	3.00	1.00			12.00
Lee's Cross Roads Baptist Church											
First Baptist Church	Rev. J. C. Melton, Smithfield	D. W. H. Mitchner, Smithfield		2.00	10.00			5.00		3.00	20.00
Antioch Baptist Church	Rev. J. C. Melton, Smithfield	H. M. Powell, Goldsboro		2.00	4.00						6.00
Good Hope Baptist Church	Rev. A. T. Price, Raleigh	G. H. Williams, Knightdale		2.00	1.00						3.00
Pleasant Grove Baptist Church	Rev. A. T. Price, Raleigh	F. M. Morgan, Zitenland		2.00	1.50						3.50
Juniper Level Baptist Church	Rev. A. T. Price, Raleigh	Wm. Walton, Garnes		2.00	1.00						3.00
St. Amanda Baptist Church	Rev. A. T. Price, Raleigh	Johny Barber, Garnes		2.00							2.00

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Jubilee Fund	Representation Fee	Foreign Missions	Oxford Orphanage	Winston Orphanage	Ministerial Education	Superannuated Ministers	State Missions	Totals
Cornerstone Baptist Church	Rev. P. P. Eaton, Elizabeth City	J. W. Williams, Elizabeth City		2.00	2.00					1.00	5.00
Shiloh Baptist Church	Rev. W. H. Moore, Wilmington	H. M. Gantt; Wilmington		2.00				4.00		8.00	10.00
Hamillville Chapel	Rev. J. H. Ricks, Suffolk, Va	E. L. Sharp, Cofield		2.00							2.00
Easteon Star Baptist Church	Rev. J. H. Ricks, Suffolk, Va	A. W. Wood, Tarboro		2.00				1.00			3.00
Mt. Carmel Baptist Church	Rev. W. H. Davidson, Charlotte	G. G. Glenn, Biddeville		2.00							2.00
Spring Branch Baptist Church	Rev. J. J. Hines, Shannon	T. D. McLoughlin, Laurinburg		2.00						6.00	8.00
Pleasant Hill Baptist Church	Rev. W. T. Conie, St. Paul R. No. 1	W. A, Mathews, Lumberton R. No. 7		2.00	8.00						10.00
Pleasant Hill Baptist Church	Rev. W. T. Conie, St. Paul R. No. 1	Miss Ella J. McNeal, Clarkton		2.00							2.00
First Baptist Church, Red Springs	Rev. C. B. Bethea, Red Springs	Melvin McChin, Red Springs		2.00							2.00
Union Baptist Church	Rev. L. W. Ultz, Charlotte	E. C. Albright, Lexington		2.00						1.00	3.00
First Baptist Church	Rev. S. B. Brown, Reidsville	Miss Daisy C. Davis, Reidsville		2.00							2.00
Second Baptist Church	Rev. M. V. Canady, Durham	W. H. Hester, Durham		2.00							2.00
First Baptist Church	Rev. M. V. Canady, Durham	W. H. Wright, Zebulon		2.00							2.00
Wake Baptist Church	Rev. M. V. Canady, Durham	W. H. Johnson, Garnes		2.00							2.00
New Providence Baptist Church	Rev. M. V. Canady, Durham	W. P. Dinnis, Holly Springs		2.00							2.00
Roanoke Salem Baptist Church	Rev. J. W. Blacknall, Garysburg	W. T. Garris, Garysburg		2.00	13.00					5.00	20.00
White Oak Baptist Church	Rev. J. W. Blacknall, Garysburg	F. W. Wilkins, Enfield		2.00							2.00
Jones Chapel	Rev. T. S. Henderson, Manson R. No.2	J. H. Williams, Louisburg, R. No.6	3.00	2.00						1.00	6.00
First Baptist Church	Rev. T. S. Henderson, Manson R. No.2	M. T. Johnson, Kittrel. l		2.00						1.00	3.00
Hicks Grove Baptist Church	Rev. T. S. Henderson, Manson R. No.2	B. N. Cheek, Elbron		2.00						1.00	3.00
Serepter Chapel	Rev. T. S. Henderson, Manson R. No 2	J. T. Alston, Inez		2.00							2.00
Mount Giliad Sunday School	Rev. J. T. Deans, Wilson, Sect'y	Thomas Phillips, Mt Olive			5.00						5.00
Missionary Circle, Mt. Gilard Baptist Church	Rev. J. T. Deans, Wilson, Sect'y	Mrs Bertha Knighter, Calypso			1.00						1.00
Ebenezer Baptist Church	Rev. H. R. Holt, Smithfield	——— Sowell, Durham		2.00							2.00
Ebenezer Baptist Church	Rev. H. R. Holt, Smithfield	W. C. Parker, Kenley		2.00							2.00
Ebenezer Baptist Church	Rev. M L Dawson, Wilmington	B. W. Melvin, Wilmington		2.00	3.00						5.00
Pleasant Grove Baptist Church	Rev. S. N. Davidson, Charlotte	J. W. Floyd, Clover, S. C		2.00							2.00
Rudy Creek Baptist Church	Rev. E. B. Neloms, Pinehurst	J. C. Nucklons, Laurinburg		2.00	5.00						9.25
Sycamore Hill Baptist Church	Rev. W. H. McLean, Greenville	W. M. Redmon, Greenville		2.00	5.00			5.00		3.00	15.00
Providence Baptist Church	Rev. G. T. Eagle, Eagle Spring	Cal. Miller, Mt. Giliad		2.00							2.00
Wall's Chapel	Rev. G. T. Eagle, Eagle Spring	Mrs. Essie Chambers, Mt. Giliad		2.00							2.00

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Jubilee Fund	Representation Fee	Foreign Missions	Oxford Orphanage	Winston Orphanage	Ministerial Education	Superanuated Ministers	State Missions	Totals
Pleasant Grove Baptist Church	Rev. S. L. Parham, Henderson	J. H. Johnson, Rockboro		2.00							2.00
St. Luke Baptist Church	Rev. F. E. Cobb, Wilmington	Jonas Parpaled, McDonald		2.00	3.00						5.00
Mount Sinai Baptist Church	Rev. F. E. Cobb, Wilmington	W. B. Best, Stonewall		2.00	8.00						10.00
Deep Creek Baptist Church	Rev. H. I. Quick, Rockingham	J. W. Huntly, Wadesboro		2.00	5.00		3.00	5.00		10.00	25.00
Center Grove Baptist Church	Rev. H. I. Quick, Rockingham	G. W. Washington Red Springs R. No 1		2.00	5.00		3.00	5.00		10.00	25.00
St. John's Baptist Church	Rev. H. I. Quick, Rockingham	J (Carver, Shannon		2.00	5.00		3.00	5.00		10.00	25.00
Elizabeth Baptist Church	Rev. J. F. Davis, Wingate	Miss Mary J. Robertson, Pee Dee		1.50							1.50
Pleasant Hill Baptist Church	Rev. J. F. Davis, Wingate	John Cason, Morven		1.50							1.50
First Baptist Church, Winston	Rev. B. Gholston, Winston	P. S. Smith, Winston								10.00	10.00
West End Baptist Church	Rev. H. M. Ellis, Lexington	Ed. Watkins, Winston			12.50						12.50
Shiloh Baptist Church	Rev. J. L. Lewis, Winston	W. M. McDowell, Winston			5.00					5.00	10.00
Shiloh Baptist Church	Rev. J. T. Houston, Greensboro	J. H. Broadway, Greensboro								25.00	25.00
Olive Branch Baptist Church	Dr. C. M. Cartwright, Elizabeth City	J. H. Perkins, Elizabeth City								5.00	5.00
Shiloh Baptist Church, Henderson	Dr. A. W. Pegues, Raliegh	J. E. Scott, Henderson			7.00			7.00		7.00	21.00
First Baptist Church, Mebane	Rev. J. H. Colwell, Chapel Hill	Mrs. Rose Evins, Mebane			20.00						20.00
Terells Creek Baptist Church	Rev. J. H. Colwell, Chapel Hill	W. J. Edwards, Chapel Hill R. No. 3			11.00						11.00
New Hope Baptist Church	Rev. J. H. Colwell, Chapel Hill	L. D. Hackney, Morrisville R. No. 1			13.00						13.00
Bethsaida Baptist Church	Rev. J. H. Colwell, Chapel Hill	S. A. Stanford, Mebane R. No. 4			6.00						6.00
First Baptist Church, Fayetteville	Rev. H. G. Pope, Fayetteville	F. M. King, Fayetteville						5.00		5.00	10.00
Mount Pleasant Baptist Church	Rev. A. H. Lewis, Winston	A. L. Peeny, Winston			25.00						25.00
Nebo Baptist Church	Rev. W. S. Creecy, Rich Square	Wm. Baums, Murfreesboro			2.00						2.00
First Baptist Church, Murfreesboro	Rev. W. S. Creecy, Rich Square	R. M. Lawrence, Murfreesboro			2.00						2.00
Parkers Grove Baptist Church	Rev. W. S. Creecy, Rich Square	Jackson Porter, Murfreesboro R. No. 1									2.00
Bethany Baptist Church	Rev. W. S. Creecy, Rich Square	Granville Watfort Coleraine									2.00
Rich Square Institute	Rev. W. S. Creecy, Rich Square										2.00
Providence Baptist Church	Rev. J. J. Scarlet, Greensboro	Ruffus Thacker, Greensboro								5.00	5.00
Martian Baptist Church	Rev. E. Wimberly, Raleigh	Wm. Peny, Raleigh		2.00						2.00	4.00
Palmyra Baptist Church	Rev. E. Wimberly, Raleigh	Mrs. Bertha Lynch, Palmyra		1.00							1.00
Tabernacle Baptist Church	Rev. A. L. E. Weeks, Wilson	F. F. Battle, Wilson		2.00						3.00	5.00
Providence Baptist Church	Rev. M. N. Newsome, Rockingham	———, Rockingham		2.00						2.00	4.00
First Baptist Church, Raleigh	Rev. C. E. Askew, Raleigh	M. D. Haywood, Raleigh		2.00	4.00					4.00	10.00

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Jubilee Fund	Representation Fee	Foreign Missions	Oxford Orphanage	Winston Orphanage	Ministerial Education	Superannuated Ministers	State Missions	Totals
Wakefield Baptist Church	Rev. C. E. Askew, Raleigh	J. J. High, Zebulon		2.00	1.50					5.00	5.00
First Baptist Church	Rev. O. J. Allen, Statesville			2.00						1.00	3.00
Shady Grove Baptist Church	Rev. S. G. Jackson, Mt. Ulla	F. A. Chambers, Mt. Ulla		2.00						1.00	3.00
Antioch Baptist Church	Rev. S. G. Jackson, Mt. Ulla	W. R. Woodard, Grants Quarry		2.00						.50	2.50
First Baptist Church	Rev. J. S. Brown, Rocky Mount	——— Thomas, Haywood		2.00	3.00						5.00
Zion Tabernacle	Rev. J. T. Doles, Elizabeth City	S. H. Green, Corapeake		2.00	3.00						5.00
St. Paul Baptist Church	Rev. J. T. Doles, Elizabeth City	Mrs. Penelope Whitty, Tarboro		2.00	8.00						10.00
Friendship Baptist Church	Rev. C. C. Adams, Charlotte	G. H. Richmond, Charlotte		2.00	8.00					8.75	18.75
Bassell's Creek Baptist Church	Rev. B. F. Hopkins, Chapel Hill	Arthur Spencer, Walthal		2.00	1.50					1.50	5.00
New Hill Baptist Church	Rev. B. F. Hopkins, Chapel Hill	Jessie Green, New Hill		2.00	1.50					1.50	5.00
White Oak Baptist Church	Rev. B. F. Hopkins, Chapel Hill	W. T. Fuller, Apex	2.00	1.50						1.50	5.00
Hickory Grove Baptist Church	Rev. B. F. Hopkins, Chapel Hill	Robert Davis, Chapel Hill R. No. 2		1.00							1.00
Stokes Chapel Baptist Church	Rev. S. H. Witherspoon, W. Raleigh	W. H. Stokes, Middlesex		2.00							2.00
Oleeslin Baptist Church	Rev. S. H. Witherspoon, W. Raleigh	J. F. Haywood, West Raleigh		2.00							2.00
Shiloh Baptist Church	Rev. N. A. Cheek, Elberon	M. H. Richardson, Inez R. No. 1	1.00								1.00
First Baptist High Point	Rev. O. S. Bullock, High Point	C. B. Hamton, High Point		2.00	6.00					7.00	15.00
New Bethel Baptist Church, Roseville	Rev. D. S. Saulter, High Point	F. D. Fowler, Wake Forest	2.37	2.00						8.00	8.00
First Baptist Church, Union	Rev. J. S. Sills, Ahoskie	W. C. Ascew, Aulandor R. No. 3	25.00								25.00
Zoar Baptist Church, Conway	Rev. J. S. Sills, Ahoskie	T. E. Robinson, Potecasi	25.00								25.00
New Zion Baptist Church, Greensboro	Rev. D. S. Saulter, High Point	L. D. Rogers, Greensboro		2.00						3.00	5.00
Mt. Gilead University	Rev. T. J. Edwards, Chapel Hill	W. P. Williamson, W. Durham		2.00	6.00						8.00
First Baptist Church, Severn	Rev. W. S. Turner, Raleigh				18.72						18.72
Bethlehem Baptist Church, Charlotte	Rev. Willie Laney, Charlotte			2.00							2.00
First Baptist Church, Charlotte	Dr. P. S. Lewis, Charlotte	Edgar Philip, Charlotte		2.00	7.00					6.00	15.00

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